#### Tells Of 25,000 Mile Trip Across U. S. To Alaskan Wilds

Following is a continuation of the round robin letters sent to friends by Mr. and Mrs. Robert W. Patton, on their 25,000 mile trailer trip to Alaska.

The igloos are made of whalebone sheathed over with drift wood and seal skin. Sod is piled up outside and then snow does the rest. Being below ground and dome like in shape the blizzards do not hit them. The igloo we were in was spic and span. The Eskimos along the coast from Kotzebue to Barrow are a fine race, tall, well built and intelligent. They are too far away to be harmed greatly by the whites and still cling to their own ways. They are such a happy people, the slightest thing bringing a hearty, happy smile and laugh to their faces.

We visited their store and P. O. run by a smart native on a cooperative basis.

All afternoon Mr. Ripley told each native we met, that if they wanted to dance that night (it being key. Saturday night) the ball room would be heated. They would have to hire their own orchestra but they were welcome. They started to arrive at 7 p.m. Mr. R. told us they would have to medidate for at least a couple of hours and we had better stay in their apartment until the spirit moved. The orchestra assem bled by eight and they had to meditate. Their musical instrument is a head of a drum, a hoop with seal gut stretched tautly across. They use a long flexible wand and strike only the rims. When the tempo speeds up, the center of the wand bends inwards, striking the gut. Different tones are obtained by different degrees of wetting the gut. This they get by rubbing it with water on their hands. We arrived at the ball at nine, quite the proper time, both here and at home to go to a dance. Mr. Ripley formally introduces us with a nice speech of welcome, telling them we had come all the way from Chicago, just to see Eskimos living as they should and had picked out Tigara, because there we would be welcome. It took another hour of meditation for this to be considered. You know time and unnecessary labor mean little to a native. As one native said to a white man shovelling off the snow from his front walk, "why do all that work, sun take 'em away."

About ten the drums started and the drummers began to sing, joined in little by little by the guests. Then the dancers got up, each dancing alone, some times only one on the floor then a half dozen. Old and young men and women they lost themselves in the rhythm of the drums, apparently wholly absorbed in the joy of dancing. One old woman, not a day under 80, joined in. At first they were shy of us, but once they started to dance, I am sure they didn't even know we existed. The dance went on for a couple of hours and then the drums stopped. It was over, except for more meditation. Mr. R. made a little speech and I thanked them and told them how happy we were to be there, whereupon each came up and shook our hands and bade us good night.

They were genuinely glad to see us and enjoyed meeting us and looking us over. They are a happy people and totally unspoiled. I hope they may always remain so and not be taimed by the busy whites, who try to thrust white man's law, religion and customs down their throats.

Next morning after a breakfast of seal liver and a perfect sleep in a peach of a bed, Sue and I wandered up to the mission to see the cemetery and get pictures of our friends going to church in their gaily colored snow suits, worn over their fur parkas.

The cemetery is most unique, the only one like it. All around is what

looks like a picket fence, only it is made of whale bone. The gate is two ribs of the largest whale ever caught there, curving together at the top. Sue's feet got chilly so she went back to the school house, but I watched the people trudging along the mile trail. As they approached I worked my movie stopping only as they came up to shake hands and wish me a good morning. It was hard to realize I was 200 miles north of the circle in the dead of winter. It was a calm, clear, beautiful day, about 25 below with the sun shining brightly in the south. With plenty of clothes I was warm and thoroughly enjoyed the greetings of my new Eskimo friends.

As the radio weather reports to the south were not so good I could only attend the start of their service. The Archdeacon runs high church, appealing to their love of pageantry. The women and children sit on one side of the chapel and the men on the other. All the responses are sung in their own tongue and it is truly beautiful to hear them sing in their native language. They love to sing and dance and have very melodious voices mostly in the minor

Weather from Kotzebue made us hurry along so we were in the air headed south at 12:30. Reached Kotzebue in 11/2 hours and landed again on the sea. By night a howling blizzard rolled in from the south and everything 200 yards away was obliterated by the whirling snow. The storm lasted all next day, but we spent the time at the Trading Post, watching Warren Ferguson work his radio trying to locate one of his planes that had been forced down coming from Fairbanks. There had been no report from the plane for two days.

We got off for Fairbanks after an extra day there during which Sue had Mary Davidowic, Paul's wife, make her a snow shirt to go over her Parki, and got a pair of wolf leggings to reach from her umkluks to above the bottom of her Parki. All dressed up she is warm and how she waddles, with her arms hanging straight out from her sides like toothpicks stuck in. Only her face showing, peering out from a big wolf ruff around the hood.

We followed the Sealwick to the divide and then cut down the Koyukuk to a trading post called Cut Off that had no radio. We suspected Warren's plane had run out of gas and been forced down there being grounded for 3 days on account of storms. It was and had taken off from Kotzebue 2 hours before we arrived. Five hours flight landed us safe and sound back in Fairbanks after 2,000 miles in the air.

I forgot to mention one more experience at Tigara. Sue wanted to see some polar bear, so we flew up almost to Cape Lisubrne and circled out 5 miles from shore over the Arctic Ocean. Everything was frozen solid, not even any open leads, so we missed calling on Mr. and Mrs. Polar Bear. They follow the seals near open water which might have been 50 miles out for all we knew. It didn't seem wise to risk going out, with always the danger of a forced landing and an offshore wind coming up and driving the ice

We are busy packing up to get away next Thursday, so ta-ta for now from your synthetic Eskimo

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## Neighboring Jowns

Condell Memorial hospital Libertyville is free of financial indebtedness and on Dec. 31, 1939. had a cash balance on hand of \$9, 200, the board of directors reported Monday at the annual meeting of the Condell Memorial hospital association. This is an increase of cash on hand over 1938 of approximately \$2,000, according to Clarence Hanover, secretary of the board.

Fire, last Tuesday night gutted the business building at 748-750 Elm street, Winnetka.

The building is owned by the Chicago, North Shore, and Milwaukee railroad company. The first floor was occupied by the Conney's Community Pharmacy, and the second floor tenants were the Milton Kritzer dental laboratories, the Central Domestic Employment Agency, the Ellen Beauty salon, and the grade separation project office of the electric line.

The fire, of unknown origin, started in the basement of the building and had apparently been long under way before it was discovered at 8:45 o'clock.

A dream dating back nearly 25 years came to the verge of reality Thursday evening when the village board unanimously approved the plans submitted by the library board for a new Glencoe public library.

The new library building, designed along simple Georgian lines with a view of creating an intimate \$37,500, will be raised by the sale Boston, Mass.

of bonds, if approved by referendum ballot in the village election April 2.

Libertyville will have a remembrance of the work of J E. O. Pridmore, famous Chicago architect who died last Thursday, in the proposed plan for enlargement of Cook Memorial Library. Mr. Pridmore submitted the plan voluntarily at a joint meeting last fall of the village and township library boards, after he had seen a news story. The Pridmore plan calls for wings to be aided to the north and south sides of the present structure, which would be resurfaced, and the entire plan, if carried through, would give Libertyville a modern, spacious library.

"In order to provide for future growth in Lake Forest, the board of education of the Lake Forest Public Schools has purchased the property belonging to Mrs. Fred Hayner on North Sheridan road. A school building will be erected on this property when there is sufficient growth in Lake Forest's population to warrant the expansion," said Edgar S. Oddy, member of the board and chairman of the building and grounds committee.

Purchase by the board of the Hayner property will provide for school needs in that direction for the next 25 years although actual construction of a building may not be required for some five or ten

The tract purchased is a little over four acres and the total cost was approximately \$16,000.

#### Announce Lecture On Christian Science

First Church of Christ, Scientist friendly atmosphere, will face north of Highland Park, announces a free on Park avenue immediately west lecture on Christian Science by of Glencoe road. Most of the cost James G. Rowell, C.S.B. of Kansas of the building, estimated at about City, Mo., Friday evening, Febru-\$90,000, including equipment and ary 23rd at eight o'clock in the Elm landscaping, will be defrayed from Place Schol auditorium, Mr. Rowell funds now on hand in the library is a member of the Board of Lecbuilding fund which was started in tureship of The Mother Church, The 1917. The balance, amounting to First Church of Christ, Scientist, in

#### **County Tuberculosis Association Holds Annual Meeting**

The annual meeting and dinner of the Lake County Tuberculosis Association will be held on Tuesday, February 20, at 6:30 p.m. in the Karcher hotel, Waukegan. Both the meeting and the dinner are open to the public, but reservations must be made with Miss Orpha L. White, executive secretary, Court House, Waukegan, or telephone Majestic 1805, by noon Saturday, February

Dr. Robinson Bosworth, Superintendent and Medical Director of the St. Clair County Tuberculosis Sanatorium, will be the speaker of the evening. Dr. Bosworth was formerly medical director of the Tuberculosis Sanatorium at Rockford and a former president of the Illinois Tuberculosis Association.

The board members whose terms expire this year are: Dr. Theodore Proxmire and Edward L. Baker of

Lake Forest; Mrs. George W. Childs and Mrs. Howard F. Detmer of Highland Park; Dr. George Callahan, Rev. Howard Ganster and Harry A. Hall of Waukegan; Dr. J. R. Ross of Wauconda, and Edgar T. Stephens of Zion.

I Found the "Orchid of the Sacred Sleep." Lured by a weird Philippine legend. The American Weekly's roving correspondent goes in quest of, and discovers "Saguy-Yepyep," the fatal flower that has controlled the destiny of an island tribe for centuries. This fascinating feature appears in The American Weekly, the magaizne distributed with next Sunday's Chicago Herald-American.

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