

**Phone Classified Want-Ads Phone**

**557** **558**

for an Adtaker for an Adtaker

**NOTICE** — Advertisements received after 5:00 o'clock Wednesday, placed in another section.

**RATES:** 50 cents for five lines or less if paid on or before insertion; 75 cents if not paid by Saturday following publication. 10 cents for each additional line. \$1.10 for 3 consecutive weeks. Highland Park and Lake Forest Combination Rate, 75c; \$1.00 if not paid by Saturday following publication. **BLIND ADS:** 75 cents for five lines or less if paid for before insertion; \$1.00 if not paid by Saturday following publication. 10 cents each additional line.

**Misc. For Sale**

**FOR SALE: 1 PR. GILL'S JOHNSON** Hockey skates, size 7; good condition. \$2.00. Tel. Deerfield 154. U445

**FOR SALE: 1 ELECTRIC SWITCH, 11 FT.** 1/2-in. track, used very little, can be used on any "U" Gauge track; also some other tracks and curves. Reasonable. Tel. H. P. 3994. U445

**4 GRAVE CEMETERY LOT IN NORTH** Shore (west of Memorial). Spacious location. Tel. H.P. 501 days or 140 evenings. U144

**TILLMAN'S PRODUCE**

TEL. HIGHLAND PARK 42

HEAD 20c

ROASTING CHICKENS 20c

FRESH EGGS 20c

SMALLER EGGS 20c

FRESH BUTTER AND EGGS U47-49

**Highland Radio Service**

541 Central Ave. Tel. H.P. 164

Authorized Dealer for

R.C.A. Victor, Stromberg Carson and Emerson Radios - Phonographs

Parts and service for All Makes

Liberal Trade-in - Easy Terms U445

**Situations Wanted**

**EXPERIENCED MOTHER WILL TAKE** care of children day or evenings. 1st. H.P. 164. E445

**ODD JOBS WANTED AFTER SCHOOL OR** Saturdays by High School boy. Tel. Deerfield 124. E445

**Rooms For Rent**

**NICELY FURNISHED ROOM SUITABLE** for two girls. Twin beds, bath, in private home. Near transportation. Call noon hour or after 5 p.m. Tel. H.P. 164. F445

**ROOM: REASONABLE OIL HEAT, 2** blocks from business section; quiet street. No other roomers; gentlemen preferred. Tel. H. P. 622. F445

**FOR RENT: LARGE WARM ROOM FOR 2** to 4 men, with private kitchen, if desired. Mrs. Charles G. Pettis, 655 Osterman Ave., Deerfield. Phone Deerfield 157. F44-47

**FURNISHED ROOM: NICELY FURNISHED** sleeping room, suitable for 2; near trans. and schools. 597 Vine Ave. P47-49d

**Business Directory**

**E. T. SKIDMORE & SON**

REAL ESTATE INSURANCE

Homes Automobile

Business Property Fire & Accident

332 N. St. Johns Ave. Phone H.P. 577 R46-48

**PIANO TUNING**

**H. F. PAHNKE**

15 Years' Experience

13 Years in Highland Park

Tel. H. P. 3048

Charges Reasonable Estimates Free R44

**Automobiles For Sale**

**A Safe Place to Send**

**Friends**

**BUSINESS IS GOOD**

**We Need Room**

(Best Offer Takes)

1933 CHEVROLET Station Wagon.

1933 PONTIAC 2 Dr. Sedan

1934 BUICK 2 Dr. Sedan

1935 PACKARD 4 Dr. Sedan

1935 PACKARD Convertible Sedan

1936 BUICK SEDAN

TERMS AND TRADES

**NORTH SHORE BUICK COMPANY, Inc.**

110 South First Street

ALWAYS OPEN C47

**USED CARS**

1933 Chevrolet DeLuxe 4 door trunk sedan; low mileage and complete dual equipment; heater, defroster, etc.

1934 Chevrolet De Luxe 2 door trunk sedan. White side wall tires, excellent mechanical condition.

1937-2 Fords, one a 4 door with trunk and the other without trunk; both cars are attractive in appearance and in condition to give many miles of economical transportation.

1933-Dodge, 2 dr. trunk sedan. A handsome car and priced to sell.

1935-Ford Station Wagon. Station Wagons are hard to find. If you are interested would advise that you investigate this car at once. The cars listed above are but a few of the many reconditioned automobiles that we have to offer. Come in or call us and see for yourself the splendid values we have in nearly every make and model.

**WM. RUEHL & CO.**

386 E. PARK. H.P. 4240 C47

**Office For Rent**

**OFFICE UP-TO-DATE IN OUR BANK** building on reasonable terms. FIRST NATIONAL BANK OF HIGHLAND PARK

**Wanted To Buy**

**WILL PAY CASH FOR 1935 PLYMOUTH.** Nothing to trade. Tel. H.P. 4372. R46

**Houses For Rent**

**1 ROOM UNFURNISHED HOUSE ON** Beach St. 1 1/2 baths, attached garage. Large wooded lot. Good location. \$50 per mo. with immediate possession. Tel. H.P. 2682. R46-49d

**Furnishings For Sale**

**ALL FURNITURE AND FURNISHINGS** of 5 room house. Sale begins Thursday to Sunday. Leaving town; any reasonable offer accepted. Mrs. Richard Canterbury, 765 S. Greenway Rd. A47

**A. B. CHASE GRAND PIANO FOR SALE.** \$100 cash. Tel. H.P. 554. A47

**SATURDAY AND SUNDAY, JAN. 20-JAN. 21.** Sale starting at 9 a.m. Furnishings of 5 room house including grandfather clock, antiques, bric-a-brac, linens, oriental, refrigerator, gas range, trunk, etc. Also rummage. 199 Vine Ave., Highland Park, Ill. A47pd-hi

**Wanted to Rent**

**BABY PLAY PEN FOR A FEW MONTHS.** Tel. H.P. 620. W47

**Help Wanted**

**Domestic Help With Good Refs.**

A-1 jobs open now.

Apply in person only.

**Inga Durment Employment Service**

346 Central Ave. H.P. 772. F445

**SEE BAKER FOR THAT JOB COUPLES**

Cook and butler \$150

Cook and butler \$125

Four good jobs \$100-125

**MAIDS**

Want 32 generals \$15-\$18

24 generals \$10-\$12

Second maids \$12-\$15

Cooks \$15-\$18

**WE HAVE WHAT WE ADVERTISE**

**SHORLINE EMPLOYMENT AGENCY**

746 Elm Tel. Winnetka 3012 F4651

**WANTED: APPLICATIONS FOR THE** operation and care of the Sunset Valley Golf Club House. The operation will consist of the serving of lunches to the public. Couple with no children preferred. Applications in writing will be received at the office of the Park District of Highland Park, City Hall, not later than Feb. 16, 1940. F47-49

**Legal Notices**

**ADJUDICATION AND CLAIM DAY NOTICE**

**NOTICE IS HEREBY GIVEN** to all persons that the first Monday of May, 1940, is the claim date in the estate of Michael Duffy, Deceased, pending in the Probate Court of Lake County, Illinois, and that further claims may be filed against the said estate on or before said date without issuance of summons. All claims filed against said estate on or before said date and not contested, will be adjudicated on the first Tuesday after the first Monday of the next succeeding month at 10 A.M.

**THOMAS S. DUFFY, Executor**

E. S. Gall, Attorney, Highland Park, Ill. Phone 309. X47-49pd

**ADJUDICATION AND CLAIM DAY NOTICE**

**NOTICE IS HEREBY GIVEN** to all persons that the first Monday of March, 1940, is the claim date in the estate of Cora A. Gened, Deceased, pending in the Probate Court of Lake County, Illinois, and that claims may be filed against the said estate on or before said date without issuance of summons. All claims filed against said estate on or before said date and not contested, will be adjudicated on the first Tuesday after the first Monday of the next succeeding month at 10 A.M.

**VERN L. GENEDE, Administrator.**

E. S. Gall, Attorney, Highland Park, Ill. X47-49pd

**ADJUDICATION AND CLAIM DAY NOTICE**

**NOTICE IS HEREBY GIVEN** to all persons that the first Monday of March, 1940, is the claim date in the estate of Richard C. Canterbury, Deceased, pending in the Probate Court of Lake County, Illinois, and that claims may be filed against the said estate on or before said date without issuance of summons. All claims filed against said estate on or before said date and not contested, will be adjudicated on the first Tuesday after the first Monday of the next succeeding month at 10 A.M.

**MAURICE MANDEVILLE, Executor.**

Hubbard, Baker & Rice, Attorneys, 2165 One LaSalle St., Chicago, Ill. X47-49

**Read The Want-Ads**

**Phone H. P. 410**

**J. SMITH**

DEALER IN

**JUNK**

364 North Av. Highland Pk.

**Response Encourages Workers in Jewish Welfare Fund Drive**

Incredible as it may seem, North Shore volunteers in the women's campaign for the Jewish Welfare fund are clamoring for more calls to make and more people to see. They are eager to help raise funds sufficient to enable this area to reach its quota of \$25,000.

Under the expert leadership of Mrs. Alfred S. Alschuler of Winnetka, and a competent captain in each of the villages from Evanston to Highland Park, the drive is successfully under way. A second rally for workers was held at the North Shore Congregation Israel on Wednesday.

The committee intends to wind up the drive by January 22, when a final meeting will be held at the temple. Mrs. Alschuler is leaving the city on that day, and it is hoped a report of peak returns will serve as her message of departure.

The funds collected for the coming year will be dispensed in four ways: 1) by the Joint Distribution committee which will continue to give further aid throughout Europe. 2) by the United Palestine Appeal, a group of agencies helping to care for refugees accepted in that land. 3) by the National Refugee Service working in the United States. 4) by local agencies for care of refugees in Chicago.

Jews are being aided in their relief work by public-spirited citizens and governments in practically all of the democratic countries of the world. It is estimated that since 1933 at least \$50,000,000 in cash and \$25,000,000 in hospitality has been subscribed to the sufferers in Europe. Surely the people of the United States will be glad to give of their money as generously as they can, even though the giving entails sacrifice.

**Reduce Running Time on Milwaukee Road's Speed Train Jan. 28**

The running time of the Hiawatha, the Milwaukee Road's speed train between Chicago-Milwaukee and St. Paul-Minneapolis, will be reduced Sunday, January 28.

Already one of the fastest trains in America, its present schedule will be speeded 15 minutes.

Three of the four units of the Hiawatha, providing daily double service between Chicago and the Minnesota Twin Cities, will clip off 410 miles in 375 minutes, including seven station stops en route. The schedule of the fourth train, which makes additional stops, will not be changed for the present.

Hiawatha was selected as the name for the speed train because the territory it serves is rich in Indian lore and because of the legendary accomplishments of Hiawatha, who, according to Longfellow, was so swift that "he could shoot an arrow from him and run forward with such swiftness that the arrow fell behind him."

**Young Snite Will Be Heard Tonight on Radio Program**

Frederick B. Snite Jr. and his bride of a few months ago to take part in a special broadcast over WGN and the coast to coast Mutual Broadcasting system from 7 to 7:30 p.m. tonight (Thursday). Special wire facilities are to be placed beside Snite's iron lung in Miami so that he and Mrs. Snite may participate in the program and then listen to stage, radio, and night club stars who are to provide the remainder of the half-hour broadcast in behalf of the Infantile Paralysis Foundation.

**"Dogpatch" Ball at Lake Forest College Saturday Evening**

Students of Lake Forest college are going to become hillbillies for an evening this Saturday. The occasion is the Dogpatch ball, being given by the student council.

Among those present will be Pappy and Mammy Yokum, Li'l Abner, Daisy Mae, Hairless Joe, Lonesome Polecat, and Marryin' Sam, all characters from Al Capp's comic strip. Dancing will be the bill of entertainment for the evening, and a prize has been offered for the best costume.

Tom Hawkins of Highland Park heads the committee in charge of arrangements which includes Ian Falconer and Bob Milton of Lake Forest, Kenny Harlan of Lake Bluff, and Fred Bainbridge and Rodney Cochrane of Chicago.

**Administration**

By **ELMORE M. MURPHY** Comments

(Continued from page 1)

posal that permission be sought from the Chicago & Northwestern railway to allow the cabs to park in a line facing north on the railroad's property just east of its tracks. Chief of Police Moroney brought out the point that this arrangement would allow space for only approximately six cars, which is just about half the number now being parked on Central avenue.

The taxi-cab companies, who were well represented at the meeting were of the opinion that telephones placed on the railroad's property and in a position convenient to the parked cabs would go a long way toward solving the problem. This, they held, would do away with the necessity of the drivers being compelled to personally check with their offices for pick-up instructions. The elimination of at least fifty percent of the objectionable "U" turns was promised if such an arrangement could be worked out.

Commissioner Swanson brought out the point that the cab companies were violating the city ordinance which allowed only three cabs from each company to be parked at the Central avenue stand at one time. At his suggestion Mayor Ronan instructed the City Clerk to send copies of this ordinance to the cab companies. The discussion on the subject ended when Mayor Ronan appointed Commissioners Swanson and Boves as a committee to meet with the cab companies and work out some sort of recommendations for council action.

After the council adjourned, it immediately re-convened again as the Board of Local Improvements to consider the Hawthorne lane water main situation. At this meeting Mr. Gourley recommended the removal of the Hawthorne lane old water main, which, he said, had disintegrated to a point beyond repair and that it be replaced with a new six inch main. Provision was also requested for a fire plug to be installed at the south end of the main.

The Board took Mr. Gourley's recommendation under advisement and set February 5th as the date when a public hearing on the improvement will be held immediately after the regular council meeting.

**Urge Residents to Join Fight Against Infantile Paralysis**

In celebrating the 58th birthday of Franklin D. Roosevelt, President of the United States, by contributing to the March of Dimes or by larger contributions, you are helping to build a local and national fund to combat infantile paralysis.

The Highland Park Committee is placing coin collectors in all local stores and places of business where dropping an occasional dime will be much appreciated. Unusually attractive March of Dime cards, your birthday greeting to the President for this worthy purpose, are being mailed to every home in Highland Park. It is hoped that the children, especially, will try their best to fill these cards with dimes and mail them into the President in time for his birthday—January 30th.

Checks for any amount will be gratefully accepted for forwarding to the National Foundation for Infantile Paralysis, if addressed to Dan Cobb, local chairman, Highland Park Post Office. One-half of all funds sent in from here are returned for use in Lake county.

**Seek Positions at National Convention**

Albert D. Lasker and James S. Kemper have officially announced their candidacy as delegates to the Republican National convention in 1940. Their petitions will be in circulation immediately in the 10th district. George D. Dodge of Evanston and R. E. Schumacher of Chicago at this time announce their candidacy as alternates to the same convention.

**Deerfield Man Hurt When Car Upsets After Skid on Ice**

His car overturning on S. Green Bay road, Highland Park early Tuesday, Bert Maestri 32, of 1056 Hazel avenue, Deerfield, a salesman, was shaken up and bruised.

Police said Maestri's auto, headed north on Green Bay road, struck an icy patch of pavement near County Line road, skidded and upset along the highway.

**LEONARDI**

STATE OF ILLINOIS

COUNTY OF LAKE

R. L. ERSKINE one of the managing officers, and J. M. APPEL and G. F. GRANT two of the directors of the FIRST NATIONAL BANK a corporation of the State of Illinois being severally duly sworn, each upon his oath states: That he makes this affidavit for the purpose of complying with the requirements of Sections 9 and 10 of an Act of the General Assembly of the State of Illinois, entitled "An Act to provide for and regulate the administration of trusts by trust companies." That the foregoing report of the said corporation on the aforementioned date, is true and correct in all respects to the best of his knowledge and belief, and that he has examined the assets and books of the said company for the purpose of making said statement.

R. L. ERSKINE,  
J. M. APPEL,  
G. F. GRANT.

(SEAL)  
Subscribed and sworn to before me this 9th day of January, 1940.

KATHLEEN COLE  
Notary Public  
(48-48)

**It's Steak and Mushrooms For Dinner Tonight**



Round steak goes 'round bursting with pride, because of the mushroom stuffing inside!

**PROOF** of the adage "It's not what you do, but how you do it," is this economical version of a luxurious favorite—steak and mushrooms. Satisfying both palate and pocket, as well as festive enough for a feast, round steak rolls from the oven tender as tenderloin, with full-flavored canned mushrooms to give a double richness to the savory dressing.

The "inside story" is the downright goodness of canned mushroom stuffing, tucked into steak that is roasted slowly in moist heat until it is tender and succulent to the last savory mouthful.

A surprise for the family, or treat for your guests, it's handsome enough for a holiday party, with that garnish in the traditional holiday colors—the red of radish roses and the green of crisp, zesty water-cress. Good to look at, delicious to eat, the tested recipe follows:

- Round Steak with Mushroom Stuffing**
- 1 1/2 lbs. round steak, 3 lbs. butter
  - cut thin, 1 cup bread crumbs
  - 1/2 tsp. thyme and 1/2 tsp. salt or sage
  - 1 medium size onion, salt, pepper
  - chopped fine Flour

**Mushroom Steak Sauce**

Brown 1/2 cup canned sliced mushrooms, drained from liquid, in 2 tablespoons butter. Add 1/2 cup chili sauce, dash of cayenne, juice of half lemon and heat through. Thin to desired consistency with canned mushroom liquid and, continue cooking until heated through again. Serve hot.

**Do You Know Illinois?**

Q. Where and when was Joseph Hamilton Daviess born?

A. Virginia in 1774. oJ Daviess county is named for him.

Q. At what age was Daviess admitted to the bar?

A. At the age of 19 and without benefit of any formal study.

Q. What important case did Daviess argue before the U. S. Supreme Court in 1807?

A. A case involving title to more than 40,000 acres of Kentucky land.

Q. Was Daviess successful in his case?

A. He won. He also gained an incidental prize on his trip to Washington in the hand of Ann Marshall, sister of the Supreme Court chief justice, John Marshall, whom he had met at Justice Marshall's home.

Q. To what office was Daviess appointed in 1803?

A. President Jefferson appointed him Attorney General of Kentucky.

Q. With whom did Daviess engage in a duel in 1804?

A. Henry Clay. They faced each other on the field, declined to shoot, shook hands, and continued their friendship from the point where it had broken.

**Statement of Resources and Liabilities of the FIRST NATIONAL BANK OF HIGHLAND PARK**

LOCATED AT HIGHLAND PARK, ILLINOIS AT THE CLOSE OF BUSINESS ON THE 30TH DAY OF DECEMBER, 1939, AS SHOWN BY THE ANNUAL REPORT MADE BY THE SAID CORPORATION AS A TRUST COMPANY, TO THE AUDITOR OF PUBLIC ACCOUNTS OF THE STATE OF ILLINOIS, PULSANTO TO LAW.

**RESOURCES**

1. Cash and due from banks	\$1,107,590.12
2. United States Government obligations, direct and/or fully guaranteed	1,400,574.97
3. Other bonds, stocks and securities	208,112.76
4. Loans and discounts	1,971,754.24
5. Banking house \$50,000.00. Furniture and fixtures \$5,450.00	55,450.00
6. Other real estate	11,212.37
7. Other resources	15,000.00
<b>Grand Total Resources</b>	<b>\$4,969,684.46</b>

**LIABILITIES**

12. Capital stock - Common	\$ 500,000.00
13. Capital stock - Preferred	500,000.00
14. Surplus	1,000,000.00
15. Undivided Profits (Net)	100,000.00
16. Reserve accounts	100,000.00
17. Deposits	2,769,684.46
18. Trust deposits	100,000.00
<b>Grand Total Liabilities</b>	<b>\$4,969,684.46</b>

**MEMORANDUM: Loans and Investments Pledged to Secure Liabilities**

19. Loans and investments pledged to secure liabilities:	
(a) U. S. Government obligations direct and/or fully guaranteed	\$ 2,500,000.00
<b>Total Pledged (excluding deposits)</b>	<b>\$ 2,500,000.00</b>
20. Pledged:	
(a) Against U. S. Government and postal savings deposits	\$ 150,000.00
(b) With Auditor of Public Accounts to qualify for the receipt of the Fiduciary Funds	150,000.00
<b>Total Pledged</b>	<b>\$ 300,000.00</b>

STATE OF ILLINOIS

COUNTY OF LAKE

R. L. ERSKINE one of the managing officers, and J. M. APPEL and G. F. GRANT two of the directors of the FIRST NATIONAL BANK a corporation of the State of Illinois being severally duly sworn, each upon his oath states: That he makes this affidavit for the purpose of complying with the requirements of Sections 9 and 10 of an Act of the General Assembly of the State of Illinois, entitled "An Act to provide for and regulate the administration of trusts by trust companies." That the foregoing report of the said corporation on the aforementioned date, is true and correct in all respects to the best of his knowledge and belief, and that he has examined the assets and books of the said company for the purpose of making said statement.

R. L. ERSKINE,  
J. M. APPEL,  
G. F. GRANT.

(SEAL)  
Subscribed and sworn to before me this 9th day of January, 1940.

KATHLEEN COLE  
Notary Public  
(48-48)