

### Help Wanted

**WILL INTERVIEW TODAY**  
 4 COUPLE JOBS AT \$150  
 3 COUPLE JOBS AT \$125  
 Col. couple—3 in family, N.S. Ref. Req. \$125  
 Couple—Some exp. white or colored..... 75  
 Nurse Maid—2 children, H.P. home..... 15  
 Second girl—No children in fam. H.P. 15  
 General maids—75 positions, \$8 to..... 15  
**WE HAVE EVERY JOB AS ADVERTISED**

**Eugene Empl. Agency**  
 First National Bank Bldg. 397 Central Ave.  
 F41

**EXPERIENCED WHITE GIRL FOR GENERAL**  
 housework and cooking. Own room.  
 Stay. Must like children. References re-  
 quired. Phone Highland Park 3978.  
 F39-41

### Real Estate

**OWNER MUST SELL NW CORNER** Deer-  
 field Place, Yager Ave.; 70x140, one block  
 East of Skokie Highway. Taxes and spe-  
 cials paid. \$350 cash or terms. A. U.  
 Forman, 1857 Scott Ave., Winnetka, Ill.  
 Tel. Winn. 1569. L39-41

### CORNER STORE

**FOR RENT**  
 59 S. ST. JOHN'S AVE.  
 Immediate possession. H.P. 540  
 L39-41

### Legal Notices

Official Publication

#### ADJUDICATION AND CLAIM DAY NOTICE

NOTICE IS HEREBY GIVEN to all persons that the first Monday of January, 1941, is the claim date in the estate of Yernet J. Lowe, Deceased, pending in the Probate Court of Lake County, Illinois, and that claims may be filed against the said estate on or before said date without issuance of summons. All claims filed against said estate on or before said date and not contested, will be adjudicated on the first Tuesday after the first Monday of the next succeeding month at 10 A. M.

**MacDONALD LOWE,**  
 Administrator  
**TENNEY, HARDING,**  
**SHERMAN & ROGERS,**  
 Attorneys,  
 120 S. LaSalle St., Chicago, Illinois.  
 X39-41

## Must Be Sold At Once

- 1939 BUICK Sedan.
- 1939 DODGE Sedan.
- 1939 PLYMOUTH Conv. Coupe.
- 1938 CHEV Touring Sedan.
- 1938 BUICK Limited Sedan.
- 1938 BUICK Special Sedan.
- 1937 CHRYSLER Conv. Sedan.
- 1937 BUICK Special Sedan.
- 1936 BUICK Special Sedan.
- 1936 DODGE Touring Sedan.

All Cars Guaranteed.  
 Most Cars Have Heaters and Radios.

Your Pick — \$185 - \$635

**North Shore Buick Co.**  
 (Inc.)  
 110 S. First St., Highland Park  
 Tel. H. P. 496

#### ADJUDICATION AND CLAIM DAY NOTICE

NOTICE IS HEREBY GIVEN to all persons that the first Monday of January, 1941, is the claim date in the estate of Frank MacDonald Lowe, Deceased, pending in the Probate Court of Lake County, Illinois, and that claims may be filed against the said estate on or before said date without issuance of summons. All claims filed against said estate on or before said date and not contested, will be adjudicated on the first Tuesday after the first Monday of the next succeeding month at 10 A. M.

**MacDONALD LOWE,**  
 Administrator  
**TENNEY, HARDING,**  
**SHERMAN & ROGERS,**  
 Attorneys,  
 120 S. LaSalle St., Chicago, Illinois.  
 X39-41

#### ADJUDICATION AND CLAIM DAY NOTICE

NOTICE IS HEREBY GIVEN to all persons that the first Monday of January, 1941, is the claim date in the estate of Laura Athlean Corlett, Deceased, pending in the Probate Court of Lake County, Illinois, and that claims may be filed against the said estate on or before said date without issuance of summons. All claims filed against said estate on or before said date and not contested, will be adjudicated on the first Tuesday after the first Monday of the next succeeding month at 10 A. M.

**MRS. VIVIAN WANG,**  
 Executrix  
**ERNEST S. GAIL,**  
 Attorney  
 First National Bank Bldg.,  
 Highland Park, Illinois.  
 X39-41

#### ADJUDICATION AND CLAIM DAY NOTICE

NOTICE IS HEREBY GIVEN to all persons that the first Monday of February 1941 is the claim date in the estate of Mary C. McCarthy, deceased, pending in the Probate Court of Lake County, Illinois, and that claims may be filed against the said estate on or before said date without issuance of summons. All claims filed against said estate on or before said date and not contested, will be adjudicated on the first Tuesday after the first Monday of the next succeeding month at 10 A. M.

**PHILLIP E. COLE,** Administrator.  
**PHILIP J. McKENNA,** Attorney. X41-43

**PUBLIC NOTICE IS HEREBY GIVEN** that on the twentieth day of December, 1940, at the hour of 10 o'clock in the forenoon, and continuing until all goods are sold or the lien of the undersigned is satisfied, at the premises known and described as 374-376 Central Avenue, Highland Park, Lake County, Illinois, the undersigned will sell at public auction to the highest bidder for cash, to satisfy its claim for lien on said goods, all the right, title, and interest of the following named depositor in the following described goods, consisting of china cabinet, rugs, dressing table, Frigidaire, davenport, kneehole desk, etc.

**H. K. Lanigor,** Lot No. 3612.  
 Right reserved to reject any and all bids.  
**IREDALE FIREPROOF WAREHOUSE,**  
 INC.  
 374 Central Avenue,  
 Highland Park, Illinois.  
 X40-41

### Sponsor Dinner and Lecture Next Monday

The Woman's Division of the William Allen White Committee to Defend America by Aiding the Allies will sponsor a dinner and lecture by Herbert Agar. Also the showing of the much discussed film "World in Flames" at the Palmer House Monday, Dec. 16, at 7 o'clock. Tickets and information may be obtained from the local chairman, Mrs. Hartman, H. P. 3360.

### John A. Bunnell Dies; Funeral Held Tuesday

John A. Bunnell, 75 died Monday at his home, 249 Maple Ave., following a long illness. He had been a resident of Highland Park for about 30 years and was a member of Trinity Episcopal church of which he served as vestryman for many years. He was also a member of Exmoor club.

Mr. Bunnell was born in Brantford, Ont., and came to Chicago at the age of 16. His rise in the grain business was rapid, and he was head of the Hatley Brothers company, one of the oldest Board of Trade firms, when he was elected

board president. He served four terms as president of the Chicago Board of Trade from 1926 to 1932.

Funeral services for the deceased were held at 3 o'clock Tuesday afternoon in Trinity Episcopal church. Burial was made in Brantford, Ont., his boyhood home.

Harder woods hold nails better than softer woods, though the latter are often preferred for construction purposes because of their greater ease of nailing. However, the nail-holding power of wood can be increased by changes in the surface condition of the nail, such as a "cement coating."

**LANDSCAPE YOUR HOME**  
**\$25 FREE**  
 On \$100 Job of Evergreens  
 No extra charge for Plan and Planting  
 Plus 1 Year Guarantee  
 Phone Deerfield 241



**FRANKEN BROS**



**THIS** is 'a good old fashioned, American Christmas for all! Greetings of the season to you—and may all your wishes be fulfilled December 25th and ever after. Old time Greetings! In other words—a very merry Christmas to you and yours, when the holly brightens your windows.

**SKOKIE VALLEY LAUNDRY**

**HOME OWNERS**  
 Heating Oils  
**SAVE**  
 FURNACE OIL 61¢ Per Gal.  
 400 Gal. Min. 62¢ Per Gal.  
**Feldman Petroleum Co.**  
 HARRISON 3500

**FURNISHED**  
 convenient location.  
 baths; automatic  
 of officers or  
 suite with kit.  
 H. P. 4367.  
 B39-41

**BUSINESS DIS-**  
 Inquire after  
 rday or Sunday  
 B40pd

**OOD, 5 ROOM**  
 rooms, 2 porch-  
 Available Jan.

**P. 3933, B40**

**FOR RENT ON**  
 water heat. Rent  
 Highland Park 3937.  
 B41

**Rent**

**OMS FOR RENT**  
 2nd St. Tel. H.P.  
 P40-42

**LESCENT HOME**  
 active rooms for  
 ial diet, or nurs-  
 e will find here  
 o their needs and  
 rse in attendance.  
 call at 315 Oak-  
 ark, or call H.P.  
 P41-43h1

**ROOM, NEXT TO**  
 2. Large closet,  
 e, book cast, desk,  
 outside door. Hot  
 or studio bedroom.  
 5 Vine Ave. P40ff

**ROOM, TWIN Beds,**  
 closet, near trans.  
 privileges if de-  
 noon hour or after  
 P39ff

**ME, NICELY FUR-**  
 Beach St. station.  
 P. 899, if no an-  
 P39ff

**ents**

**T, ALSO ROOMS.**  
 D41

**ROOMS FURNISHED**  
 as stove, continuous  
 business. Phone High-  
 D39-41

**OMS, HEATED UP-**  
 artment. Hot water  
 newly decorated. 2  
 RR station. Can be  
 Highland Park 1511.  
 D39-41

**OMS, FURNISHED.**  
 town and transporta-  
 Johnson, Lake Forest  
 D41 h