and authority proceed from the moore of tolerance, what a time of

## Address Given by A. R. Esmiz Before New Organization

The following address was delivered Monday evening March 29th at the Immaculate Conception school hall, by A. R. Esmiz, one of the members of "The Man's Christian Club" which was recently organized for the promotion of Christian Ed-

How old is man, or how long since God made man, no one knows. How, when, and where speech or language civilization and of progress. originated, no one seems to know; and it is doubtful if we ever will know.

But, we do know that since men existed their main business has lived and died. One man today can been to collect information and to convey it from their own minds to thousand of Methuselah's era. Why? the minds of other men, and this Because man today speeds over treprocess has gradually brought about mendous distances on wheels; flies our present civilization.

When God made man he placed him in a beautiful Paradise. He whole continents in two; and provided for him every comfort and minutes or seconds radiates his everything that would contribute to brain power to the uttermost parts make it a perfect, joyful, and happy life. All these great blessed telegraph, cable and radio. things which God originally planned

God made him the invisible overlord of man and of the earth. In spite of the fact that he was God's spiritual son, he became drunk with power, and like all dictators, he reangels into that rebellion, and challenged God to put men on earth who would remain true and faithful to Him.

God sentenced Lucifer to death and changed his name to that of Satan and the serpent. We all know what the serpent did to Adam here we are, friends, still fighting.

it may be on other spheres, we do can people must decide whether this not know, nor will we know 'til nation is to be communist of fascist. after death. But, on the particular This is like asking an innocent perglobe on which we have been des- son whether he prefers to spend tined to come into existence, life is his life in jail or in the insane asyla mighty tragedy. We are pushing um. Both Communism and Fascism and crowding and murdering each are Ungodly, both have shown no other in the effort to live. This regard for human value nor human pushing and crowding and extermin- life. Both Communism and Fascism ating has gone on ever since the be- have in common three principles, ginning of life on the earth many all so destructive that it matters many years ago. And yet, the little which pressure group puts greatest and most inspiring of all them into operation. These are: stories is the story of mans adven- 1st, Revolution; 2nd, the dictator-

but the passion for power among the unchristian rules of the world today is a universal failure to humanity. From the very heart of all human achievement we see the velled against God. He led men and rising of two Infernal monsters, that like hungry wolfs are trying to destroy not only the sacred principles of Christianity, but the very foundation of our present civilization. And by the two monsters I mean Communism and Fascism.

But men still fight each other.

Some day, let us hope, men will

and less to the conquest of their

give place to the worker. And by

a "worker" I mean he or she who,

by hand or brain, adds to the ma-

terial, mental or artistic wealth of

tools and weapons; to kindle a fire;

through the air; tunnels through

mountains and under seas; chops

of the civilized world by telephone,

beasts is gone. Civilization is here.

Within man's skull there was the

the world.

Communism is Jewish, Facism is Gentile. Communism is the Jewish and Eve. It was there and then forcess of Capitalism, fighting for when the human struggle for exist- the supremacy of the world's conence began, and the fight started be- trol. Fascism is the Gentile Forces tween God, man and the devil; and of Capitalism fighting for the same

This earth is a battlefield. How Fascists believe that the Ameri-

Now, all life like this did not en- are revolutionary movements, both courage co-operation or the forma- hold that the existing forms of contion of communities. It was a roam- stitutional government must be deing life. The herds of animals were stroyed. Both advocate violence as always moving. And the man had a means of establishing the control to stick close to them or he would of a desperate minority faction. Then, about 12,000 years ago the on the ground that the revolutionmen of the New Stone Age, began to ary party is the self appointed repcome from Asia. The new stone men made the first cists prefer to speak of the masses

ber of people could live together liberalism and Americanism. and begin the co-operative accumu- It may shock you gentlemen to lation of knowledge.

Both hold that terrorism is justified invention of the beginning of civil- as "The Nation;" the Communist ization: the invention of a perman- prefers the name of "Proletariat." ent home - in which a large num- Both alike would exterminate the

know that America harbors a peo-The first pots are found among ple who are not content with merely the relics of the New Stone Age. enjoying its hospitality and its free There we find also the first weav- institutions on a basis of sportsmaning of textiles, and the first indica- like competition with all other tion of huts or houses of any kind. races, but who actually cherish at-We must credit to these New Stone people the making of that original invention which made all others possible—the invention of countries everywhere, whether those co-operation and community life.

PHONE TO

things out, America is next in the devete their energies more and more | program.

to the conquest of nature and less One of these days the American people may wake up to discover that fellowmen. Then the soldier will it, for conditions may have been brought about where all opposition to the plot can be suppressed and the slightest protest or remonstrance, punished to death as has been shown to have occurred in glimmer of a mind. He developed a real brain; he learned to invent to tame wild animals and to plant grain. Here was the beginning of ing betrayed by men who call them- end of the trail? One thing is sure, Methuselah is reported to have lived nearly a thousand years. What accomplish more than a hundred guard over the destiny of this na- of God.

The founders of this country no government organized by men of intolerance, hatred and greed. contrary to the will of God can If everyone everywhere would ac- door prize will also be given. neante honnies off what

gle today is not any longer a fight is a divine call to the world today nor between the Christian and the Christian forces that are trying to at High School P.-T.A. democracy and dictatorship; it is a our all. fight between the just and the unjust; it is a fight between the real operation between the doctor and Christians and the immitators of his patient is essential for success. Christianity.

It is high time that we take stock other countries. This great govern- of ourselves in this country. We ment which Abraham Lincoln dedi- are going on and on and on and cated as "Of the People, for the just how do we expect to get there? People, and Ey the People," is be- Are we perhaps about to reach the selves our hundred per cent Ameri- we are today on the border-line becans.-If one shred of patriotism tween the human and the divine, still stirs the hearts and souls of and unless Christianity wins we can did he have to show for it? All we the American people, the day is expect but further calamity and Plan Card Party at hand when the government of our disaster, for the world can be propforefathers is calling for patriots erly and justly governed only in to Benefit Y.W.C.A. of the calibre of 1776 to stand on harmony with the plans and the will

would be if everyone everywhere munity Choral club proceeds of fought and died for liberty, and for would have a clean spirit. It is which will be turned over to the the principles of a Christian Amer- really sad when we glance at the Y.W.C.A. bridge, 500, penocle and ican government. They knew that world and see so much of the spirit bunco will be played for which there

bring peace and prosperity to the cept the spirit of Jesus Christ which

And as best as I am able to figure Divine Creator. The world's strug- readjustment this would be. There between two or more nations nor for Christian co-operation to unite to Be Heard Today between the Gentile and the Jew, and fight against the invisible non-Nonchristian; it is a fight between destroy our families, our country,

In conclusion, may I say that co-Unfortunately, the co-operation between the Christian people and their doctors in this country is showing symptoms of collapse.

If you show the courage to fight you get the chance of the odds, but if you lack the courage to fight, you get no chance at all.

A. R. Esmiz.

A card party will be given Friday afternoon, April 16th at the What a wonderful world this Y.W.C.A. sponsored by the Comwill be prizes for each table. A

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## Ralph McCallister

This afternoon, (Thursday), the April meeting of the high school P.-T.A. is being held in the English club room at the school. Following the usual informal tea and conferences with the teachers, which start at 3 o'clock, Mr. Ralph McCallister, director of the Chicago Adult Education Council, will address the members on the subject "Education and Democracy."

Mr. McCallister is a young man of engaging personality and convincing manner, who has studied the educational field and the problems of Democracy thoroughly since his graduation from the University of Chicago, and has been able to put some of his theories into practice in his fine work with the Adult Education Council in Chicago. It will be interesting and instructive to hear his views on the kind of education needed in the development of a successful democracy.

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