## Legal Notices

NOTICE

Sealed bids will be received by the Council at its office in the City Hall, highland Park, Illinois, until 8:00 o'clock P.M., Monday, June 23rd, A.D. 1941 for the furnishing of the follow-

MATERIAL Sulphate of Alumina for water treatment. QUANTITY 100000-140000 lbs

PACKAGES Paper Lined Burlap Bags (200 lbs. net weight).

DELIVERY F.OB. cars Highland
Park or F.O.B. Municipal Water
Works. (Proposals must state

which.) SPECIFICATIONS The material shall be basic shall contain not less than 17 per cent available water soluble alumina (Al2O3), and shall not contain more than 0.75 per cent iron (Fe2O3) It shall contain not more than 0.5 Seven Men Will—per cent of material insoluble in Seven Men Will—

distilled water. It shall be ground for use in dry feed machines, and shall be of such size that not less than 95 per cent shall pass a woven sieve having ten meshes per linear inch, and 100 per cent shall pass a sieve having four meshes per linear inch, and 100 per cent shall pass a sieve having four meshes per linear inch.

Neighbors.

(Continued from page 11)

be bridge, pinochle and bunco. Refreshments will be served. The party is sponsored by the Royal Neighbors.

Neighbors.

Don't forget, fellows, that the

The Council reserves the right to reject any and all bids if they deem it best for the public good.

By order of the Council of the City of Highland Park

V. C. MUSSER, City Clerk. Dated at Highland Park this 2nd day of June, A.D. 1941

NOTICE

Sealed bids will be received by the Council at its office in the City Hall, Highland Park, Illinois, until 8:00 o'clock P.M., Monday, June 23rd, A.D. 1941, for the furnishing of the follow-

MATERIAL Powdered Activated Carbon for water treatment.

QUANTITY 24,000—36,000 pounds (to nearest unit package).

PACKAGES Multiple Paper Bags (not to exceed 50 lbs. net.)

DELIVERY F.O.B. Cars, Highland Park or F.O.B. Municipal Water Works (Proposels must state Works (Proposals must which.) SPECIFICATIONS

(Bidder shall (Bidder shall supply the fol-ing certified information about the material offered.) Phenol Absorption Index Apparent Density
Particle Count (per gram)
Suspendibility (20 ppm with hours settling) Dispersion Characteristics
(200 ppm suspension to be tested.
Results to be expressed in centimeters of suspension necessary to obscure filiment of Burgess-Parr Turbidimeter.)

Description of package.
(Bidders may offer one or more grades of suitable carbon.)

The Council reserves the right to reject any and all bids if they deem it best for the public good.

By the order of the Council of the City of Highland Park. V. C. MUSSER, City Clerk. Dated at Highland Park this

2nd day of June, A.D. 1941

COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE AN ORDINANCE by the Board of Trus-tees of the Highland Park Mosquito Abatement District Adopting a Budget

and Appropriating Money for Its Corporate Purposes for the Fiscal Year Ending May 31, 1942. BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE HIGHLAND PARK MOSQUITO ABATEMENT

DISTRICT: SECTION 1. That the following be and the same hereby is adopted as the Budget for the Highland Park Mosquito Abatement District for the fiscal year ending May 31, 1942:

ESTIMATED REVENUES 1. Balance of cash on hand on \$ 200.00

2. Estimated revenue County Collector of Lake County, representing taxes extended and levied for the year 1940 and prior years, less loss and cost of collec-

7,000.00 Total \$7,200.00

3. Estimated expenditures set forth in Section 2 here-

\$9,135.00 4. Estimated balance of cash on hand at close of fiscal

None SECTION 2. That the following amounts, or so much thereof as may be authorized by law and as may be needed, be and the same hereby are appropriated for the corporate purposes of the Highland Park Mosquito Abatement District as hereinafter specified for the fiscal year ending May 31, 1942: For field supplies and expenses \$1,500.00 For purchase of field equipFor maintenance and upkeep

of equipment

For office supplies and expense

For field salaries and wages...

For publication expense

For Workman's Compensation

and Public Liability insur-ance 350.00 175.00 expense .. 150.00

For contingencies and miscel-laneous expenses

100.00 SECTION 3. This ordinance shall take effect and be in force from and after its passage, approval and due publica-

HIGHLAND PARK MOSQUITO ABATEMENT DISTRICT.

By A. M. Lowrie, President. ATTEST: Irene A Rockenbach, Secretary Passed: June 12, 1941. Approved: June 12, 1941.

(Continued from page 11)

Don't forget, fellows, that the

cookie jar is always full and you're head, is always glad to see a new ty. Nick Young, the genial club N. Sheridan road.

welcome to eat until the jar is emp- face at the Service Men's club, 19

Stop in at BUDD'S SHOE STORE Shoes for the While Family
MODERN SHOE REPAIRING



Make New Shoes

Whitney Sport and Dress Shirts Ladies' Hose-Nylon or Silk 79c to \$1.45

(Posture **TENNIS** P.S. (Foundation) SHOES Children's Men's Other Tennis Shoes as Low as \$1.25

BUDD'S RAVINIA SHOE STORE 381 Roger Williams Phone H.P. 718







A is for air that is scented with pine, B is for billiards - if that's where you shine,

C is for coolness the whole season long.

D is for dancing-(bring your partner along), E is for evenings - enjoyment and

ease. F is for fishing - and fun as you

G is for golf on a championship

course, H is for horses - all gaited, of course.

is for your invitation up here, is for June or July of this year,

K is for knotty log cabins for you, L is the Lodge - modern and new.

M is for meals - the best ever cooked,

I is for nothing that we've overlooked.

O is for outdoors which nature designed,

P is for practical comforts you'll

Q is for quiet - so's you can relax,

R is for rowing - takes the kinks from your backs.

S is for swimming and sailing and T is for trap shooting to keep you

in touch U is for BPL's staff (that means us)

V means vacation - come by rail, car or bus.

W stands for a wonderful time.

X marks the spot at the end of this rhyme\*,

Y is for you - So plan now not to dodge, the

Z - meaning "ZING" at "Breezy Point Lodge!

Write for free illustrated booklets GORDON W. FAWCETT, Managing Director

PEQUOT LAKES, M

