# WELCOME TO CHURCH

FIRST CHURCH OF CHRIST, SCIENTIST 387 Hazel Avenue

This Church is a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

The Sunday morning service is held at 11 o'clock and the Wednes- Sunday, March 10day evening meeting, which includes testimonies of Christian ginners, primary and junior dehealing, is at 8 o'clock.

Subject of next Sunday's Lesson Sermon, "Man."

ing Sunday church service.

Sunday school is open to pupils groups. up to the age of 20 years, and is held Sunday morning at 9:30.

A free public reading room is maintained by this church at 43 N. Sheridan road which is open daily from 9:30 o'clock in the morning to 5:30 in the afternoon, and on Saturdays until 9 o'clock. On Sunday the reading room is open from 2:30 to 5:30. Here the Bible, and all authorized Christian Science literature, may be read, borrowed or purchased.

#### BETHANY EVANGELICAL CHURCH

Laurel Avenue and McGovern St. Lester H. Laubenstein, Minister

Sunday, March 10-9:30 a.m. Sunday school in all

departments. 11:00 a.m. Sermon by Rev. Laubenstein. The this hour under the supervision of Helen Hecketsweiler.

3:00 p.m. Pastor's class will meet in the church balcony. 7:00 p.m. Evangelical Youth

Fellowship. An assigned subject will be discussed by several members of the Fellowship. Wednesday, March 13-

6:30 p.m. Dinner and congregational business meeting in the parlors. In addition to annual reports there will be the election of trustees, Sunday school officers, for youth. and class leaders. Dr. I. L. Schweitzer, district superinten- services The pastor will speak on dent, will lead devotions and conduct the fourth quarterly confer- Early Church," or "What Made the ence when stewards, lay delegates First Century Church Grow?" to the annual conference, and candidate for lay delegate to the general conference will be chosen. Reservations for the dinner should be made by next Sunday. Thursday, March 14-

1:30 p.m. Monthly meeting of the W.M.S.

4:00 p.m. Class in Christian education.

7:45 p.m. Senior choir rehears

Friday, March 15-

7:45 p.m. St. Patrick's social for the "Junior Young Adults." Place announced later. Election of temporary officers has resulted as Norman President, follows: Christman: secretary. Andrew Wessling: treasurer, Patricia Gieseke.

Saturday, March 16-

1:30 p.m. Bethany choristers. 3:00 p.m. Mission band, under the leadership of Cora Jones. Sunday, March 17-

11 a.m. Dr. I. L. Schweitzer o Naperville, will preach the ser

#### REDEEMER EVANG. LUTH. CHURCH 587 Central Avenue

H. K. Platzer, pastor

Friday, March 8-8 p.m. Voters meeting in the as-

sembly hall. Saturday, March 9-

10 a.m. Young people's Bible class.

Sunday, March 10-9:30 a.m. Sunday school.

9:40 a.m. Bible Discussion. 10:45 a.m. Morning worship Text is Galatians 3:15-22, "Rely Upon God's O.T. Promises." 'The staff will cafe for children in the

assembly hall. 8:00 p.m. Evening worship, in Lake Forest, American Legion hall at McKinley and Wisconsin.

Tuesday, March 12-Dorcas society meets at home of Mrs. Milton Roberts, 55 Oak, High-

wood. Wed., March 13, Rev. W. H. Lehman of Libertyville, will deliver the sermon.

Thursday, March 14, 2 p.m., Redeemer guild holds annual "mission meeting" at which Rev. J. E. A. prettiest graduates are on the com-Mueller of Mount Prospect will be mittee disposing of shares in an the special speaker. This is an open Adrian suit to be selected by the meeting. Mrs. Harry Roberts and Mrs. Robert Bousson are hostesses.

#### ST. JOHN'S EVANGELICAL AND REFORMED CHURCH Green Bay Rd. at Homewood

Alvin C. Kniker, pastor Phone H. P. 1599 Sunday, March 10-

9:30 a.m. Sunday school. 10:45 a.m. Worship service. Wednesday, March 13-8:00 p.m. Lenten service. A cordial welcome awaits you at

all our services.

HIGHLAND PARK PRESBYTE. RIAN CHURCH

Laurel, Linden and Prospect Church phone H. P. 263 Rev. Louis W. Sherwin, D. D., minister Rev. Karl A. Roth, minister of education

9:30 a.m. Church school. Bepartments.

11:00 a.m. Morning worship. 11:00 a.m. Church school. The Small children are cared for dur- intermediate department (7th and 8th grades) and the high school

TRINITY EPISCOPAL CHURCH East Laurel Avenue The Rev. Christoph Keller, Rector

Services Sunday, March 10-

7:30 a.m. Holy Communion. 9:30 a.m. Church school. 11:00 a.m. Morning Prayer and

Sermon. Wednesday, 9:30 a.m. Holy Communion.

#### FIRST UNITED EVANGELICAL CHURCH

"A Community Gospel Church" S. Green Bay at Laurel R. S. Wilson, pastor Tel, 1731 Friday, March 8-

World Day of Prayer. Two | ter. services will be held during the day. At 10 a.m., in the home of Divine worship. Mrs. Wilhelmina Maechtle, 152 N. Second street. In the afternoon, Little Heralds will meet during at the parsonage, 25 S. Green Bay. the Women's Missionary society, but anyone is welcome to attend.

Sunday March 10-The annual self-denial offering for missions will be received.

10:45 a.m. Hour of worship. The pastor will speak on the ministry of "John the Baptist" as he preached in the wilderness, taken from Matthew 3.

Christian Endeavor 7:00 p.m.

Evening Gospel 7:45 p.m.

Tuesday, March 12, the Berean class meets at 8 p.m. Wednesday, March 13,

at 8 p.m.

Thursday, March 14, Bible study at 7:30 p.m.; choir at 8:15. Special Gospel meetings, March 26 to April 7, inclusive, with Rev. G. E. Vinaroff, evangelist of Russel, Kans., preaching and singing the gospel.

### "The War We Did Not Win" Will Be Rabbi Shulman's Topic

This Friday evening at North Shore Congregation Israel in Glene coe, Rabbi Charles E. Shulman will speak on "The War We Did Not Win." The uncertainty and the confusion that attend the aftermaths of wars are not missing in this age as we are absorbing our veterans back into our population. There are certain implications in all struggles for existence and survival, certain lessons that must be learned from the costs we pay in life and treasure for the hopes of peace and concord. The sermon of the week indicates the war we have won against the ideas that better fit the Nazi and the Japanese way of life than they do the democratic pattern of our being.

Visitors are cordially invited to attend regular weekly services which are held every Friday night at 8:15, at the Temple, located at Lincoln and Vernon avenues, in

## VASSAR CLUBS-

(Continued from page 1)

many trick titles because the committee hopes it may be used annually. They believe Chicago's social calendar could accommodate a spring fashion show each year opposite St. Luke's in the fall, and they hope to make this year's party so exciting that it will be repeated by request.

Fifty of Vassar's youngest and wearer and a pair of gold and ruby earrings from Spaulding & Co. -large domelike ear clips studded with star set rubies. Shares have gone so fast along the North Shore that the committee declarate anyone not possessing at least one share is going to feel very unfashionable. And the report comes back from Vassar, where the girls from Chicago and the suburbs are eager to have a share in the Spring fashion show, that the shares are going like wildfire all over the

### PUBLIC LIBRARY

sentence of "Marching Blacks," ern city. by Adam Clayton Powell Jr. Powfought primarily against intoler- important issue.

According to a poll conducted by Edward L. Bernays and reported by Stewart G. Cole, director for the West Coast Committee on Incan people consider the intergroup tension as the greatest domestic problem at this time. This problem centers especially about the Negroes, who for years have been subjected to the prejudices of the white people.

Many cities are meeting the issues by developing well planned programs. Flanner House, Negro community center in Indianapolis, has been making great headway in teaching the Negroes and whites to live and work together. The answer lies largely in wise leadership among both groups, but it is also necessary that everyone has a knowledge of the problems and a greater understanding.

The following biographies of great leaders and stories about the people and their ways of life give an insight into the Negro charac-

who have been successful.

"Lay My Burden Down," by The services will be in charge of Ben Botkin, is a folk history of ing (all trainees must select one.) slavery taken from interviews with several thousand former

> "Black Boy," in which Richard Wright tells the story of his chilhood and youth.

biography by Booker T. Washing- dustry. ton and his "Story of the Negro" give a true account of the struggle of the Negroes against race inequality. "Booker T. Washington," by Emmett J. Scott and Ly- training at least one summer durman Beecher Stowe was written in ing college course. 1917 some years before the death "The Secret of Success in the of Washington and is a readable and interesting book today.

"George Washington Carver." by Rackham Holt, is the story of a great man who struggled inces-Mid-santly against the intolerance and week service of prayer and praise prejudices that he found on every

"George Washington Carver," by Edna Yost, is the story of a modern American and his work in science and invention.

There are other books that deal chiefly with the problems confronting the Negroes.

"What the Negro Wants," edited by R. W. Bogan, compiles statements from leading Negroes America.

"Brothers Under the Skin," by Carey McWilliams, is a description of a general problem with a program outlined in the concluding chapter.

"Let My People Go," by Henrietta Buckmaster, is the story of the underground railroad and the growth of the abolition movement. "New World A-Coming," by Roi

## CHRISTIAN SCIENCE CHURCHES

The subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, March 3, was:

"CHRIST JESUS"

The Golden Text was:

the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth . . . And this is his name whereby he shall be called, THE LORD OUR RIGHT- MOTHERS CLUB MEETS EOUSNESS.

Among the citations which comfollowing from the Bible:

"And there shall come forth a rod lowed by a social hour. out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord . . . as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." (Isa. 11: 1, 2; John 1: 12).

The Lesson-Sermon also included the following passages from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy:

"The advent of Jesus of Nazareth marked the first century of the Christian era, but the Christ is without beginning of years or end of days. Throughout all generations both before and after the Christian era, the Christ, as the spiritual idea,—the reflection of God, has come with rome measure of power and grace to all prepared to receive Christ, Truth. Abraham, Jacob, Moses, and the prophets caught glorious glim of the Messiah, or Christ, which baptized these seers in the divine nature, the essence of Love. The divine image, idea, or Christ was, is, and ever will be inseparable from the divine Principle, God." (p. 333).

#### Ottly, is the story of Harlem. "Black Metropolis," by St. "America is in the midst of Civil Clair Drake and Horace H. Cay-

War II," is the startling opening ton is a study of life in a north-These and other books tell the ell, who is the descendent of Vir- story of the Negro and his probginia field Negroes, presents his lem and can be found at the Highside of a problem that is a dis- land Park public library. With turbing issue now that millions of so much information at hand no Negroes have helped to end a war one need be uninformed on this

> LEGION AUX. PRESENTS— (Continued from page 1)

uation from high school, trade or preparatory school, whichever is

to the lowest possible minimum. ed for other wartime duty. 6. Length of training: One

year of its equivalent. 7. Continuous training: training shall be continuous, or as near as possible under the plan.

8. Periods of training: One year of 12 months or equivalent shall be divided into two periods-(a) Basic and unit training for Tracks. all trainees-4 months.

(b) Advanced training with number of options offered to trainees-8 months or equivalent. 9. Season for basic training: To be given in summer months.

10. Choice of service: As far as "Great American Negroes," by possible, trainees should be giv-Ben Richardson, tells the inspir- en the right of choice of training ing life stories of twenty Negroes in army, navy or marine corps or army air forces.

11. Options for advanced train-(a) Training in advanced spec- R. S. Hambly & Company ialist or technician subjects with the regular armed forces.

(b) Training in basic sciences, professions and technical subjects in the armed services, universities, "Up From Slavery," an auto- colleges, technical institutes or in-

(c) Entering colleges and universities having R.O.T.C. and completion of such courses in those institutions. This entails field

(d) Training with a unit of the National Guard or Naval Reserve for a period equivalent to the second period of continuous training. (e) Training with a unit of the Organized Reserve for a period equivalent to the second period of

continuous training. (f) Enlistment in the armed services for a regular enlistment period.

(g) Continue and complete the entire required training with the regular service as trainees only.

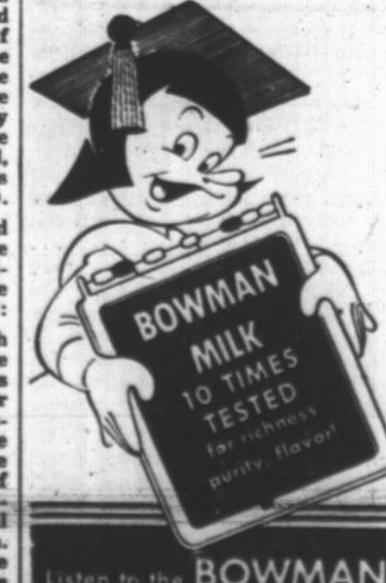
12. Officer procurement: Graduates of a, b, d, e, f, and g may, by selection, attend officer candidate school. Graduates of (c), R.O.T.C. and O.C.S. to be given provisional commissions and to be commissioned after having served as instructor officers in one period of basic training for new trainees.

#### INSTALL FIRE SAFETY-(Continued from page 1)

the other were cut off by fire. A back stairway, a porch or garage roof, a ladder-like trellis for a vine outside a window, are all possible means of escape. Garage

"Incidentally," concluded Chief Hennig, "an attached garage must always be given special consideration. The walls and ceilings should be plastered and filled with noncompustible materials; the "Behold, the days come, saith door communicating with the house fireproofed and self-closing; and the floor made of cement and graded so that explosive gasoline vapors will not collect."

TUESDAY, MARCH 12 A business meeting of the Mothprised the Lesson-Sermon was the ers club on Tuesday, March 12, at 8 p.m., at the YWCA, will be fol-



MUSICAL MILKWAGON

Every MONDAY through FRIDAY

WMAQ-11:30 a.m.

Int on it too! Bud Bouman

## Y.W.C.A. CALENDAR

Sunday, March 10-Bible class at 3 3:00 p.m. Bible class. Tuesday, March 12-

10:00 a.m. Board meeting. 8:00 p.m. Mothers club. Thursday, March 14-10:00 a.m. Red Cross.

7:30 p.m. Painting class. Saturday, March 16 -Saturday Evening 9:00 p.m. club dance.

Why Sailors Are Called "Tars" Back in the days of sailing! tercultural Education, the Ameri- later, but in no case after the 20th ships, when hats first were introduced into the British navy, they 4. Exemptions: Shall be held were made of sail cloth, heavily tarred to add stiffness. These hats Physical requirements: Shall were called "tarpaulins," a term be much reduced from those ap- which was also applied to the men plied during World War II. Young who wore them. Later this was men not physically fitted for act\_shortened to "tar," a name by ive military service may be train- which sailors have been known ever since.

> When he was a county judge in Missouri, President Truman was called upon to settle a legal argument as to what was the heaviest penalty for bigamy.

> "Two mothers-in-law," replied Judge Truman, with a twinkle .-

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