rk Presbyterian Church en and Prospect Aves, uis W. Sherwin, D.D., Minister Dean O. Luginbill. istant Minister reh phone 263 10:30 Union Thankservice: Dr. George M.

ne United Church of vill preach. A cordial extended to all memommunity to attend.

school for Juniors h school for Beginners children. ing worship, Rev. 7

he of the McKinley the University of Illak. Dr. Malone is in e Presbyterian work speak on the timely Church Follows Its

society. The young induct a Bible Inforcontest.

Women's Club dinmeeting at the church. couts. Troop 324. -7:15 Choir rehearsal. :45 Men' Fellowship d niceting. Speaker: Bassi, recently re-

Evangelical Church d. and Laurel Ave. binson, pastor 1 9:30 a.m. Raymond

ice 10:45, "A Christ-

deavor. 6:45 p.m. rophecy 6:45. ce 7:45. A musical

ng Wednesday eve-

Evangelical Church nd McGovern msen, pastor ter, assistant

nmunity Thanksgivthe Presbyterian embers and friends rish are invited to

not meet for rek Thursday.

day school. rning worship. The Special numbers

per service. Annual rogram by the varrganizations of the with a sacred conr of the church. Young People will

p.m. The Bethany meet at the home ightly, Duffy Lane All men of the

reek service in the

p.m. The choir learsal of Christ-

ss Will p Nov. 26

Park

rom Page 1 talked before the this flower and the club platform jects. Membersthe trip to the the Garden Class grounds by Mr.

nents for the trip ce Olesen, chairm Guyot, viceobert Black and

atisfactorily by n thickness and

leaners P. 178 LAUNDRY NING CO.



Presents Lecture On Christian Science Tuesday Evening

THURSDAY, NOVEMBER 21, 1940

Charles V. Winn, C.S.B. of Pasa-The lecture was sponsored by First Church of Christ, Scientist of Highland Park.

Board of Lectureship of the Mother the herald of this new crusade the fears of the human mind, and Love, the goodness of good, the har-Church, the First Church of Christ sounded the keynote of universal brings freedom. It has been found mony of Soul, the glory of Mind.

Declaration of Independence, that is our ignorance of God, the divine fear. There is nothing there to charter of American liberty, we Principle, which produces apparent frighten man or interfere with his God has endowed man discord, and the right understanding inglienable rights, among of Him restores harmony." are "life, liberty, and the pursuit of happiness." Freedom, then, is man's natural status, bestowed on him by his creator. Christ Jesus Brought Freedom

those who have been the greatest over-came and destroyed every form storm, whether he was confronted by an angry mob, seeming lack, contagious disease, or imminent death; he experienced complete immunity and freedom from evil. False theology has taught us that he was endowed with some supernatural power which made this possible, but the Biblical record and secular history completely refute this. The Scriptures contain unfailing proofs that Quality Cleaners many others besides Jesus availed themselves of divine power and thus attained their freedom from adverse conditions. In Gibbon's history of the Roman Empire it is recorded that this spiritual power was utilized for three hundred years after the ascension of Jesus. It was only after corruption and materiality had crept into the early Christian church that this healing power seemed to be lost and to become dor-

Discovery of Christian Science Finally, in 1866, after the conclusion of a great struggle in America for human rights and liberty, there came to a gentle New England woman, Mary Baker Eddy, a divine revelation that won her freedom from the results of a serious accident and impending death. Having gained her own liberation, she set about to discover the divine law

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Scriptures," where she writes (p. creation. 226): "The voice of God in behalf of the African slave was still echo-Scientist, in Boston, Mass. A synfreedom, asking a fuller acknowland proved in Christian Science When we have rightfully and lawedgment of the rights of man as a practice that much of the fear of fully received an inheritance, the History records the human race's Son of God, demanding that the fet- and bondage to evil springs from law protects us in our enjoyment of the law protects us in our e effort to obtain a greater sense of ters of sin, sickness, and death be the belief that man lives in a creation from the baye freedom. All right endeavor is im- stricken from the human mind and tion where both good and evil oper- declares, "Thou madest him to have declares, that that it works of thy pelled by a desire to overcome that that its freedom be won, not ate; that he is subject to two pow- dominion over the works of thy which the Reverend Richard C. Talhave dominion." "Dominion" means ye continue in my word, . . . ye shall God could govern His creation, in- we associate ourselves with them. "sovereign power"; then man's free- know the truth, and the truth shall cluding man and that is in a just, dom is a part of the divine order of make you free," and in the Christrue, and right way. In the realm things-God-bestowed and God-es- tian Science textbook we have this of infinite reality there is nothing tablished. In our own immortal beautiful correlative (p. 390): "It to fear, to induce fear or support

God Is Good

What, then, is this right understanding of God that makes us free restores harmony, heals disease, and In looking back upon the lives of reveals life eternal? One of the first things that we learn in Christian benefactors of our race, there is one Science about God is that He is who stands out above them all- | wholly, entirely, and completely our great Master, Jesus the Christ, good. The Psalmist declared, "Thou He possessed and demonstrated a art good, and doest good." Again greater measure of freedom than he declares, "O taste and see that anyone who has ever lived. He the Lord is good; blessed is the man that trusteth in him." In strict acof bondage that flesh is heir to. He cord with this scientific definition of completely annulled the seeming fet- God, Christian Science declares ters of sin, poverty, heredity, dis- (Miscellaneous Writings, p. 26), ease, discord, and even triumphed "The Scriptures name God as good, over death itself. It made no dif- and the Saxon term for God is also ference whether he was in a raging good. From this premise comes the logical conclusion that God is naturally and divinely infinite good." The fact of the goodness of God at once utterly destroys one of the chief sources of mortal man's enslavement, namely, duality, or a belief in the reality and existence of

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God's Power Is Good freedom, harmony, peace, or joy There is no power contrary to good that can enslave man. The Psalmist declared, "I will walk at liberty; for I seek thy precepts." The precepts of God show us that His power is operating for the good of all that He has made, and as we walk in the light of this truth, fear departs, and His peace is continually with us.

True Selfhood

(1)

that had healed her. Through pray- both good and evil. The cardinal ality. God is infinite good, and as of in Soul, in matter instead of in er, earnest seeking, and diligent point of Christian Science is that we discern this divine verity we see Spirit" (Science and Health, p. study of the Scriptures, she found God is infinite good; that He cre- clearly that man's true selfhood 223). When we live in a certain that her healing was not miraculates only good, knows only good, must express goodness, righteous- community we are necessarily subous, but was in perfect accord with promotes good, and that His crea- ness, and virtue. In the Scriptures ject to the laws of that community. God's will and the divine law. The tion is primarily and unalterably we learn, "The righteous shall in- As we perceive our true selfhood, dena, Calif., delievered a lecture on tifuly and clearly set forth in the presses good, reflects good, and for ever." The word "right" means dwells in the kingdom of good, and is subject only to the laws of good. Christian Science textbook, "Sci- manifests good, There is nothing "that which is true, faultless, genu- is subject only to the laws of good. ence and Health with Key to the wrong or ungoodlike in or of God's ine, real, or actual." The real man The fetters of evil drop away, for can inherit only that which comes we are no longer in the domain of from his Father-Mother God, The error, but we are in the jurisdiction Mr. Winn is a member of the ing in our land, when the voice of once destroys quickly and utterly the Highest," inherits the wealth of ful and normal condition of man. The ever-availability of good at man of God's creating, the "Son of of God, where freedom is the right-

which limits or restricts, and to atwhich limits or restricts, and to atthrough human, warfare, not with ers, one of which is beneficient and hands; thou hast put all things unbot Jr. has chosen for his sermon
thanks in the limits of tain that which brings freedom and bayonet and blood, but through kind, and another which is afflictive der his feet." This dominion is a at the Union Thanksgiving Service and blood, but through kind, and another which is afflictive der his feet." This dominion is a at the Union Thanksgiving Service and blood, but through kind, and another which is afflictive der his feet." This dominion is a state Union Thanksgiving Service and the liberation. The human race, on its Christ's divine Science." We know and harmful; that at one time he constituent part of man's inherit- in which all Glencoe churches will and harmful; that at one time he constituent part of man's inherit- in which all Glencoe churches will apward march, has instinctively rethat Science is divine knowledge or is controlled by that which is right,

In anything that would be separated from it for her 21 at 10:30 c'clock. This year belled against anything that would demonstrable Truth. Then that and at other times by that which is the cannot be separated from it, for ber 21, at 10:30 o'clock. This year try to take away its religious, poliwhich frees us, unfetters us, and wrong. Christian Science, the Sciit is forever associated with his the service will be held at the North tical, or economic liberty. This redeems us is an understanding of ence of infinite good, repudiates and true identity. In our human rela- Shore Methodist church which is lorighteous aspiration for freedom is that which is true, real, and actual. disproves these wrong assumptions, line with the year highest and best. Greenlest avenues in Glencoe not a mere human hope, but has its All bondage comes from ignorance and then the fear resulting from ciate with the very highest and best Greenleaf avenues in Glencoe, basis in divine Truth. In the very or false belief, and that which frees these false and erroneous theories —with those who express noble The ministers of the other beginning of the Bible we learn that us is spiritual enlightenment and is annihilated. God made man in qualities and high ideals. As we churches—the Reverend Douglas H. "God created the heaven and the demonstrable perception of divine His own likeness, and man is a part identify ourselves with the real Cornell of the Union church, the earth." We further learn that God facts. Jesus, our Way-shower, of God's creation. God governs His man, the man, of God's creating, Reverend Frederick J. Schnell of said, "Let us make man in our impointed out the way of true salva- own creation, and hence governs the spiritually good and real are the North Shore Methodist church age, after our likeness: and let them tion in that majestic statement, "If man. There is only one way that manifested in us and through us; and Rabbi Charles E. Shulman of

True Concept Brings Freedom

It sometimes happens in human experience that an innocent person is wrongfully accused. We learn in Christian Science that man's real self is the reflection of God's goodness. To identify ourselves with any other concept of man is always a case of mistaken identity. To accept as real a mortal concept of man brings bondage and restriction. To acknowledge only the divine concept brings freedom and liberation. To believe in a mortal, material concept of man fetters and limits us. The textbook of Christian Science tells us that "the fetters of man's Nothing is more conductive to lib- finite capacity are forged by the ilerty than a true sense of individu- lusion that he lives in body instead

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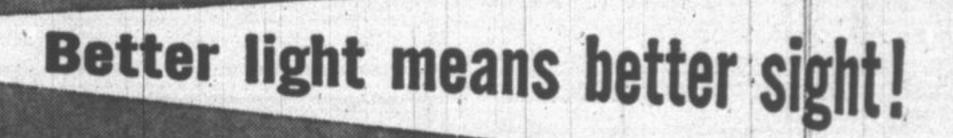
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