

### Many Hear Fine Lecture, Friday On Christian Science

Before a large and interested gathering at the Elm Place school Friday evening, Louise Knight Wheatley Cook, C.S.B. of Kansas City, Mo., member of the Board of Lectureship of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass., gave a lecture on "Christian Science: What It Is and What It Does."

Following is a short review of the lecture:

**My Friends:**  
The metaphysical healing of physical disease has come to be accepted by most persons as an accomplished fact, since for nearly seventy years now it has been practiced among us through the understanding which Christian Science furnishes of the unbroken relationship between God and man.

I know personally of a young man whose X-ray photograph showed an internal growth so situated that delay was deemed dangerous, and he was hurried to a hospital for an operation. He was not a Christian

pression of some inward emotion, such as pleasure or embarrassment. Bad news received while one is eating may occasion a sudden and complete loss of appetite. Extreme fear may deprive one temporarily of the power of speech, nervousness turn the hands to icy coldness. All mental, every bit of it! But where, I repeat, is one to draw the line?

It is possible that such questions as these came to Mrs. Eddy also, and caused her to long for "the more excellent way" which was eventually to be revealed to her. How far she was even then in advance of her time, the world as yet but faintly comprehends, but it is coming more and more to understand her, and to give to her discovery of the allness of Mind and the nothingness of matter its rightful recognition in the history of human development.

In her book "Unity of God" Mrs. Eddy has written (p. 64), "Mortals may climb the smooth glaciers, leap the dark fissures, scale the treacherous ice, and stand on the summit of Mont Blanc; but they can never turn back what Deity knoweth, nor escape from identification with what dwelleth in the eternal Mind." What Deity knoweth can be

to this brother in another city the mother immediately sent word: "He says, pray for him. Do what you can." The sick man was in the Middle West, the brother in New York, but all that night across the continent sped such clear, strong declarations of Truth that in the morning, when the surgeons started to operate, the growth could not be found. They searched, and probed, but it was gone. How they explained it, I do not know. I only know that he is a well man today, attending to his business affairs as usual.

**No Criticism for Others**

Christian Science has no criticism for the splendid men and women of the medical profession who are helping suffering humanity in the only way they know. We respect them for their tireless efforts, and I believe that we are all growing closer together in this holy toil. An instance of this may be seen in some observations which were made recently before the American Academy of Optometry in its fifteenth annual meeting in Chicago. The case was mentioned of a young girl whose vision was blurred at times, although a thorough physical examination had failed to locate any trouble. It was found, however, that the girl had taken a bitter dislike to someone who came often to her home, but whose presence she was not in a position to prevent. To use her exact words, "I hate to see him." The optometrist expressed the opinion that this powerful hatred was causing her vision to fail. To quote his exact words: "Once she was brought to understand the meaning of her 'disease,' she was enabled to adjust herself intelligently to the situation. Within a very short time afterward, her symptoms vanished."

Hate! If hate can do that to the human eye, why not to the human ear as well, or the throat, or the lungs, or the heart, or to anything else? If "adjusting herself intelligently to the situation," or in other words, thinking differently about it, could relieve the eye, why could not some other oppressed portion of the body be relieved in exactly the same manner—by thinking differently? If materia medica admits, as in this case, that thought affects some parts of body, why not others? Why not all? Christian Science says that it can—and proves that it does.

All will probably agree that tears have a wholly mental origin, that they are the direct effect of something which touches or saddens the thought, in response to which certain muscles relax, and the tears flow. A blush is the outward ex-

pression of some inward emotion, and this good, with which man is ever identified, is available, here and now. Man cannot "escape" identification with it, by right of his unbroken relationship with the one Mind, where in joy is spiritual so cannot be turned into sorrow, where success is normal and natural, where there are no failures, no disappointments, no disillusionments, no partings, no pain, but all is well.

### John M. Mayer Is Taken By Death; Buried Saturday

John M. Mayer was born in Roth, Germany, Nov. 22, 1857, and passed away Thursday morning, Feb. 17, 1938, at the family home 187 Edgcliffe drive, Highland Park.

He was married to Marie Reinthalder in Buffalo, N. Y., June 9, 1884, who came from Munich to marry him and now survives him. To this union two children were born: Helen Mayer Mannings of Highland Park, who survives him, and Julia Farrell, who passed away Sept. 30, 1918.

Mr. Mayer came from a family of five children of whom Fritz still survives and lives in Germany. He was in business in Chicago for a number of years coming to Highland Park in 1912, having been a resident here since that time. Those who knew him well remember him as a very talented man in many ways.

Funeral services were held at Kelley's chapel Saturday at 2 p.m. Burial was private.

He bid no one a last farewell. He said goodbye to none; His loving heart had ceased to beat Before we knew it he was gone. He never failed to do his best. His heart was true and tender. He worked hard for those he left. And ever will be remembered.

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### Stupey-Smith Post Auxiliary Sponsors Program Feb. 16

On February 16 the Stupey-Smith Unit Auxiliary of Highwood sponsored a National Defense, Americanism, and Legislative program, having as their guest the Legion post.

After the regular Auxiliary opening service, a song "America the Beautiful" was rendered by Doris Mae Leye, Helen Gherardini, Martha Mae Harris, and Violet Saielli. A tap dance number was given by Marie Cassorio.

Mrs. R. E. Thomas of Waukegan spoke on the legislative bills which the Legion and Auxiliary are urging the congressmen to support. In her talk she explained the following phases of national legislation; universal service to promote peace; take the profits out of war and strengthen national defense; civil service bill; provisions for adequate

widows and orphans; anti-lynching

bill; bill providing for the deportation of aliens entering this country fraudulently through marriage; child labor amendment and a bill forbidding picketing of foreign embassies.

Henry Foval of Lake Bluff spoke on the National Defense program of the Legion, believing sincerely that it is the surest and only plan to keep the peace for us which the countless broken hearted women in the war torn countries so desperately crave.

Arthur Uller of Waukegan, district Americanism chairman, emphasized that Americanism is an unflinching love of country; loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the flag; and a desire to secure the blessings of liberty to ourselves and our posterity. Mr. Fuller is very much in favor of the Boy Scouts, wishing that every boy could be a scout member.

Mrs. J. P. Mieczynski of North Chicago, state chaplain, attended the meeting. In June 1929 while she was director of the district she organized Stupey-Smith unit of the American Legion Auxiliary.

During the evening community singing, which was accompanied by Mrs. Elizabeth Walsh

Much credit is due to the success of this program to Doris Lyle, the National Defense chairman, and Mary East, the Americanism chairman.

After the meeting adjourned every one partook of delicious refreshments and dancing.

### St. Patrick's Church Becomes Shrine Of Our Mother of Sorrow

On Friday, March 4, at 8 p.m. Reverend James Keane, a Servite Father, will conduct the first service of the Perpetual Novena at the Shrine of Our Mother of Sorrows in St. Patrick's church.

Permission of Archdiocesan Chancery and from Rome has been secured for the canonical erection of this Shrine.

St. Patrick's is the second non-Servite church of the world to become a Shrine of Our Mother of Sorrows.

Special services will be conducted every Friday of the year at the Shrine. J. Daly is pastor.

### Representatives Of 40 Colleges To Visit Local High School

Representatives from forty colleges will visit Highland Park high school next Wednesday from 8:45 until noon for conferences with seniors interested in securing information about their institutions.

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Sunbrite Kitchen Cleanser cans	4 for 15c
TRIX Cheese Toasted SPECIAL; per pkg.	10c
Savoy Pure EGG NOODLES 1-lb. box	15c
Dole's PINEAPPLE JUICE No. 5 can	33c
Lovely Brand GRAPEJUICE per quart	25c

Pure CREAMERY BUTTER pound	31c
Strictly FRESH EGGS per dozen	25c
Swansdown CAKE FLOUR package	23c
Manor House COFFEE pound	27c
Wilson's Certified Chico Imitation Chicken a la King (made from pork); cans	2 for 25c
All Purpose Wafer EDUCATOR CRAX per box	15c

## Meat Specials

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Fancy ROASTING CHICKENS pound	39c
"Weber's Famous" DUCKS pound	32c
FRYERS 3 lb. average; lb.	37c
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SMOKED TONGUES pound	32c

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