

Church News

The Bethany Evangelical Church
 Laurel and McGovern
 Rev. H. F. Siemsen, Pastor

Thursday: Barrington camp — 10:30 a.m. Bishop G. E. Epp; 1:30 p.m. Missionary meeting; 2:30 p.m. Rev. L. M. Haelen; 7:45 p.m. Bishop G. E. Epp.

Friday: Camp—10:30 a.m. Bishop G. E. Epp; 1:30 Missionary meeting; 2:30 Rev. Wm. E. Grote; 7:45 Bishop G. E. Epp.

Saturday: Camp—10:30 a.m. Bishop G. E. Epp; 2:30 Rev. W. F. Deutsche; 7:45 p.m. Bishop G. E. Epp.

Sunday: At Bethany—9:45 a.m. Sunday school, 11 a.m. Morning wor-

ship and sermon by the pastor for those who can not attend the camp. At Camp—10 a.m. Bishop G. E. Epp; 1:30 Elgin orchestra; 2:00 Sunday school; 3:00 Bishop G. E. Epp; 6:15 Prairie View band; 7:00 Youth meeting; 7:45 p.m. Bishop G. E. Epp.

Monday: 2 p.m.—The young people of Bethany will go to Barrington camp for a Labor day picnic.

Wednesday: 8 p.m. — Mid-week service in the C. N. Dubs room, all members and friends are invited.

Thursday: 2:30 p.m. — The Woman's Missionary society will meet at the home of Mrs. L. R. Hawley, 1225 S. Linden avenue. Mrs. E. D. Fritsch and Mrs. O. K. Wessling will be the leaders.

First United Evangelical Church
 Green Bay Rd. at Laurel Ave.
 Sunday services:
 9:30 Church Bible school, Supt. R. H. Fidler.

10:45 Morning worship, farewell sermon by Rev. F. Brandellner.

8:00 Rev. and Mrs. Paul Rostad of Chicago will bring messages and show moving pictures of their work in East India.

Mid-week prayer service, Wednesday evening. A welcome is extended to all.

Highland Park Presbyterian Church
 Laurel and Linden Avenues
 Rev. Louis W. Sherwin, Minister
 Church Phone 683

Sunday: 8:00—The early service in the Parish house; 10:30 — The morning worship with Dr. Sherwin preaching; 10:30—Church school in the Beginner and Primary departments.

Deerfield Presbyterian Church
 Dr. W. F. Weir, Minister
 Sunday: 9:30 a.m. — Church school; 10:45 a.m.—Public worship. Sermon by Dr. Weir, in observance of Labor day.

All those not in church elsewhere are invited to participate in the Labor day observance.

Monday: 8:00 p.m.—Church session will meet at Dr. Weir's home.

St. Paul's Evangelical Church
 Deerfield
 Rev. F. G. Piepenbrok, Pastor
 Church school and worship service 10:30 a.m.

Church council meeting Wednesday, September 8, 8 p.m.

Young people's meeting Tuesday, September 7, 7:30 p.m.

St. John's Evangelical Church
 Rev. F. G. Piepenbrok, Pastor
 Worship service 9 a.m.
 Sunday school, 10 a.m.
 Meeting of Church council Tues-

day, September 7, 8 p.m.
 Ladies Aid Thursday, September 9.

Bethlehem Evangelical Church
 Rev. Earl J. Bruso, Minister
 815 Rosemary Terrace
 Deerfield

Sunday, Sept. 5, 1937
 Sunday school 9:45 a.m. Mr. Arthur F. Merner, Supt.

Morning worship 11 a.m. Special music. Reading of Labor message from Federal Council of Churches. Sermon by Reverend Bruso. This will be "Bring-a-Fried Sunday." Every member of the church is asked to cooperate in inviting someone to the services next Sunday.

Weekday Activities
 Woman's Missionary society Tuesday, 2:30 p.m. Mrs. John Stryker, president.

The midweek service Wednesday 8 p.m. Mrs. John Vetter, class leader.

First Church of Christ, Scientist
 First Church of Christ, Scientist, Highland Park, Illinois, 381 Hazel avenue, is a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

The Sunday morning service is held at 11 o'clock, and the Wednesday evening meeting, which includes testimonies of Christian Science healing, its at 8 o'clock.

Sunday school is open to pupils up to the age of 20 years, and is held Sunday morning at 9:30.

Subject for next Sunday's Lesson sermon, "Man."

A free public reading room is maintained by this church at 43 N. Sheridan road, which is open daily from 9 o'clock in the morning to 6 in the evening, except on Saturday when it is open from 9 a.m. to 9 p.m.

On Sunday the reading room is open from 2:30 to 5:30. Here the Bible and all authorized Christian Science literature may be read, borrowed, or purchased.

All are cordially invited to attend the services and make use of the reading room.

CHRISTIAN SCIENCE CHURCHES

"Christ Jesus" was the subject of the Lesson-Sermon on Sunday, August 29.

The Golden Text was, "The Father judgeth no man, but hath committed all judgment unto the Son; that all men should honour the Son, even as they honour the Father" (John 5:22, 23).

Among the citations which comprised the Lesson-Sermon was the following from the Bible: "And we have seen and do testify that the Father sent the Son to be the Saviour of the world" (1 John 4:14).

The Lesson-Sermon also included the following passages from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "Jesus established what he said by demonstration, thus making his acts of higher importance than his words. He proved what he taught. This is the Science of Christianity" (p. 473).

Heart Attack Fatal to William Acomb Lake Bluff Resident

William Edward Acomb, 57, superintendent of the Waukegan works of the American Steel and Wire company, died suddenly from a heart attack at 4:30 p.m. Saturday at his home, 701 Prospect ave., Lake Bluff.

Mr. Acomb, who had been at his work as usual on Saturday morning, was apparently in good physical condition when he went home Saturday afternoon. He went to the garage at the rear of his home to look over the lawnmower which had gotten out of order while being used the day before, and it was there that he collapsed.

Mr. Acomb was born Jan. 18, 1880, at Detroit, Mich., but spent most of his early life in Minneapolis, Minn., where he graduated from Central high school and had been captain of the football team. Later he graduated from the University of Minnesota as a mechanical engineer and won honors in the honorary scientific fraternity Sigma XI.

In 1904 he joined the staff of the U. S. Steel corporation, spending a year in Duluth with the Oliver Mining company. In 1905 he was made assistant superintendent of the American Steel and Wire company plant at Allentown, Pa., and in 1906 he was transferred to the Rankin works at Rankin, Pa., in the same capacity.

That same year he was sent to Donora, Pa., as assistant superintendent and in 1912 was promoted to the position of superintendent at Donora. In 1916 he was transferred to the Waukegan works as superintendent and remained in that capacity to the time of his death.

Mr. Acomb was a member of the First Presbyterian church at Lake Forest. During his residence in Lake Bluff he was a former president of the Lake Bluff zoning board and was president of the Lake Bluff park board at the time of his death.

Surviving are the widow, Mrs. Dora L. Acomb, two daughters, Frances D. and Evelyn M., and one son, Edward G., all of whom live at Lake Bluff. Three brothers and two sisters, F. G. Acomb of New York, H. L. Acomb of Wayne, Pa., A. R. Acomb of Seattle, Wash., Mrs. W. B. Riley of Minneapolis, and

Mrs. C. C. Harvey of Dade City, Fla. also survive.

The remains rested at the funeral home at 408 N. Sheridan rd., Waukegan, until 9 a.m. yesterday (Wednesday). Funeral services were conducted from the residence at 2 p.m. today with burial at Rosehill cemetery, Chicago.

Dr. Lois Green

(Continued from Page 1)

present aggression is just part of her general plan of acquiring the riches of North China. The Central Government has made tremendous improvements in the past five years even, but there are so many diverse elements that it is very uphill work. The war lords have been so hard to attract to the National standard, and while some have been acting in ways that they thought were patriotic ways, they have acted alone, and often their judgment has not been as sound as if they conferred with the government. This has been one of the difficulties in handling this present situation and now that the damage has been done, the general who was holding out alone in the North sees his mistake and is willing to listen to Nanking.

One of the great tragedies to me, is that China, which is essentially a peace loving nation, largely made up of peaceful, hard working people is being awakened now, not to be a leader in promoting peace in the World, but to develop as fast as possible into a great military nation. There are enough militarists already in the World!

Changsha should be safe as long as anyplace, and we have the exit through the railroad to Canton. With England owning Hangchow and controlling that port, Japan will not attack there.

"The year in Changsha has been a busy one and the hospital has never been so full. I think I have enjoyed this year more than any other, though the old nerves were rather frayed before vacation. I shall enjoy getting back, and though it will be hot, taking only four weeks now will leave me two weeks if I

want to take a trip to the western part of the Province.

The time in Kuling has been rather uneventful and I did not seem to have much pep the first 2 1/2 weeks but it came back three days ago. I feel quite like myself now. Coming home yesterday I saw a crowd of men surrounding a farmer and on edging in I saw he had a scaly ant eater in his arms. I simply had to have him, for I have been waiting a long time to get one for the biology class. They are characteristic of China, India and Africa and have the big claws, no teeth, long tongue and body protected from ants of all the ant eaters. The only

trouble is that he wants to run around at night and sleeps all day. I shall try to take him to Changsha, and judging by the pep he had tonight, the rice he has eaten instead of ants, was good for him.

"As Ever,"
 "Lois."

An Irishman got a job at an observatory. During the first night's duty he paused to watch a learned professor who was peering through a large telescope. Just then a star fell. "Man alive!" exclaimed the astonished Irishman. "You're a foine shot."—Irish Times.

GEORGE was mentally sound as a driver of his car but his judgment of distances was somewhat vague to him in driving. A proper prescription before his eyes assured him of a safer ride than each night and a less chance of jeopardizing the lives of others.

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