

Many Hear Lecture On Christian Science

A lecture on Christian Science, entitled "Christian Science; The Science of Christ," was delivered in Elm Place School auditorium on Sunday afternoon under the auspices of First Church of Christ, Scientist in this city.

Here follow a few points the lecturer made: Christian Science may be defined as the Science, or knowledge, of Christ, Truth. It is not based upon any material sense testimony, but upon the fact that divine intelligence must be inevitably self-explanatory, and that this knowledge must be inevitably available as divine manifestation.

knowledge of Divinity, God. The knowledge of God, ideally, is God's knowledge. This ideal is attained in Christian Science in the measure one permits a human, personal, mediatory sense of trying to know the Divine to be exchanged for divine intelligence expressing itself and identifying itself as its own expression.

For this reason, Christian Science is bound to present a correct knowledge and analysis of Christ—the cornerstone of Christianity. The Science of Christ shows forth Christ's different aspects or offices which, nevertheless, constitute one harmonious whole, being indivisibly one though multifarious in function.

Mary Baker Eddy distinguishes between Christ and Jesus, thereby preventing the confusion of mixing the human with the divine. It is done by the way of definition in "Science and Health with Key to the Scriptures," pages 583 and 589; "Christ, the divine manifestation of God, which comes to the flesh to destroy incarnate error."

In other words, Jesus showed forth, in a hitherto unprecedented way, the spiritual understanding or divine idea which constitutes the Christ. In describing Jesus as "the highest human corporeal concept of the divine idea," Mrs. Eddy discerned that his biography, as portrayed

in the four Gospels, was the impression that the Christ, or the divine manifestation which identified Jesus, made upon contemporary human thought. In her book "No and Yes" (p. 36) she states: "Mankind's concept of Jesus was a babe born in a manger, even while the divine and ideal Christ was the Son of God, spiritual and eternal. In human conception God's offspring had to grow, develop; but in Science his divine nature and manhood were forever complete, and dwelt forever in the Father."

Jesus' life showed forth the operation of divine Principle, as far as human mentality in those days could perceive it. The more vivid and distinct the operation of Principle, the more enlightened human mentality appears to be. This enlightenment completed may be called salvation, in the sense it is taken in Christian Science (Science and Health, p. 593): "Salvation. Life, Truth, and Love understood and demonstrated as supreme over all; sin, sickness, and death destroyed." As each one is distinct from all others, the way Jesus attained his salvation was definitely his own; but as our Wayshower, his example is of universal significance. The increased spiritual understanding culminating in his salvation showed forth two phases: his resurrection and his ascension. Resurrection and ascension, in one form or another, must be the experience of everyone who has begun to see something of the divine reality. In deed, resurrection and ascension are the gradual and final falling away of material limitations, of a personal sense of existence, of every belief attempting to place itself between Principle and its immediate expression.

Christian Science considers this mental resurrection neither mysterious nor eccentric; on the contrary, resurrection is the "spiritualization of thought; a new and higher idea of immortality, or spiritual existence; material belief yielding to spiritual understanding" (ibid., p. 593). There is nothing weird or exceptional about this! It is an educational unfolding which Christian Science is extending to all.

By discovering Christian Science, Mrs. Eddy has reconciled reason with religion; she has shown the impersonal, ever-available, and unrestricted nature of the Comforter with scientific exactness and pure inspiration. Jesus was truly the Wayshower by exemplifying the Christ in redeeming human mentality. Mary Baker Eddy complemented his lifework by conceiving the Science of Christ. She divested the Christ-idea from the limitations, mists, and vagaries of personal, material sense. Christ was presented from the standpoint of divine reality. Thus Christian Science reveals the indivisible, immutable Christ, independent of time, place, and person. This Christ is fulfilling its office all the while, and is available for everyone without any exception. Its three main aspects may be described: firstly, Christ, in the sense of the truth about everything—and we have seen that only Truth is revealing this truth about everything. Secondly, Christ, in the sense of Truth identifying Jesus of Nazareth; and we have seen that this is also true about everyone else. In the third place, Christ, in the sense of the healing operation of Truth in the destruction of incarnate error; and we have seen that this could not only happen in the earthly days of Jesus, but that it can always happen, and especially at the present day—the day of Christian Science.

That which from the human, personal point of view seemed to be the cross of Jesus is discerned in Christian Science, from the divine, impersonal point of view, as the crown of Christ. Following the Wayshower and living the Science of Christ becomes increasingly joyous and spontaneous in the measure one understands Christ aright.

In Science and Health a statement occurs (p. 565) which admirably summarizes what this lecture has endeavored to give: May its vitalizing truth inspire us evermore: "The impersonation of the spiritual idea had a brief history in the earthly life of our Master; but 'of his kingdom there shall be no end.' for Christ, God's idea, will eventually rule all nations and peoples—imperatively, absolutely, finally—with divine Science."

'Northwestern' Offers 103 Prizes to 4 H'ers

Prizes are again made available to club members with outstanding club records in counties located along its lines by the Chicago and North Western railroad. State club leaders will make the awards which may apply on educational tours. The prizes, which total 103, are offered to members in eight states viz: Illinois 2; Iowa 15; Michigan 6; Minnesota 15; Nebraska 17; South Dakota 20; Wisconsin 25 and Wyoming 3.

The funds may be used to assist delegates to the 19th National 4-H Club Congress to be held in Chicago in connection with the International Livestock Exposition, Nov. 29 - Dec. 7th.

TEN PINS

Five leagues started off the bowling season at Highland Park Ten Pin Alleys, last week. A. O. Fay lodge, City league, Business Men's league and National league were the four men's leagues which started the season, while a women's league was the fifth to bowl at the local alleys. Monday evening this week the Rotary-Lions league opened the season. Standings are as follows:

LADIES LEAGUE

Table with 4 columns: Standing, Team No., W, L, Total Pins. Lists teams like Team No. 3, 4, 5, 6, 7, 8, 9 with their respective win/loss records and total pins.

Team leaders—(high three games.) Team No. 1, 1911; Team No. 6, 1898; Team No. 2, 1736. (High single game.) Team No. 1, 695; Team No. 6, 648; Team No. 4, 609.

A. O. FAY LODGE, No. 676

Table with 4 columns: Standing, Deacons, Stewards, Squares, Compasses, Arcanum, Fellowcraft, Warden's, Masters. Lists various lodge positions and their win/loss records and total pins.

Team leader—(high three games.) Deacons 2243. (High single game.) Deacons 825. Individual leader—(high three games.) B. Brand. (High single game.) B. Brand 253.

CITY LEAGUE

Table with 4 columns: Standing, Vogue Cleaners, Pure Oil Service, Team No. 3, Team No. 6, Krogers, Team No. 5, Moose Lodge, Wickham Ref. Serv. Lists city league teams and their win/loss records and total pins.

Team leaders—high three games: Team No. 3, 2413; Vogue Cleaners, 2385; Krogers, 2291. High single game. Team No. 3, 847; Vogue Cleaners, 825; Krogers, 815. Individual leaders—high three games: D. O'Brien, 519; J. Kelly, 516; J. Capitani,

512. High single games: Frita, 221; Capitani, 209; Kirby, 206.

BUSINESS MENS LEAGUE

Table with 4 columns: Standing, Marchi Bros., North Shore Buick, Scarlets, Swanson's, F. Koon Auto, Nelson's, William's. Lists business men's league teams and their win/loss records and total pins.

Team leaders—high three games: F. Koon's, 2697; Swanson's, 2679; Nelson's, 2654. High single games: Marchi Bros., 845; Swanson's, 840; Nelson's, 837.

Individual leaders—high three games: M. Baldwin, 616; G. Klump, 602; E. Koon, 547. High single game: C. Krueger, 230; G. Klump, 224; M. Baldwin, 221.

NATIONAL LEAGUE

Table with 4 columns: Standing, Alycon Theatre, Russell's, Bernards, Huber Electric, McPherson's, Hill & Hill, Hecketsweiler's. Lists national league teams and their win/loss records and total pins.

Team leaders—high three games: Alycon Theatre, 2482; Huber Electric, 2463; Hecketsweiler, 2452. High single game: Alycon Theatre, 899; Hecketsweiler's, 880; Huber Electric, 841.

Individual leaders—high three games: Ray Sheahan, 637; H. Siljstrom, 552; D. Martin, 558. High single game: Ray Sheahan, 225; H. Siljstrom, 222; Ivon Wendell, 202.

N. Y. Fair Telephone Demonstration Won By Ravinia Girl

Selma Orris, of 389 Roger Williams, Ravinia, was one of the 160 lucky visitors awarded a free long distance demonstration telephone call at the Bell Telephone exhibit, while visiting the New York World's Fair last week.

While 300 other visitors "cavedropped" on the conversation, the Fair visitor spoke to folks back home in Ravinia.

The fight for the magic "Sampo," a legendary gadget that did all the household work and even coined money—in Old Finland. The first of a series of ten fascinating folk tales told by John Erskine, author of "The Private Life of Helen of Troy." Don't miss this diverting front page feature, illustrated in full color by Willy Pogany, internationally known artist, in The American Weekly, the magazine distributed with next week's Sunday Herald-American.



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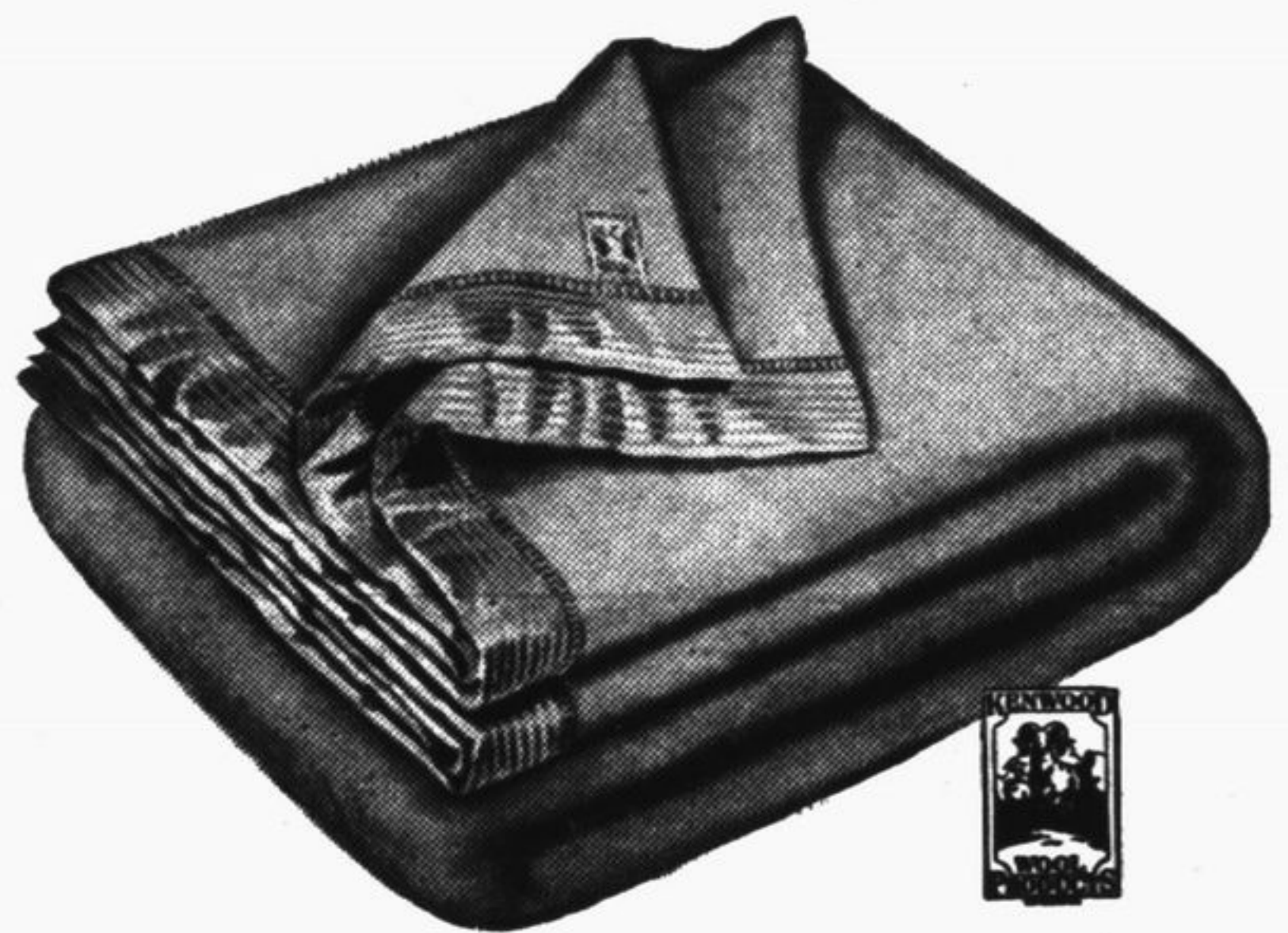
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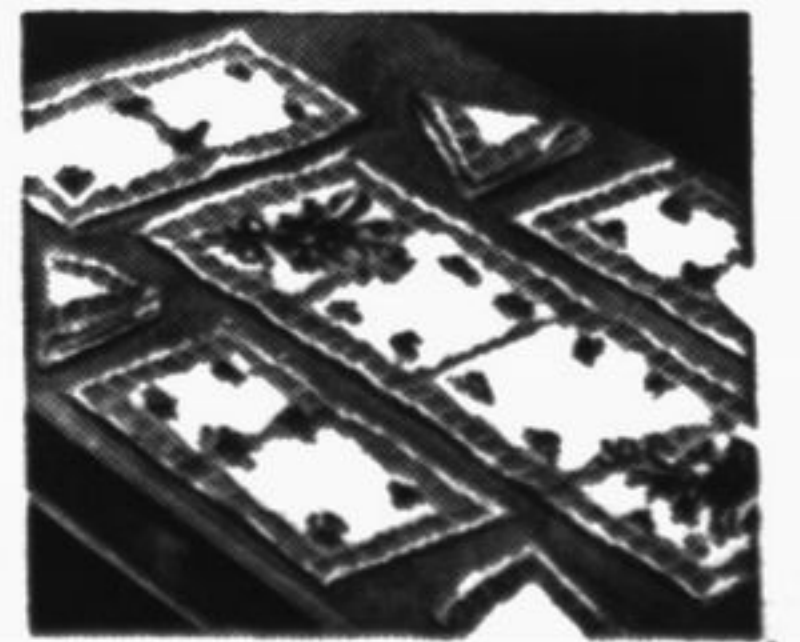
Hand blocked on heavy cotton cloth. Bright, cheerful colorings. Guaranteed fast.

12x36 inch Scarfs, 50c . . . 12x18 inch Doilies, 25c

Table Cloths, 36x36 inch, \$1.00; 45x45, \$1.35

54x54, \$1.65; 54x72, \$2.65

Napkins, 15c each.



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