

Want Ads

Wanted to Rent

WANTED, IMMEDIATELY UN-furnished room near transportation for elderly woman. Phone 357. 16

Help Wanted

WANTED

CARETAKER

For U.S.O. Building

346 Waukegan Ave., Highwood, Ill. Good position for middle aged man or couple.

Phone H. P. 1810 or 2918. 26

HELP WANTED

FULL OR PART TIME

at

Apply at Highland Park

Pharmacy

HIGHLAND PARK PHARMACY

540 Central Ave. Phone 4100

WANTED: AN AMBITIOUS, wide-awake man or woman to look after renewals and new subscriptions for popular, fast-selling magazine, THE AMERICAN HOME. It is easy, pleasant work, and it pays big commissions. Spare time only required. Write today to Director, Sales Division, THE AMERICAN HOME MAGAZINE CORPORATION, 251 Fourth Ave., New York City. 12

TELEPHONE OPERATORS

A war job in the

"Civilian Signal Corps"

FOR YOU!

Operating positions available in telephone work—so vital in war as well as in peace.

War is on the wires and you will be doing your part to "get the message through."

THE ILLINOIS BELL TELEPHONE COMPANY

offers opportunities to girls and women to learn local, long distance and other branches of operating.

No experience necessary—full pay while in training—wage progress—vacations with pay—disability and benefit plans—excellent working conditions.

COME IN AND TALK IT OVER

WITH

Your Chief Operator

If you are in other war work do not apply

Help Wanted

100% DEFENSE WORK

We Need

MACHINE TOOL OPERATORS
DRILL PRESSES
RADIAL PRESSES
MILLING MACHINES
TURRET LATHES, ETC.
WELDERS
ASSEMBLERS
INSPECTORS

Apply Personnel Dept.

Bell & Gossett Co.

MORTON GROVE, ILL.
MORTON GROVE 3700

OPPORTUNITY FOR LABORERS

not now employed in

an essential

industry

80c hour

APPLY TOM CLARK

NORTH SHORE GAS CO.

HIGHLAND PARK

Lost

WANTED

For Rent

FOR RENT: SIX-ROOM HOUSE, unfurnished, near transportation. Hot air furnace; fireplace. Now vacant. Phone Highland Park 3558. 32-34

Real Estate for Sale

FIRST MORTGAGE LOANS, 6% interest, semi-annual payment on principal.

GUY VITI

Real Estate - Loans - Insurance
226 Railway Ave., Highwood
Telephone H. P. 3933 19

For Sale

FOR SALE: PORTABLE BAR, Mahogany. Beautiful piece of furniture. Fully equipped with silver-edged glassware. Call 2833. 31

FOR SALE: 6-YR. OLD SIZE CRIB. Honey maple, practically new. Bargain. Also other baby equipment. Phone 2833. 31

FOR SALE: DRUM TABLE, 30 IN. in diameter, mahogany. \$20. Phone H. P. 1929.

SELLING OUT NURSERY STOCK

SHRUBS, TREES, EVERGREENS, PERENNIALS.

J. OSTROSKY

2616 W. Park Ave. Phone 49 30-2d

FOR SALE: 2 DOBERMAN PINSCHER, male & female. 6 mo. old. A.K.C. Reg. W. K. Miller, 1201 eWestern Ave., Northbrook, Ill. 30d

FOR SALE: \$20. THREE-QUARTER Hair mattress, and springs. Phelps. 275 Prospect Ave. Phone 1623. 30

FOR SALE: BOY'S FOOTBALL suit and boy scout suit, size No. 12. Also studio couch in perfect condition. Telephone: Hwd. 3009.

BUSINESS DIRECTORY

* Auto Body Repairing

DAHL'S
AUTO RECONSTRUCTION CO.
Dynamic Wheel Balancing
Body & Fender Repairing
Auto Painting - Blacksmithing
922 N. First Highland Park 77

Quality Cleaners

Phone H. P. 178
RELIABLE LAUNDRY AND DRY CLEANING CO.

Give Text of Christian Science Lecture On Prayer

A lecture on Christian Science, entitled "Christian Science Illumines Prayer," was recently given by Gavin W. Allan, C.B.S. of Toronto, Canada, member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

The lecturer spoke substantially as follows:

"Whether one is affiliated with one of the Christian denominations or not, whether one accepts, is indifferent to, or rejects the teachings of Christianity, one thing is almost certain—he has prayed. He may not have called his mental attitude of effort prayer; he may not have thought of it as prayer; he may not have been aware that he has ever prayed; and yet it is almost certain he has prayed. So it is with us, when we find ourselves in difficulty and see no way of extricating ourselves, we cry for help. This is illustrated a number of times in the one hundred and seventh Psalm. You may remember the Psalmist's description of the wanderers in the wilderness: 'Hungry and thirsty, their soul fainted unto the Lord. Then they cried unto the Lord in their trouble.' Also his description of the sailors in a storm: 'They reel to and fro, and stagger like a drunken man, and are at their wit's end. Then they cry unto the Lord in their trouble.'"

Is not this all too frequently the case, that men pray only when they are driven to it by fear? Men who, when their affairs are running smoothly, when their business is flourishing, when their health is good, attribute their successes to themselves and rarely acknowledge the presence of a higher power; when reverses come, when courage fails, when they are "at their wit's end," then they cry unto the Lord. This has ever been the experience of humanity; that reverses, troubles, distresses, and misfortunes almost invariably drive men to prayer of some sort. Such being the case, prayer must be regarded as one of the native impulses of humanity, and as such is more primitive than the most primitive creed; because, you see, the creed only attempts to formulate or explain what prayer instinctively assumes. Would not an eager listener on our part for the voice of God to direct us to a higher form of prayer than an impulsive cry for help when we find ourselves in trouble? Would not a yearning on our part to understand good be a higher form of prayer than a cry to be extricated from the meshes of fate? In other words, would not listening for God's voice be a higher form of prayer than crying to God?

Now the fact of the matter is that each one of us is always in the attitude of listening. Two streams of thought seem to be ceaselessly coming our way: one erroneous, the other true; one unreal, the other real. One presents suggestions of fear, poverty, sickness, or unhappiness. The other offers peace, abundance, health, and happiness. To which are we listening? Which group of our qualities would we prefer to experience? The good, of course. How can

we make these experiences ours? We may begin by listening. And then our Leader, Mary Baker Eddy, tells us the next step. In the Christian Science textbook, "Science and Health with Key to the Scriptures" (p. 261), she writes, "Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionally to their occupancy of your thoughts." That is, listen for the good, "hold thought steadfastly" to the good, and you will experience the good. Could anything be more reasonable? We look at another phrase of the subject. Perhaps no misconception of prayer is more common than the belief that it is a means of getting God to do our will, much as a willful child endeavors to persuade his parent to give him what he wants, regardless of whether it may be good for him. Such a concept of prayer is, of course, based on a belief that God is changeable, and that His purpose or His reluctance may possibly be changed by our entreaty or importunity. The highest prayer is not endeavoring to bend God's will to ours. It is not persuading God to alter His plans, or make exceptions in our favor, neither is prayer a quantitative thing, depending upon numbers a spiritual tug-of-war, as it were, in which if we can only get enough people to pull, and to pull long enough, we may expect to get the powers of the universe over to our side. Rather, it is a lifting of our thought to a realization of our unity with our divine source, to the recognition of the fact that we are the sons of God now, with all that terrible promise of God's provision, God's protection, and God's perfection."

REDEEMER LUTHERAN CHURCH

W. Central & McGovern
H. K. Platzer, Pastor
Tel. H. P. 950

THURSDAY, Oct. 7—7:30 p.m., Assembly hall, Junior Young People's society.

SATURDAY, Oct. 9—10:30 a.m., Young People's Bible class, Assembly hall.

SUNDAY, Oct. 10—9:30 a.m., Sunday school in the Assembly hall.

9:40 a.m., Adult's Bible discussion. The topic is "Obedience and O. T. Proverbs." Proverbs 4 and 5.

10:30 a.m., Morning worship. The topic is "The Responsibilities of the Christian," based on Peter 7:11.

The Nursery department in the Assembly hall will take care of young children.

1:45 p.m., Annual Walther league. Convention, LaSalle hotel.

8 p.m., Evening worship at Lake Forest in the American Legion Hall, Wisconsin & McKinley avenues. Holy Communion will be celebrated.

WEDNESDAY, Oct. 13—8 p.m., The Men's club. The Rev. A. E. Going of the Lutheran Service center, Waukegan, is the guest speaker.

THURSDAY, October 14—2 p.m., The Redeemer guild fall mission meeting. Deaconess Bremermann, of the Chicago City Mission will speak.

8 p.m., Senior Young People's meeting in the Assembly hall.

SUNDAY, Oct. 17—Annual Mission Sunday and festival. The Rev. V. Koeper missionary to Nigeria, Africa will lecture at 4 p.m.

Church Services

HIGHLAND PARK ST. JOHN'S EVANGELICAL REFORMED CHURCH
Cor. Green Bay Rd. & Homewood Ave.
G. A. Pahl Jr., Pastor

SUNDAY, Oct. 10—9:30 a.m., Sunday school and Adult Bible class.

10:45 a.m., Morning worship.

TUESDAY, Oct. 12—7:45 p.m., Special Congregational meeting.

THURSDAY, Oct. 14—2 p.m., Monthly meeting of the Women's Guild in the home of Mrs. Frank Zimner.

HIGHLAND PARK METHODIST North avenue and Lauritta Place
Rev. Charles W. Seward, Pastor

SUNDAY SERVICES 9:30 a.m., Sunday school, Mrs. Ira Breakwell, superintendent.

10:30 a.m., Morning worship.

7 p.m., Soldiers' vesper. District program every Sunday evening, followed by refreshments.

Women's society of Christian Service meets the first Tuesday of the month. Mrs. Walter Smith, president.

BETHANY EVANGELICAL CHURCH 24 McGovern—Tel. 2822
Rev. Lester H. Laubenstein, Minister

SUNDAY, Oct. 10—9:30 a.m., Sunday school. In the children's division, the Mission bases will be held during the worship period.

11 a.m., Divine worship, "Sharing the Good News" will be the subject of the Rev. Lester H. Laubenstein, minister. The Little Herald will be distributed during the service under the leadership of Mrs. J. Heeketsweiler.

6:45 p.m., Devotional meeting of the Christian Endeavor.

7:45 p.m., Evening service. The minister will continue the meditation on "The First Epistle of John" when he speaks on "Jesus, the God-Man."

THURSDAY, Oct. 7—1:30 p.m., Monthly meeting of the W. M. S. in the Drake home at 520 Laurel avenue with Mesdames Drake and Laine as hostesses.

7:45 p.m., Senior choir rehearsal under the direction of Gladys L. Hawley.

FRIDAY, Oct. 9—8:15 p.m., Men of the Albricht Brotherhood will meet at the church from whence they will motor to attend the District banquet at Barrington.

SATURDAY, Oct. 9—1 p.m., Bethany Choristers rehearsal under the direction of Esther H. Laubenstein.

8:15 p.m., Monthly meeting of the young adults with the Laubenstein in the parsonage at 24 McGovern street.

Advance announcement is being made of the afternoon and evening programs in the interest of the Illinois Evangelical Centennial advance which is to be held at Barrington on Sunday, Oct. 24.

TRINITY EPISCOPAL

East Laurel avenue, Tel. 985
Rev. Christoph Keller, rector

SUNDAYS 7:30 a.m., Holy Communion.

9:30 a.m., The Church school.

11 a.m., Morning prayer and sermon. (The first Sunday in the month, Holy Communion.)

WEDNESDAYS AND SAINTS DAYS 9:30 a.m., Holy Communion. (In the chapel.)

HIGHLAND PARK PRESBYTERIAN CHURCH
Laurel Linden and Prospect Avenues
Rev. Louis W. Sherwin, D.D. Minister
Church Phone, H. P. 263

SUNDAY, October 10—11:30 a.m., Morning worship service. Dr. Sherwin will preach on the theme "Where Do You Come From?"

This will be a sermon in connection with the celebration of the Tercentenary of the Presbyterian church.

FIRST CHURCH OF CHRIST, SCIENTIST 287 Hassel Avenue
This Church is a branch of The Mother Church, The First Church of Christ, Scientist, Boston, Mass.

The Sunday morning service is held at 11 o'clock, and the Wednesday evening meeting, which includes testimonies of Christian Science healing, is at 8 o'clock.

The subject for this week's lesson sermon Sunday, Oct. 10, "Are Sin, Disease and Death Real?"

Small children are cared for during Sunday church service.

Sunday School is open to pupils up to the age of 20 years, and is held Sunday morning at 9:30.

A free public reading room is maintained by this church at 43 N. Sheridan road which is open daily from 9:30 o'clock in the morning to 8:30 in the afternoon and on Saturdays until 9 o'clock. On Sunday the reading room is open from 2:30 to 5:30 p.m. Here the Bible and all authorized Christian Science literature may be read, borrowed or purchased.

FIRST UNITED EVANGELICAL CHURCH Green Bay road and Laurel avenue
F. S. Robinson, pastor
Tel. H. P. 1731

SUNDAY, October 10—9:30 a.m., Sunday School.

10:45 a.m., Morning service. "Liberty Through Christ." Communion service will be observed both morning and evening.

6:45 p.m., Christian Endeavor.

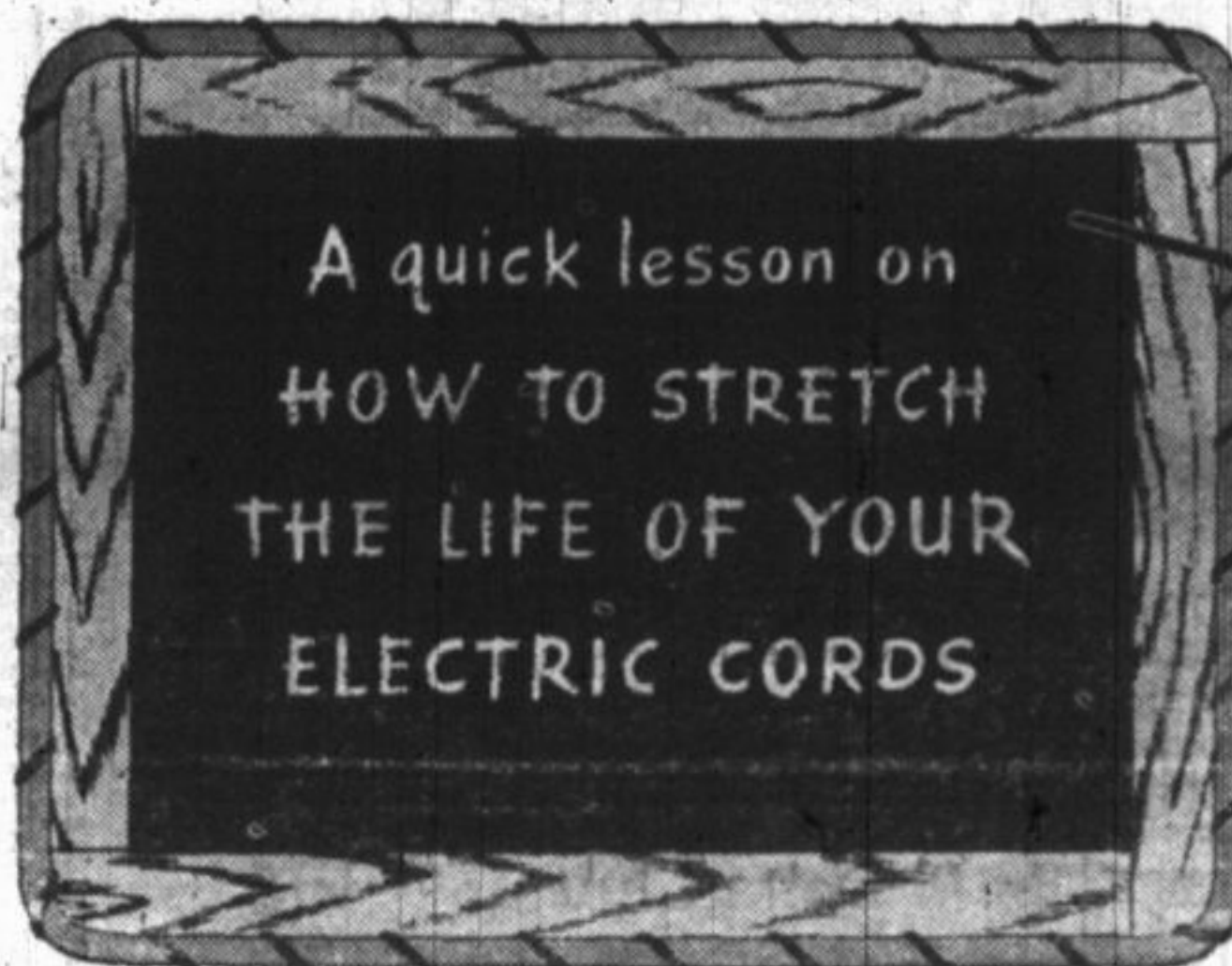
8:45 p.m., Bible class.

7:45 p.m., Evening service. Rev. N. J. Broadway of Dixon, Ill. will preach.

Quarterly conference will be conducted after the evening service Wednesday, Oct. 13.

8 p.m., Prayer meeting.

THURSDAY, Oct. 14—8:30 p.m., The Women's Missionary society will hold their monthly meeting at the home of Mrs. Henry Maechtle, 152 N. Second street.



1. Don't play "tug of war" when you pull out an electric cord. Take a firm grasp on the plug itself, and pull it out. Never yank the plug from the outlet by using the cord as a handle.



2. When you're finished with appliances that have a detachable cord—your iron, coffee maker, toaster and other appliances—pull the wall plug out first, then the appliance plug.



3. Hang the cord loosely coiled over two hooks, and be sure it is free of knots or kinks. Avoid bending the cord in the same place each time, and the insulation will last longer.



4. Don't "run" cords under rugs, where they will be subjected to the hard wear of walking on them. Keep cords away from radiators and steam pipes. Never wrap them around hot appliances.



5. Take care of little troubles before they grow big. When cords become worn or frayed, repair them with friction tape. Bend the prongs of loose-fitting plugs to make them fit securely.



Start today to give your electric cords this wartime care



War production demands for copper and rubber are making it harder and harder to get electric cords.

So the cords you now have must last a long time. They are the life-lines of your electric appliances which save you many hours of time and work.

Start right now to give your electric cords the proper care.



Electricity has gone to war—don't waste it!

PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS