

ur Home!

furniture have es! And Brand ecessary in any redecorate tables iture; a few doldiscolored walls

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THURSDAY, AUGUST 13, 1936

by John Randall Dunn, at Elm Place School

real, existent in Truth. What, then, Christly teaching. cannot find the origin of an ab- sence! Can you trace the history of Jack and the Beanstalk, for in-

Does the Scientist Ignore Evil? of Science airily assert that there is our own good? Then be not surcan indulge in it without evil effect. den, friction, and weariness. Ours

Nothing can be farther from the is the privilege today of taking God with copper, jute, and steel wire. King Island, about midway between truth than this. Insisting on evil's with us—of taking the consciousness The coaxial arrangement makes pos-ON CHRISTIAN SCIENCE powerlessness and the allness of God, good, Mrs. Eddy has shown we go to business; and of returnhumanity how everything unlike ing at night safe in that care, un- messages, and a radio broadcast pro- these are linked by cable with the Given Last Tuesday Evening good may be wiped out of conscious- afraid and unwearied. An impos- gram at one time. ness - may be utterly annihilated. sible ideal, you say? Try it! If you The student therefore loses first his are an executive, take God, take this fear of or belief in the power of understanding of Principle with you evil, then his love for it and the today. Let Principle, justice, honessuffering which results from belief ty veto every unworthy, mean, disin it; and if this does not happen, honest, or shady business venture everything proceeding from he may know that he must gain a You cannot lose in the long run. then everything the good must be clearer understanding of this You lose only if you do not side with Principle. Take divine Love

Basis of Christian Science Prayer | with you in your relationship with that which is sick, sinful, dis- Let us here consider briefly the your employees. Yes, you are your Christian Science avers basis of the healing prayer, of brother's keeper! None of us can that being unlike good it is un-real, Christian Science. First, what is our escape the responsibility and privwithout cause, law, presence, or concept of God? To whom or what ilege of being the keeper of the nower. It is therefore the absence are we praying? Do we have a pic- right thought about the brother. Is of the real, and can be dealt with ture of a human being before us- divine Love, divine justice, fixing the only as you would deal with any one who must be pleaded with or compensation of your helpers? Is absence darkness, for instance. Is argued with, one who arbitrarily this Love being manifested through darkness something, or the absence might be withholding good or just your reflection thereof to the humof something? How do you get rid tice from His children? If so, the blest one in your employ? If so, beof it-by doing anything to it, by very basis of our prayer is faulty. hold the harmony of your organizaexamining it, or endeavoring to find Christ Jesus taught us that God is tion, the enthusiastic teamwork of out where it came from? No, one Spirit, the opposite of the material; your fellows. If you are a suborinst turns on the light. Many peo- that He is a loving Father who is in dinate worker, are thoughts of God ple appear to spend precious mo- heaven; in other words, God who is going each morning with you to ments vainly seeking the origin of everlastingly harmonious and the business? Are you taking His hand evil. How could a good God, they Giver only of good and harmony to and striving to realize that in truth ask cause or even permit evil? If His children. At no time does the He is your only master, and that God made everything good, whence Master indicate that this good God in reflecting intelligence, brotherly came the sickness, the sin? The mo- is the author of discord or disease. love, alertness, right activity, you ment the truth dawns on one that In fact, on one notable occasion he are working for Him? Are you that which he is trying to trace is definitely states that a certain af- staying close to God when confrontthe absence of something, and not flicted woman was bound by Satan, ed with the problem of a dictatorial the presence of something, at that not by God; and what is Satan but human "boss," or unlovely and unmoment should his quest cease. You ignorance of God - another ab- loving fellow-employees? God-withus means heaven, harmony, with us;

justice with us, good with us, power Man Is Not Alone What an example of this harand peace with us. stance? Certainly not, for you are monious, joy-bringing unity bedealing with a myth, that which has tween God and man does. Christ Issue Stamp to Mark calmly and bravely sticks to her find him speaking just of himself; Phone Cable Opening text, that all that seems to oppose it is always himself and the Father. God, good, is the myth of mortal Once, a little wistfully perhaps, he material sense; that it is unreal, prophesied that his friends and disprinted, so far as is known, to comnot happening, not taking place in ciples would all be scattered and memorate the opening of a telephone Truth; and therefore it belongs not leave him alone; but quickly came service have recently been issued by to God's kingdom and must disap- this triumphal declaration, "Yet I the Australian government to mark pear. Does not the master-Chris- am not alone, because the Father is the establishment of telephonic comtian confirm this when, first, he calls with me!" On another occasion he munication between the mainland the devil (evil) a liar and the father said: "I can of mine own self do of Australia and the "island state" of lies, and secondly, when in the nothing;" and "The Father that of Tasmania through a submarine Lord's Brayer he ascribes all power dwelleth in me, he does the works." telephone cable 169 miles long. or reality to God, Spirit, in the im- Here, then, is the secret of the Masmortal words, "For thine is the ter's wonderful success. Here is the nations, two-pence in red and threekingdom, and the power, and the answer to your problems and mine. pence in blue, identical in general Are we going to our business, our design. A symbolic figure standing work, our tasks today by ourselves? on a sea-shell in the center of the Does this mean that the Christian Is our job today just to "keep body stamp holds in one hand a trident Scientist ignores evil? The flippant and soul together"-as the popular and with the other supports a cable charge has been made that students saying has it-to work selfishly for which crosses the watery expanse of Bass Strait. The cable landings at no reality in evil, and therefore they prised at the consequent fear, bur-Apollo Bay, Victoria, and Stanley, Tasmania, are depicted in the mar-

The first postage stamps ever

The stamps are of two denomi-

gins. In the foreground, at the feet

of the figure, are the words "Com-

memorating the opening of submarine telephone communication to

This submarine telephone cable was manufactured in England, and was taken to Australia in the cable ship "Faraday," which left Woolwich on September 7, 1935. The laying of the cable was completed on November 25, and service between the mainland and Tasmania was in-

augurated on March 25, 1936.

The cable is of the coaxial type, consisting essentially of a central copper' conductor surrounded by

paragutta insulation, around which the other conductor is wound in the form of six concentric copper tapes. The whole is then heavily armored

Tasmania, 1936."

169 miles, it was made in two nearly all Bell System and Bell-connecting

equal lengths, which are joined on telephones, since radio telephone

Although the cable extends for tralia, they are also within reach of

Australia has been in operation for

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1. United States Gove	rnment obligations, direct and/or full	y guaranteed 1,182,100.00
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7. Ranking house \$85	,090.00; Furniture and fixtures \$9,000.	.00 94,000.00
8. Other real estate		160,405,15
9. Customers' liability	under letters of credit	none
10. Customers' liability	account of acceptances	none
11. Other resources		9,968.28
Grand Total	Resources	62 660 964 67
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	LIABILITIES	
12. Capital stock	LABILITIES	\$ 200,000.00
14. Surplus	and/or capital notes	150,000.00 50,000,00
Is. Undivided Profits	(net)	21,399,95
6. Reserve accounts	Autory	82,692.89
17. Demand deposits		1,921,921.20
18. Time deposits		1,243,850.58
19. Due to banks		none
Total of deposits	pledge of loans and/or investments	2 107 550 00
Not secure	d by pledge of loans and /or investments	onts 2 052 991 78
(3) Total depo	sits	\$3,165,771,78
0. Bills payable		none
L Re-Discounts		none
Dividinds unpaid		none
werends of cledie		none
mecopeances		none
The state of the s		none
Grand T	otal Liabilities	\$3,669,864.62
MEMORANDUM: Loan	and Investments Pladwed to Seeme	Liabilities:
Loans and investme	mts pledged:	
(b) Other bonds	ent obligations direct and/or fully gu	aranteed\$ 223,500.00
The second of the second of the	tocks and securities	88,268,75
The same and dis-	Sounts	none
Total P	ledged (excluding re-discounts)	\$ 311,768.75
Fledged:		
(a) Against U. S.	Government and postal savings depos	its\$ 183,768.75
30) Against funds	of State of Illinois	none
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