Phone CLASSIFIED WANTADS Phone

NOTICE - Advertisements received after 3 o'clock Wednesday, placed in another section.

RATES: 50 cents for five lines or less if paid on or before insertion; 75 cents if not paid by Saturday following publication 10 cents for each additional line. \$1.10 for 3 consecutive weeks. Highland Park and Lake Forest Combination Rate, 75c; \$1.00 if not paid by Saturday following publication. BLIND ADS: 75 cents for five lines or less if paid for before insertion; \$1.00 if not paid by Saturday following publication. 10 cents each additional line.

for an Adtaker

Misc. for Sale

for an Adtaker

Cut Flowers & Plants Landscape Work JOHN OSTROWSKY NURSERY 2616 W. Park Ave. Tel H. P. 49. U21-23

3 MALES; REGISTERED RED COCKER Spaniels; very reasonable. Mrs. C. E. Pope, 405 Deerfield Road, Deerfield. Telephone Deerfield 107.

R.C.A. VICTOR, ZENITH

new - RADIOS - used

AUTO RADIOS, RECORDS, PLAYERS, Tubes tested free Highland Radio Service

4 GRAVE CEMETERY LOT IN NORTH Shore Garden of Memories. Splendid lo-cation. Tel. H.P. 557 days or 149 eve-

541 Central Ave. Tel. H.P. 154. U47tf

\$25 WILL MAKE A NEW CREATION from your old fur coat. Complete remodeling of highest type, including new silk lining, repairing, refitting, cleaning, glazing, seam reinforcing, new loops, buttons, inter-lining. Two year guarantee. Additional fur if needed at low cost, or you may trade it in toward a new coat. Miller Fur Co., 166 N. Michigan Ave., Chicago. Open evenings till 9 p.m. U26

HEMSTICHING MACHINE IN PERFECT condition. Sewing tables, racks, dress forms and folding bed. Reasonable. Tel. Winnetka 1325.

THREE 2 GRAVE LOTS IN NEARBY cemetery. Reasonable. Tel. H.P. 3103 evenings or during the day the latter part of the week.

Automobiles for Sale

1931 FORD ROADSTER, NEW PAINT, good rumble seat. Tel. H.P. 3181 after C25pd

ATTENTION MOTORISTS

YOU CAN SAVE THE COST OF YOUR STATE AND CITY LICENSES OR UP TO 100 GALS. OF GASOLINE ANNUALly by placing your automobile insurance in our strong Legal Reserve \$13,468,187 insurance company. A saving of approximately 40 per cent on your present cost

you now enjoy. The Chicago Daily News says, "The State Farm Mutual Automobile Insurance Company has now become the leading producer of automobile insurance (Policies sold) in the world." Rated A plus by A. A. Best Co., the Dun & Bradstreet Insurance.

COAST TO COAST SERVICE Fords — Plymouths — Chevrolets Liability \$10,000 - \$20,000 and property Damage \$5,000. Both for \$9.60. Semi-Annually. Larger cars slightly higher Free Travel Bureau Service to Policy STATE FARM INSURANCE AGENCY Office 386 Central Ave. Phone 268 Norman R. Williams E. H. Purdy Glencoe 246. H.P. 1478. C4tf

1986 PACKARD 120 MODEL, 2-4 PASsenger, convertible coupe, beautiful green finish, leather upholstery, radio, heater, low mileage, excellent mechanical condition, rubber like new. Special at \$565. PURNELL & WILSON, INC. 101 N. St. Johns' Ave. Tel. H. P. 710. C25

1937 LINCOLN ZEPHYR SEDAN, DARK maroon finish, cloth upholstery, a beautiful car, in excellent mechanical condition with fine rubber and low mileage.

PURNELL & WILSON, INC. 101 N. St. Johns' Ave. Tel. H. P. 710. C25

Help Wanted

EMPLOYMENT SERVICE INGA DURMENT Call us for domestic help or positions. 866 EAST CENTRAL AVENUE Tel. H.P. 772.

WANTED 3 general girls \$18 14 general girls \$15 general girls \$12 second maids \$12-\$15 nursemaid \$15 cooks & 1st floor-\$15-\$18-\$20-\$23

couples \$125 couple-\$150 couples-\$100-\$125 Good references required. SHORELINE EMPLOYMENT OFFICE

Call in person only Winnetka, Ill. F26hl

MARRIED WOMEN TO INTERVIEW mothers and introduce new method for preserving baby's first walking shoes. Attractive Money Making Proposition. Kochman, 4804 No. Kedzie, Chicago.

Business Directory

PIANO TUNING H. F. PAHNKE

29 Years' Experience 13 Years in Highland Park Tel. H. P. 2048 Charges Reasonable. Estimates Free

LAWNMOWERS SHARPENED, SAWS filed. Work guaranteed; we call for and

Lawn Mower Shop J. C. Fay, Prop. 700 Central Ave., Tele. 3090-R-6

Now is the time to have us Vacuum Clean Your Boiler and service your entire heating plant. 598 N. Western Ave., Lake Forest Tel. Lake Forest 425 OIL BURNER SALES AND SERVICE

Furnishings For Sale

BABY BUGGY, ENGLISH CONVERTIBLE stroller style for use for small baby up to 3 or 4 years, \$10. Also ivory automobile baby basket with handles, \$1.00, baby walker with tray and long handle, \$1.00, solid dinette table in good condi-tion, \$1.50. 617 Prospect Ave. Lake Bluff, Ill. A25-27pd

CHINA CLOSET & BUFFET, WALNUT finish, like new, cheap, for cash. Tel Deerfield 540W.

Houses for Sale

ROOM BRICK BUNGALOW, \$6,100, H.O.L.C. loan, payments \$39 per month. 2-car garage. Address P.O. Box 2, Highland Park, Ill.

IN DEERFIELD: AN IDEAL 7 RM. BRICK home, 4 bedrms., 2 baths, 2 bedrms. and bath on 1st floor, extra lavatory, hot water heat, 2 car garage, corner lot 100x 175, beautiful flowers, shrubs and trees. Also 7 rm. hse., close to school, hot water heat, Ige. lot, beautiful trees, flowers, and shrubs. Rents reasonable. John A. Hoffman, Real Estate Broker, Deerfield, Ill. Tel. Deerfield 41J.

A REAL BARGAIN rm, hse. 1 encl. pch., 1 open pch., full basement, fireplace, gar., and work shop. Lge. lot, shade, shrubs and fruit trees. Good location. A fine substantial home. If sold soon, \$4,750. Terms. A little alteration and decoration will put this property in the \$6,500 class. For appt. eal ILF. 2051. S. Simmonds.

FOR SALE OPPORTUNITY to buy a 9 room 3 bath country home (property cost \$30,000) near Lake Forest at your own price. Owner needing money for his business has authorized us to sell to person assuming \$6,-500 5 per cent mortgage due December 1941 and bidding highest over \$6500 in cash on September 15, 1938. To inspect property and become eligible bidder see Hart, Shaw & Company 260 E. Deerpath Lake Forest L.F. 616

Wanted to Rent

APARTMENT OR FLAT OCT. 1 RENTal; 3 or 4 room unfurnished; one with stove and refrigerator preferred. Must be near business center and transportation. Tel. Highland Park 3157 or write to box CE Press Office.

house for couple. Available Sept. 1-Sept. 7. Don Slutz, 31 Ravine Dr., Highland Park, or call Vincennes 8482.

Apartments

ATTRACTIVE EIGHT ROOM APARTment, oil heat furnished. Available September 1st. \$70.00 per month. Four blocks from depot. Address A.G. c/o Highland Park Press.

3½ ROOM MODERN : APARTMENT. steam heat, furnished or unfurnished. Tel. H.P. 586. 963 Waukegan Ave.

For Sale or Rent

ROOM FOR RENT: GENTLEMAN

House. Hot air heat, 1-car garage. give terms.

... FOR SALE: 7 RM. HOUSE ON LGE. lot; will sac. for \$4,750.

.. FOR SALE: 2 APT. BUILDING, 4 rms, each apt; close in; good location. Owner might consider exchange for 6 rm. house. THOMAS PESTER Telephone Lake Forest 503 V21tf lh

Office for Rent

OFFICE-UP-TO-DATE IN OUR BANK building, on reasonable terms. FIRST NATIONAL BANK OF HIGHLAND

OFFICE OR DESK SPACE, desirable downtown Lake Forest location. Ground floor. Tel. L.F. 115.

Real Estate

VACANT AND IMPROVED PROPERTIES for sale, good bargains, in Highwood, Highland Park and Deerfield. GUY VITI 226 Railway Ave., Highwood Tel. H.P. 3933.

BEST LOCATION IN RAVINIA TERRACE All lots 60 feet. Restrictions \$8000.00. home. Price very reasonable F. B. Williams, 541 Ctl. Ave. Tel. H.P. 2360

Situation Wanted

RELIABLE PARTY WOULD LIKE TO take care of children day or evenings. Tel. H.P. 155.

EXPERIENCED LAUNDRESS WANTS day work. Tel. H.P. 368.

Loans

CONSTRUCTION LOANS: HOME REmodeling and garage construction. One
to five years to pay. New home conto five years to pay. New home con-CONSTRUCTION LOANS: HOME struction with twenty years to pay. For 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, and 16. details phone North Chicago 307. S26lh By inserting immediately following for-

Houses for Rent

ROOM AND SUNPARLOR, 2 CAR GA rage, hot water heat, colored plumbing fixtures, rent \$75. Tel. H.P. 2495. B25-27

FOR RENT IN HIGHWOOD, 7 ROOM home, newly decorated, 4 bedrooms, may be used for apartment. Near trans. \$50 per mo. . . . Restaurant totally equipped, ready for business in the best location. See or call

GUY VITI 226 Railway Ave., Highwood, Ill. Tel. H. P. 3933

Rooms for Rent

PLEASANT ROOM, SHORT DISTANCE to N.W. R.R. Private entrance. Gentlemen preferred. 675 Deerfield Ave. Tel.

NICE, CHEERFUL ROOM, BREAKFAST if desired. Adjoining bath, close to schools and transportation. 623 Vine Ave. Tel. H.P. 155.

NICELY FURNISHED ROOM, SUITABLE for 1 or 2, 1 block from school, theatre, transportation and business district. Tel

LARGE PLEASANT FRONT ROOM, SUITable for 2 ladies or couple employed. 8 blocks from business district, 331 N. Greenbay Rd. Tel. H.P. 3438. P26-28

COOL AND COMFORTABLE ROOM, 4 windows. Near transporation. Tel. H. P. 4009. 623 Vine Ave. 1st floor. P26

NICE, PLEASANT ROOM NEAR BATH. Price \$3.00. Tel. H.P. 3620.

Wanted to Buy

CHILDREN'S PLAY HOUSE-portable blocks or log cabin type preferred. Please specify condition, size, type and price. Address Box E. Lake Forest News, K26lh

WARDROBE TRUNK IN GOOD CONDItion. Address Box H, Lake Forest News, 279 E. Deerpath Ave.

Legal Notices Official Publication

PUBLICATION OF CERTIFICATE NOTICE OF CONVERSION OF THE

ILLINOIS BANKING CORPORATION INTO THE FIRST NATIONAL BANK OF HIGHLAND PARK. Notice is hereby given that The Highland Park State Bank, an Illinois Banking Corporation of Highland Park, Illinois, was converted into The First National Bank of Highland Park under a certificate of conversion dated September 30, 1937 and recorded October 4, 1937, in the Recorder's Office of Lake County, Illinois, as Document number 442006, a copy of said certificate of conversion being as follows: "E PLURIBUS UNIUM No. 14390.

TREASURY DEPARTMENT OFFICE OF COMPTROLLER OF THE CURRENCY Washington, D.C., September 30, 1937. WHEREAS, by satisfactory evidence presented to the undersigned, it has been made to appear that "THE FIRST NATIONAL BANK OF HLGHLAND PARK" in the City of Highland Park in the County of Lake and State of Illinois has complied with all the provisions of the Statutes of the United States, required to be complied with before an assocition shall be authorized to commence the business of Banking; NOW THEREFORE I, J. F. T. O'CONpreferred. 621 N. McKinley Road. by certify that "THE FIRST NATIONAL space as follows: BANK OF HIGHLAND PARK" in the City of Highland Park in the County of Lake ... FOR SALE: BARGAIN, 6 ROOM and State of Illinois is authorized to commence the business of Banking as provided Two lots, \$6,000 for quick sale. Will in Section Fifty one hundred and sixty nine of the Revised Statutes of the United States. CONVERSION OF THE HIGHLAND PARK STATE BANK, HIGHLAND PARK, ILLIN-

> SEAL IN TESTIMONY WHEREOF witness my hand and Seal of office this 30th day of September, 1937.

J. F. T. O'CONNOR Comptroller of the Currency. CURRENCY DEPARTMENT COMPTROLLER CURRENCY TREASURY DEPARTMENT Dated at Highland Park, Illinois, October

THE FIRST NATIONAL BANK) (OF HIGHLAND PARK, ILLINOIS) (THE FIRST NATIONAL BANK) CORPORATE SEAL THE FIRST NATIONAL BANK OF HIGHLAND PARK.

BY: J. M. APPEL, President R. L. ERSKINE, Secretary. NOTICE OF PUBLIC HEARING NOTICE is hereby given that a public caring will be held in the Council Cham-

ber in the City Hall in the City of Highland Park, Illinois on Tuesday, September 13th, at 8:00 o'clock P.M. which said public hearing will be conducted by the undersigned, the Zoning Committee for the City of Highland Park, designated and appointed by the Council of the City of Highland Park for that purpose to consider amending an ordinance entitled: "AN OR-DINANCE Amending an Ordinance Entitled 'An Ordinance to regulate and limit the height and bulk of buildings; to regulate and limit the intensity of the use of lot areas, Suitable for Cape Cod Cottage or \$12,000 and to regulate and determine the areas of open spaces within and surrounding such buildings; to classify, regulate, and restrict the location of trades and industries and the location of buildings designed for specified industrial, business, residential, and other uses; to divide the entire City, of Highland Park into districts for the purpose of this ordinance; to fix standards to which buildings or structures shall conform: to prohibit uses, buildings, or struc-ENGLISH COUPLE. MAN CAN DRIVE, tures incompatible with the character of good gardener. Woman excellent cook or such districts respectively; and to prevent will do housework. Would prefer job as additions to and alterations or remodeling houseman or caretaker. References fur- of existing buildings or structures in such a nished. William Bale, Deerpath Inn, L.F. way as to avoid the restrictions and limitaway as to avoid the restrictions and limita-E26lh tions lawfully imposed hereunder, and to provide penalties for violation hereof, as amended" in the following particulars: By inserting in Article II, immediately following Section 3 thereof two new sections designated respectively Sections 4 and 10. 5 to read as follows :-

> "Section 4. Apartment House. A buildng used, intended or designed to be used as a place of residence by two or more 14. Railroad (including electric railroad) separate families as herein defined. Section 5. Basement. A story partly underground having a frontage level more than three (3) feet below the sidewalk level or its equivalent established grade opposite the middle of the front of the building, in which no living quarters shall

mer Section 14 of Article II. a new section | 20. Studios designated Section 17, to read as follows:— 21. Tailor shops and dyeing and cleaning "Section 17. Group House. A group of shops employing not more than five (5) two or more but not exceeding four people.
single family dwellings separated by walls 22. Telephone exchanges and messenger and without openings."

By changing the section numbers of Sections 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37 and 38 of Article II to read respectively Sections 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 and 41. By amending Section 1 of Article III to

read as follows: "In order to classify, regulate and restrict the location of trades, industries and the location of buildings designed for specified uses; to regulate and limit the height and bulk of buildings hereafter erected or altered; to regulate and limit the intensity of the use of lot areas, and to regulate and determine the areas of yards, courts and other open spaces with yards, courts and other open spaces within and surrounding such buildings, the City of Highland Park, Illinois, is hereby divided into districts of which there shall be five (5) known as "A," "B," "BB," "C" and "D."

immediately following the descriptions of the lands comprising the "B" District, the The lands comprising the "BB" District shall include the following lots and blocks

By inserting in Article III, Section 2,

of the City of Highland Park: Lots 15 to 26, inclusive, in Block 4; Lots 3 to 28, inclusive, in Block 5; Lots 7 to 12, inclusive, in Block 6; Lots 23 to 34, inclusive, in Block 7; Lot 1 (except Mollie H. Apple's Subdivision of part of said Lot 1), and Lots 2 3 and 4 in Block 8; Lot 3 (except the North 8 feet thereof) and Lot 4 in Mollie H. Apple's Subdivivision o f part of Lot 1 in Block 8; Lots 1 to 8, inclusive in Block 9; Lots 3 to 8, inclusive, in Block 10; Lots 1 to 12 ,inclusive, in Block 11;

Lots 17 to 21, inclusive, in Block 16; Lot 3 in Block 17; The easterly 50 feet of Lot 1, and Lots 2 to 7, inclusive, in Block 22; Lots 6 to 25, inclusive, in Block 23; Lots 151, (except that part thereof lying north of the center line of the Ravine), 152, 153 and 156, South Highland Addition to Highland Park; Lots 1, 2 and 3 in Block 4 of Ravinia

Highlands: Lots 16, 17, 18 and 19 of Block 6 in the First Addition to Ravinia Highlands. All of Lots in Southwick's Resubdivision of Block 51 of Highland Park in the Southeast quarter of the Southwest quarter of Section 23, Township 43 North, Range 12, East of the Third Principal Meridian.

Lots 1 and 2 (except the North 1171/2 feet thereof) in Block 1 of Wrenn's Addition, a subdivision of the Northeast quarter of Section 26, Township 43 North, Range 12, East of the Third Principal Meridian. All of the East 133 feet of the Northwest quarter of the Southwest quarter of Section 23, Township 43 North, Range 12, East of the Third Principal Meridian, except the South 200 feet of the North 550 feet thereof, and except that portion thereof included in Sunset Park; and except that portion thereof dedicated for streets and alleys. Lot One (1) in Block Thirty-one (31)

Lot Two (2) in Block Thirty-three (83), and Lot One (1) in Block Thirty-Three (33) except that portion of said Lot One (1) lying North of a line sixty (60) feet

atoraine moter and lying between a line twenty (20) feet East of and parallel to Sheridan Road and a line twenty (20) feet East of the most easterly point of the said Moraine Hotel and parallel to Sheridan Road.

" Article V-a.

"BB" DISTRICT REGULATIONS Section 1. Uses. No building or premises shall be used and no building shall be hereafter erected or altered within any "BB" District unless otherwise provided in this ordinance, except for such purposes as are pursuant to the terms of this ordinance permitted in "A" and "B" Districts, and except that the following shall also be permitted in "BB" Districts: (a) Apartment Houses .

(b) Group Houses. Section 2. Height. No building shall hereafter be erected or altered to exceed thirty-five (85) feet in height, nor in any case irrespective of height to exceed three (3) stories above a basement. Section 3. Rear yard and garage or parking space. For each family to be

housed in the building, there shall be pro-NOR, Comptroller of the Currency, do here- vided a rear yard and garage or parking (a) 200 square feet of open unoccupied space with a least dimension of seventeen (17) feet; and

(b) One garage space or motor vehicle parking space at least nine (9) feet The depth of the rear yard shall be not less than seventeen (17) feet.

Section 4. Side Yard. There shall be a relation to said proposed amendment. side yard on each side of the building having width of not less than six (6) feet and the sum of the width of the two side yards shall be not less than twenty-five per cent (25%) of the average width of the lot. Section 5. Outer Court. An outer court shall be not less than five (5) feet wide nor less than one-sixth (1/6) of the length of the court from the closed end.

Section 6. Inner Court. An inner court shall be not less than six (6) feet wide nor shall its area be less than seventytwo (72) square feet.

Section 7. Intensity of use of Lot. No apartment house together with its accessory buildings, including required motor vehicle parking space shall occupy in excess of thirty per cent (80%) of the thirty-five per cent (85%) of the area of a corner lot. No group house, together with its accessory buildings, including required motor vehicle parking space shall occupy in excess of thirty-five per cent (35%) of the area of an interior lot or in excess of forty per cent (40%) of the area of a corner lot. No building nor part of a building shall be arranged, designed, intended or used to accomodate more than twenty-four (24) families on any acre of land or more than a proportional number of families on any fractional part of an acre of land; no building shall be hereafter erected, altered or used on a lot having an average width of less than forty (40) feet," Section 1 of Article VI is hereby amended to read as follows:

"Section 1. Use. No building or premises shall be used, and no building shall be hereafter erected or altered within any "C" District unless otherwise provided in this ordinance, except for one or more of the following purposes: 1. Bakeries and laundries, employing not more than eight (8) persons. Banks and commercial and professional

Barber shops, hair dressing shops, shops, beauty parlors and shoe shining parlors. Boarding houses as herein defined. Conservatories, truck gardens and nurseries operated for profit.

Employment agencies.

Hospitals, for other than contagious diseases, and laboratories. Lodging houses as herein defined. Photograph gallaries. Printing and publishing establishments. rights of way and passenger stations,

Restaurants and catering establishments.

Schools and colleges. Shops for electrical work, plumbing steamfitting, tinsmithing, sharpening and grinding, locksmithing, painting, decorating and upholstering. Showrooms, salesrooms and stores or shows for the conduct of retail business. including storage or shop space incldental thereto. Store-Apartment buildings as berein

Undertaking establishments and funeral United States, State, County and City buildings, parks, playgrounds and places of public worship. Warehouses for the shortage of house-

telegraph service stations.

hold goods. Dancing academies, lodge and other public halls, public garages, automobile filling and service stations, theatres and places of public amusement or recreation, subject to the limitations of item

27 hereof. The use described in item 26 above shall be subject to the following limitations: No building or premises shall be lo-cated, erected, constructed or maintained for any of such uses within 200 feet of any building used as and for a hospital, church, library or school, or within 200 feet of the District boundary line of an A, B or BB District. Such distance shall in each case be measured along the street line of the street or streets on which the premises abut." Article VII, Section 1, is hereby amended

to read as follows:

(8) persons.

"Section 1. No building or premises shall be used, and no building shall be hereafter erected or altered within any "D" District unless otherwise provided in this ordinance, except for such purposes as are, pursuant to the terms of this ordinance, permitted in "C" Districts, and except that the following shall also be permitted in "D" Districts: Bakeries employing more than eight

(8) persons. Blacksmith or horseshoeing shops and public stables. 3. Building material and fuel storage yards. 4. Carting, express, hauling or storage

yards. 5. Freight stations, railroad yard tracks and industrial tracks. 6. Institutions other than correctional institutions. Laundries employing more than eight

Public service buildings and uses. Milk bottling and distributing stations. Storage warehouses. Light manufacturing establishments of a nature which would create no objectionable noise, odor, smoke, fumes, gas,

vapor or dust.' Subparagraph (b) of Section 1 of Article is hereby amended to read as follows: "Section 1. In "B" District and in "BB" District, a building line is hereby established at a distance of not less than twenty-five (25) feet from the street line, measured on a line perpendicular to the street line, except to the extent that, pursuant to subparagraph (e) of this Arti-cle, a special building line is established." Section 8 of Article XVIII is hereby

amended to read as follows: "Section 3. Jurisdiction. The Board of Appeals shall hear and decide appeals from and review any order, requirement, decision or determination made by the Building Inspector, where there are practical difficulties or unnecessary hardships involved in carrying out the strict letter of this ordinance, provided that no variation in the application of the provisions of this ordinance shall be made by the Board of Appeals concerning the use of land the intensity of such use the slee-

or the height of structures now existing or to be constructed, unless after a hearing as provided in this Article the Board of Appleas should find that such variation will not (a) impair an adequate supply of light and air to adjacent property, (2) will not increase the hazard from fire and other dangers to said property, (8) will not diminish the taxable value of land and buildings throughout the city, (4) will not increase the congestion in the public streets, and (5) will not otherwise impair the public health, safety, comfort, morals and welfare of the inhabitants of the city, nor shall any such variation be

made in any case unless the same shall comply with the following limitations: (a) Such variation, whether applicable to new buildings or to additions or to alterations or extensions of existing buildings shall not reduce the required dimensions of open spaces by more than twenty per cent (20%), nor reduce the required total area of open spaces by more than ten per cent (10%), nor reduce the required total lot area by more than five per cent (5%). (b) Such variation shall not permit an

increase in the height of structures more than ten per cent (10%) above the maximum height permitted by this ordi-The concurring vote of four (4) members of the Board of Appeals shall be necessary to reverse any order, requirement, decision or determination of the Building Inspector wide by twenty (20) feet long which or to decide in favor of the applicant any

may be located in the main building matter upon which it is required to pass but shall not occupy side yards or under this ordinance, or to effect any varifront yards required by the provisions ation in the application of this ordinance. At said public hearing an opportunity will be afforded to all persons interested in the changes above mentioned to be heard in LEONARD M. RIESER LEWIS B. SINCLAIR H. L. KENNICOTT GEO. W. CARR

FLORENCE T. LAW

Highland Park Zoning Committee.

Harry Earhart To Address Lions Club At Meeting Today

Harry Earhart, of the North area of an interior lot, nor in excess of Shore Yacht club, will be the speaker at the Highland Park Lion's Club weekly luncheon meeting Thursday noon at the Twig N'

> The program is being sponsored by Lion Arthur Snipes, and will be of unusual interest as the speaker will talk about Highland Park's lake front.

Mr. Earhart's subject will be, "Sailing Off Highland Park's Shore," in which he wlil bring out what the Yacht Club is doing, and how a life boat is manned, as well as devices now in use for life saving, and new devices proposed for use at such time as sufficient funds can be raised for this purpose. Emergency rescue work by the Yacht Club and Sea Scouts will also be touched upon.

Phone H. P. 410 DEALER IN 364 North Av. Highland Pk.

Dairy

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22 North Second Street

DR. B. A. HAMILTON DR. A. J. WURTH

Room 305, North Shore Trust Bldg.

DENTISTS

North Sheridan Road Highland Park

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