

**A Lecture  
on  
Christian Science**  
Entitled  
**Christian Science: The Religion of Joyous Attainment**  
by  
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On Monday evening, October 9, the members of First Church of Christ, Scientist, of Highland Park, welcomed the public to their church edifice, 387 Hazel Avenue, to hear a lecture on Christian Science given by Earl McCloud, C.S.B., of San Antonio, Texas. Mr. McCloud is a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

The subject of the lecture was "Christian Science: The Religion of Joyous Attainment."

Mr. McCloud spoke substantially as follows:

What is it we are seeking? Everybody, whether consciously or unconsciously is seeking after something. Health, plenty, education, success, happiness, culture, harmony, peace—these are only a few of those noble things for which we, and there are many more, are reaching out and hoping to attain. Almost everything good or bad—is at times the aim or purpose of mankind. We often can ascertain the state of our progress—spiritually or otherwise—by determining what is our goal in consciousness.

I will point out the need for seeking and striving after good in his epistle to the Philippians where he says, "Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

One among the many great services rendered to the world by Mary Baker Eddy, the Discoverer of Christian Science, the Founder of The Church of Christ, Scientist, its forever Leader, and the author of its textbook, "Science and Health with Key to the Scriptures," is her teaching that humanity has the right always to an attainment of good—and good alone—because God has created nothing else, and certainly has meant them to have and to enjoy nothing less.

**Mankind's Need for Joy**

Jesus said, in teaching his doctrine, "Your joy no man taketh from you," but, as one observes the goings and comings of mankind, what is his impression as to the apparent greatest need of humanity today? It is joy—expectant and confident joy! What worry, fear, pain, greed, jealousy, hatred, malice, and limitation are seen pictured upon the faces of those who scurry or creep by us—each seeking a way out of difficulties, but apparently looking in the wrong direction for the attainment of relief! There is nothing in matter or material means with which to meet this demand for help. Alas, we know from long experience that that is not the way out. We have tried all those paths—and found each only a short, rough, dead-end street, from which all have had to retreat in confusion.

Christian Science is pointing the world to the one way out—complete and joyous reliance upon the God and architect of the universe, who planned everything so differently for us all.

The Bible, that precious volume which, with our textbook, was ordained by Mrs. Eddy to be the joint pastor of the Church of Christ, Scientist (Manual, Art. XIV, Sect. 1), teems with admonitions to be glad and rejoice, to look to God with joyous expectancy of the attainment of good—and good alone.

**Our Father Knows Our Needs**

An all-good God certainly would not have counseled us to turn to Him with confidence and expectancy if He had not planned and been prepared to care for all our needs. Christ Jesus has told us God already knows what things we need before we ask. And he has counseled us to pray, believing that we receive what we need.

Jesus could not have faced what he knew was to be inflicted upon him by a carnally-minded society, infuriated by its misconceptions of his teachings, had not his mentality been permeated by the quiet confidence so beautifully depicted in that Psalm which he must have made his own, because he so often referred to God as a shepherd: "The Lord is my shepherd; I shall not want."

"He maketh me to lie down in green pastures; he leadeth me beside still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake."

"Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me."

"Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over."

"Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever."

This shepherd Psalm is a model prayer—a prayer of calm expectancy and of grateful attainment. It is the type of prayer utilized by the students and followers of Mrs. Eddy's teachings.

What the world needs today is this joyous confidence in answered prayer: in the home, on the playground, in business, in school, on the battlefield—whether on land, on or under the sea, or in the air. On all sides we find evidences of this aroused appreciation of the effectiveness of prayer—a fervent reaching out to the Giver of good (and of good alone) for salvation from the encroachments of evil.

The chapter on Prayer in the Christian Science textbook points out the proper way of approaching God. It shows that divine Love is ever available to all mankind under all circumstances. It recommends silent prayer as most conducive to active results. It shows that right desire itself is prayer. It demonstrates that prayer must include an absolute faith in joyous attainment. It points out that we should not attempt to use prayer as a confession, to tell God that which He already knows, or ignorantly to seek to influence God by praise to increase His already bountiful outpourings. It shows the error of pleading with God, as one would plead with mankind; the error of reminding God to do what already is done.

**Treatment is Prayer**

Treatment in Christian Science is prayer—the prayer which affirms the ever-presence, all-power, and all-inclusive wisdom of divine Mind. It demonstrates that when one turns to God in this spirit of prayer, the seemingly insurmountable fortifications of error are broken down or melted away, then and there.

A friend of ours found himself suffering with severe abdominal pains at a time when relatives, who were not Christian Scientists, were visiting in the home. Such pressure was brought to bear that soon three physicians were called in. Their verdict was appendicitis, and the solution an immediate operation in order to avoid a fatal outcome.

A Christian Science practitioner, called to the home, began realizing at once the power, presence, and activity of God in human affairs, and the impossibility of evil of any description surviving the manifestation of His activity. He saw that man, as God's image, is a spiritual idea, and brought home to himself, and to the case under treatment, Mrs. Eddy's clear statement (Science and Health, p. 463), "A spiritual idea has not a single element of error, and this truth removes properly whatever is offensive."

Soon after his arrival, the patient was quietly asleep. It was not an instantaneous healing, but many phases of the diseased condition departed, singly or in pairs, as the work progressed. These developments were painless and without inconvenience to the patient. This man was up and about his business in a very short time, finding that he had also been healed of the smoking habit. The Christian Scientist who had done the praying rejoiced at this, another proof that God is not afar off, but the answer of prayer, who is near at hand and always available.

Mrs. Eddy has made the following important statement in the Christian Science textbook (p. 248): "Life and its faculties are not measured by calendars. The perfect and immortal are the eternal likeness of their Maker."

Mankind, on the other hand, seem to accept the false belief that they are destined by divine decree to a short span of life, in which their efficiency is lessened by infancy, childhood, and adolescence at its beginning, and by waning powers, decrepitude, and senility at the closing of this period.

**What Started All This?**

What started all this, anyway? What is responsible for such a misrepresentation of God's plan for His beloved son and heir?

In the ninetieth Psalm, the tenth verse, we read: "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years; yet is their strength labour and sorrow; for it is soon cut off, and we fly away." The doleful outlook given in this Psalm has been accepted throughout the centuries as divine authority for the belief that man should do all his planning and provisioning with the idea that his earthly usefulness is to cease at or about seventy years of age.

Let us consider Moses, who, at the age of fourscore years, undertook one of the world's biggest mass migrations, in the face of a hostile ruler who was backed by great force of arms, and carried it to such a point of success that he could leave its culmination to Joshua, his second in command. And how many were in this migration which he directed? The Bible says there were about six hundred thousand men, and there were women and children besides. And there were also great herds of sheep, and goats, and cattle, and other goods to be transported and cared for.

Thus did his experience refute the despairing note of the Psalmist about human frailty, by his carrying out this great task for forty years—until he had reached sixscore, one hundred and twenty years of age. And what was his condition at the end of that time? The book of Deuteronomy says, "His eye was not dim, nor his natural force abated."

Mrs. Eddy points out this fallacy that God not only has set a limit upon man's life, but enforces it. She shows us we have a right to the attainment of a long, full life of service.

**God Not Governed by Time**

Mrs. Eddy gives us, in the chapter "Footsteps of Truth" in the Christian Science textbook, intensely vital statements, which have served to vivify many who had faltered because of the belief of the passage of time, forgetting that God, the Giver and preserver of life (who is Life itself), is not governed by the ticking of clocks, the tearing of leaves from calendars, the rotations of the earth, or its revolutions about the sun. She shows us that God

knows nothing about time, since He exists in eternity, where man, His image and likeness, also exists. Since God is ageless, man also is ageless. God and man are in the eternal now, knowing neither a yesterday nor a tomorrow.

Existing in eternity, God is no older today than He was the day you were born. Then how can you—His image and likeness—be any older? You cannot. Age, then, is self-inflicted through wrong thinking. We all are living right now in the very day in which God created man in His image, after His likeness.

Mrs. Eddy gives examples in Science and Health of the recovery of youthful faculties or of the long retention of them, demonstrating that vigor and vitality are man's eternal birthright, if man will but vigorously claim them. She warns against recording ages.

Our beloved Leader caught the vision of that mighty angel of the Apocalypse who declared there should be time no longer. The same view Peter describes when he says, "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

**The Creeping Lies of Age**

And what are we to do to safeguard this inheritance of eternal life against the encroaching, creeping lies of age?

A little girl of my acquaintance, not much more than three years old at the time, startled her parents at the breakfast table by putting this question to her mother: "Mother, why do they say a baby's old? A baby's not old."

This being a Christian Science home, in which children were encouraged to think, ask questions, and participate in grown-up discussions, the mother replied, "What do you mean, darling?"

The child replied: "People say a baby's one hour old, one day old, one week old. A baby's not old."

This very young Christian Scientist had laid her finger upon the basic error governing this lie: the tendency to begin arguing age immediately after birth.

And what does Mrs. Eddy give us for reassurance against these lying arguments? Listen! "The radiant sun of virtue and truth coexists with being. Manhood is its eternal sun, undimmed by a declining sun" (Science and Health, p. 246). Mrs. Eddy did much to prove this in her own experience. She accomplished so many highly important achievements for the Christian Science movement after she had passed the threescore-and-ten lie of limitation. She was put to many tests which proved the keenness and constructiveness of her thinking and set at naught mortal mind efforts to limit or destroy her lifework.

**The Christian Science Monitor**

One of the outstanding tasks she completed in the course of this period was the founding and the launching of that great newspaper, *The Christian Science Monitor*, the mission of which she described as "to injure no man, but to bless all mankind" (The First Church of Christ, Scientist, and Miscellany, p. 353). And how wonderfully the world is being blessed at this time by this ably edited newspaper, which made its appearance in 1908, when our beloved Leader, according to the reckoning of this world, passed the eighty-seventh anniversary of her human birth! We can learn to say with her, "Let us then shape our views of existence into loveliness, freshness, and continuity, rather than into age and blight" (Science and Health, p. 246).

What a debt of gratitude we owe to Mrs. Eddy for her long life of service to mankind! Always she placed first the opportunity to advance the healing truths of Christian Science, in order that the world might see them more clearly and take advantage of them.

Mankind has come more and more to acknowledge the worth and success of that mission, now being carried to further fruition by her followers. Her name as a world leader in religion is claiming an even higher and higher place in the estimation of thinking men and women. As this healing truth she taught is spread abroad over the earth and the ills of mankind are cured through its ministrations, the possibility of the joyous attainment of any worthy goal is made more and more apparent.

And what about the sick? Have they also the right to look to God with joyous expectancy of the attainment of good—and good alone? The sinner has been taught to go to God for healing, and he is assured by the theology that he certainly will be healed. The sick, on the other hand, have been turned to material medicine rather than to God. Mrs. Eddy, doing another of her grand good turns for humankind, has pointed out the fallacy of this in no uncertain terms. She says, on page 143 of the textbook, "The sick are more deplorably lost than the sinner, if the sick cannot rely on God for help and the sinner can."

In my first reading of the Christian Science textbook, this statement startled me, because I complacently had accepted the general impression that the sick, although good and Christian, must rely upon material means for healing, while the sinner, no matter how hardened, had ready access to Spirit and spiritual means for his relief. I was jolted out of this complacency by Mrs. Eddy's plain language.

**Unreality of Sickness**

As in the case of evil in general, our Leader has shown the unreality of sickness and disease, with all their symptoms, and the consequent reality of health and strength. Thousands, the world over, are seeking relief through studying the Christian Science textbook, which helps them to change their thinking and thus be rid of the false beliefs which are the cause of bodily ills. They are learning that mortal mind, general human belief, and their own acceptance or rejection of false beliefs govern their physical condition. And so they keep better watch and ward over their thinking, finding that health follows the substitution of

right knowing for wrong thinking.

When you go out with your camera, do you point the lens at unpleasant objects, or do you select scenes you wish to treasure? Has the film in the camera any voice in the matter? Can it say, "Oh, no, I don't want that thing pictured on me"? Of course not! Whatever is in front of the lens, when the shutter flickers open and shut, must be imprinted upon the film.

Just so it is with one's consciousness and his body. Compare one's consciousness to the lens, and his body to the film. When your consciousness is "pointed at" or filled with wrong thoughts of any description, can your body cry in alarm, "Oh, no, I don't want that thing pictured on me"? Of course not. Whatever of error is held in thought may be pictured on the body, unless corrective measures are taken. The body is just as helpless as the film.

You may ask, "Does Mrs. Eddy say anything like that in her writings?"

**Body Expresses Mortal Mind**

Oh, yes. She says: "A material body only expresses a material and mortal mind. A mortal man possesses this body, and he makes it harmonious or discordant according to the images of thought impressed upon it. You embrace your body in your thought, and you should delineate upon it thoughts of health, not of sickness" (Science and Health, p. 203).

A little girl of five, attending a kindergarten, had been taught from early infancy to look with joyous expectancy for quick and complete healing. One day, in playing about an overheated stove, she slipped and fell, the palm of one hand coming in full contact with the red-hot surface. The teacher and her fellow pupils came to her with cries of alarm, but she calmly got to her feet and went on with the game.

That afternoon at home, while talking things over with her mother, she said, "Mother, when I burned my hand and didn't cry, I was preaching the gospel of Christian Science, wasn't I? Needless to say, every sign of the burn soon disappeared! It had made so little impression upon the child's consciousness it could not remain."

On page 243 of the textbook, Mrs. Eddy has said, "When the omnipotence of God is preached and His absolute truth is set forth, Christian Science will heal the sick." What is this address to which you are listening but a Christian sermon? If it isn't that, what is it? Is it not setting forth the omnipotence of God? Then it should heal the sick, if such there be in this audience. I am expecting healings. How about you?

**Joyous Expectancy and Attainment of Jesus**

Jesus gives us a marvelous example of the attainment of good—and good alone—in the raising of Lazarus from the dead, as told in the eleventh chapter of John. Although Jesus knew his friend was, according to all human standards, desperately ill, he did not hurry to his side, but permitted events to take their course, saying, "This sickness is not unto death, but for the glory of God."

At Bethany, amid the wailing of the professional mourners, the weeping of Lazarus's sisters, Mary and Martha, and their friends, the doubt and unbelief of his disciples, and despite the warning that the stone should not be rolled away from the tomb because of the condition of the body which had lain there for four days, Jesus never lost his joyous expectancy of the attainment of good and good alone.

He commanded that the entrance of the tomb be cleared, and then, standing there before them all, he gave the most remarkable proof of his expectancy by thanking God in advance for the healing. He said, "Father, I thank thee that thou hast heard me. And I knew that thou hast heard me always; but because of the people which stand by I said it, that they may believe that thou hast sent me." Then he turned to the tomb and cried, "Lazarus, come forth."

Who could describe what followed in simpler or more dramatic terms than John? "And he that was dead came forth, bound hand and foot with graveclothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

Doesn't this give you an inkling of what may be at the back of your own failure to work out some of your demonstrations? Are you joyously expectant enough to thank God in advance for your healings, or must you wait for the completed healing before you can say, "Thank you, God?"

Jesus, through his joyous confidence in the omnipotence, omniscience, and omniscience of God, good, manifested that Christ he had been commissioned to make plain to a waiting, suffering world.

**Jesus Revealed the Christ**

In his overcoming of sickness, lack, sorrow, sin, and death—for himself and others—he revealed the Christ as that saving, healing manifestation of God which had been shown to the ancient prophets, and which is available to us here, today.

As in their day and his, so now we find spiritual right ideas, active in the human consciousness, are the Christ at work, leading us out of darkness into light; out of sickness into health; out of lack into prosperity; out of war and fear into joyous peace; out of sorrow into happiness; out of seeming failure into joyous attainment.

When John the Baptist sent to Jesus some of his followers to inquire if he were that Messiah, or Christ, that had been promised, their attention was called to the works of healing that were being done. These were offered as the highest proofs of the appearance of that Truth, which today, as then, restores sight, hearing, strength, happiness, health, and peace to mankind.

A young father had been told by many physicians that his beloved only child was suffering with chronic croup for which they knew no cure. They drew the darkest of pictures concerning what he and his wife might expect with the next seizure the little one suffered. For years he had had a faltering trust in Christian Science. So, one night when he found the child with all the dreaded symptoms, instead of calling a physician—or a number of them—he took Science and Health into another room and read for a few minutes before calling a Christian Science practitioner of his acquaintance.

There was so much noise from the baby's bedroom he could not hear the voice of the telephone operator, but gave the practitioner's number anyway. When a calm voice answered, he poured forth his agony of fear, and what the physician had predicted. The emphatic reply was, "Let's thank God it isn't so!" Much startled by this assertion the practitioner had felt led to make, he returned to his child's room to find her soundly and quietly asleep, and with no more symptoms of croup than he himself had.

What had occurred here? Mrs. Eddy, in her explanation of the application of Christ, Truth, to human affairs, has pointed out that often the illnesses of young children can be healed through the uplifting of the parents' thoughts. This strong statement of Truth had turned the father's thought from despair and fear, and the child was instantly healed.

I know this family well. Just a few weeks ago, when I met this girl—now a healthy, happy young woman—I asked her if she ever had had another attack of croup. She replied that, save for having heard this story from her parents, she had no knowledge of ever having had any such disease. And so we see the Christ, as demonstrated in Christian Science, not only heals instantly, upon occasion, but it also heals finally and completely, eliminating even the memory of unhappy experiences.

**Every Human Need Met**

And how about those who seem to lack the wherewithal to meet the financial demands made upon them daily and hourly? May they likewise look to the Giver of good—and good alone—with joyous expectancy of attainment?

Our Leader has proved in her own experience that God supplies all need, taking as her example the so-called miracles of Jesus, when he fed thousands with a few loaves of bread and fewer fishes; when he told Peter to take the tax money from the mouth of a fish he was yet to catch; when he sent out his disciples on a healing mission, with no advance provision for their food, clothing, and shelter.

When Abraham and Lot, his nephew, came out of Ur of the Chaldees, Lot lifted up his eyes when called upon to choose his habitation, but all he could see were the material evidences of prosperity. So he went into the land of Sodom and Gomorrah. You recall what happened to him and his family.

And what of Abraham? In the fourteenth and fifteenth verses of the thirteenth chapter of Genesis we read: "And the Lord said unto Abram after that Lot was separated from him. Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward; for all the land which thou seekest, to thee will I give it, and to thy seed for ever."

And Abraham chose the better, the spiritual part, because as a prophet of the Lord that was what he could see when he lifted up his eyes. And as a result, he did not disappear into the mists of obscurity, as did Lot, but, as Mrs. Eddy has said, became an illustration of "the purpose of Love to create trust in good" (Science and Health, p. 579). On page 393 of the textbook, in the Glossary, Mrs. Eddy has defined the word "promise," in part, as "a spiritual see."

**God the Giver of Good Alone**

A young newspaperman who, shortly before, had begun looking into Christian Science, found himself apparently needing more money. He couldn't see where it could come from under the circumstances under which he was working. He felt led to follow the admonition of Isaiah, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt break forth on the right hand and on the left."

In his consequent effort to see farther and more clearly, to enlarge the scope of his consciousness of supply, he went to a Christian Science practitioner, who told him he had the right to look to God—the Giver of good and good alone—for the attainment of his legitimate desires.

Much comforted, the young man returned to his work and continued to think along these lines. Things began to happen almost immediately. The managing editor, left for a more promising opportunity in the East, which led to a war correspondent's job and the writing of successful books. The news editor was made managing editor. The young Christian Scientist was promoted from assistant city editor to news editor, with a nice increase in salary. The city editor was given more money because of having somebody promoted over his head. A newspaperman from another section of the country, who walked into the office that day seeking employment, was made assistant city editor. And thus it went, many being blessed.

It didn't stop there. The man who had asked help found many more opportunities to be more useful. He was asked to write editorials for a newspaper in a city not far away. He wrote after-dinner speeches, and minstrel monologues, and was paid for them, too. These opportunities had been passing him on the street before. Now they came up to him and demanded attention. When the time came, he had the money he needed. You may ask how I know so much about this case. Well, I was that young newspaperman.

You see, you have to get your own consent to be prosperous, as you do to be well and strong, to be happy and joyous. We all can be spiritual seers. We need to be, because today we are being assailed through the five material senses with the seeming evidence of war, chaos, destruction, and lack.

**Hope in World Affairs**

Has Christian Science anything to offer by way of solution? Have we the right to look to the Giver of good—and good alone—with joyous expectancy of attainment in this crisis? Yes, we certainly have.

The teachings of Christian Science show us that the world consciousness is being stirred to its very depths that it may be cleared of the poisonous elements lurking there. The powers of this earth have been shaken to their cores, and everything that is not based upon a right spiritual foundation is crashing down. The eyes of mankind are being turned from the insubstantial things upon which their dependence has been placed to the substantial things of God.

Jesus said, in part, in the twenty-first chapter of Luke's Gospel: "But when ye shall hear of wars and commotions, be not terrified. Nation shall rise against nation, and kingdom against kingdom. . . . And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." How applicable this seems to present conditions!

**Evil Creating a Clamor**

In this world chemicalization, almost incredible are the evils being brought into the open to be healed by Truth. They claim to be destroying life, substance, morality, spirituality, religion, government, property rights, family ties, and everything else that has been considered to make up an ordered and orderly society.

From the beginning of mortal history, unscrupulous men, longing for world domination, have striven to utilize their falsely mental powers to dominate others and to turn all human agencies to their own glorification and material enrichment. One by one, these self-ordained Caesars have risen, trod the world stage for a season, temporarily wrecked nations, and wrung tears from the eyes of millions. Where are they now? Vanished from the sight of mortal man—all but forgotten save for crumbling pages in the fading history of this material universe. They did no good. The evil they did lives thus but feebly after them.

Mankind, reflecting in some degree the spiritual qualities, faculties, and attributes derived from the creator—the creator of good and good alone—has survived throughout the ages the persecution of his would-be dominators and destroyers. The real man is indestructible because of his indissoluble connection with his Maker. He lives on to bear witness to the eternity of his God-given being. Man's seeming bondage to all forms of tyranny must yield to a diviner sense of his freedom, his God-ensured liberty. We, as Christian Scientists, have come to know the real man is not in bondage to any material sense of power. Created in the image and likeness of his Maker, given dominion over all things, nothing can cast him down from that high level which is his by divine decree.

**World Healing on Way**

The way out of this maze of discord, strife, unhappiness, destruction, fear, hatred, malice, envy, jealousy, and dishonesty is not to be attained through any material means whatsoever. It is only through spiritual attainments that complete liberation can come. Never forget, when assailed from all sides by evil, that this is purely a state of mental chemicalization, which precludes a complete healing for all the world.

And what was it Jesus said in the twenty-first chapter of Luke's Gospel? "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

Look up! Looking down, we find only the temptation to believe in the reality of evil. Look up! Not down! Look up to divine Love. Not down to hate. Look up to Life. Not down to death. Look up to divine Mind. Not down to mortal mind. Look up to Soul. Not down to sense. Look up to Spirit. Not down to matter. Look up to Truth. Not down to error. Look up to Principle. Not down to nothingness.

This is the prayer of constructive-ness, the antidote for the seeming destructiveness of evil; the expectancy of the attainment of blessings with which we, as Christian Scientists, know today is big, despite all indications to the contrary. This looking up is the attitude of expectancy of attainment.

**Love Alone Can Conquer**

It is the only way in which we shall be able to see the road to world salvation—to freedom from this lying claim to evil's domination. Only through Love can this be wrought out. Hate and revenge can never win life victory. We are happy to see that throughout the democratic nations there is freedom from hatred of those who appear responsible for the chaotic conditions with which we all are struggling. Love alone can conquer and restore the world to a right state of thinking.

The Psalmist clearly depicted this state of mind when he sang: "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth."

"He will not suffer thy foot to be moved; he that keepeth thee will not slumber."

"Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper; the Lord is thy shade upon thy right hand."

"The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil; he shall preserve thy soul."

"The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore."