

# Ballot Expert Confers With Jack Bairstow and Russ Alford



Mrs. Katherine Keeler, Northwestern Crime detection expert on election frauds, who has revealed sensational evidence of alleged tampering with ballots which were originally marked for Russ Alford is shown conferring with Mr. Alford and his attorney, Jack Bairstow, in preparation for final arguments in the case. Arguments were heard Thursday and Friday of this week by County Judge Perry L. Peterson. In the picture from left to right are Mr. Bairstow, Mr. Alford and Mrs. Keeler. Mrs. Keeler's revelations are said by veteran election experts to be history-making in character.

### Local and Personal

Mr. Charles G. Mason spoke before the Grayslake Woman's club, April 3, on "American Citizenship." Mr. Mason has made a very interesting and comprehensive survey of naturalization requirements of foreign nations compared with the

United States, and has talked before a number of women's clubs of the Tenth Congressional district. Mr. and Mrs. Frank Licht, who celebrated their twenty-fifth wedding anniversary the same day that their daughter Florence was married to Mr. Lew Carver of Hammond, Ind., are planning a big celebration and family reunion in honor of the occasions early next month.

Illness in the family prevented an earlier celebration. Mrs. Daniel Walsh of Highwood entertained at a stork shower last Wednesday evening for Mrs. John O'Connell. Y dates this week include the Pi Delta's sixth birthday party presided over by Emily Marks president, at the Edgewater Beach Hotel on Thursday, April 9; meeting of the Poster committee under Mrs. James Cady Ewell at the Y also on Thursday; and Leadership Council with Rosalis Fossbender as chairman on Monday, April 13. A daughter was born to Mr. and Mrs. Paul Stein of Deerfield at the Highland Park hospital on Monday, April 6.



Paul J. Goodman, a Lake county candidate for delegate to the Republican national convention from the Tenth Congressional district, has pledged that the voice of the

people shall determine his stand in the matter of a presidential candidate, should he be elected as one of the delegates from this district. "In event of choice between Col. Knox and Senator Borah, I shall be guided by the expression of the people of this district in the preferential primary. I am also personally favorable toward Gov. Alf Landon. But in any case," he states, "I shall use my vote and voice for the presidential nominee who stands pat for the United States Constitution, for the continuation of the American economic and political system versus Communism, Socialism and New Dealism, and who can give this country four years of clean, sound, progressive and business-like government."

**Card of Thanks**  
Expressing our deep appreciation to our many friends for their many acts of kindness and sympathy extended to us in our recent bereavement.  
The family of Mary Nelson.

**Hot Bed Manure**  
Any Quantity  
Hook's Fairway Nursery  
Phone H. P. 2285

**GREENSLADE**  
Electrical Contractor  
Electric Shop

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**Did Mice Damage Your Trees and Shrubs?**  
CALL  
Hook's Fairway Nursery  
FOR REPLACEMENT  
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**Quality Cleaners**  
RELIABLE LAUNDRY  
AND  
DRY CLEANING CO.  
Phone H. P. 178



**Edwin Burgess**  
Republican Candidate  
for  
**Clerk of the Circuit Court**  
Respectfully solicits the support of  
You and Your Friends. THANKS!  
Residence, Lake Forest.

**Phone 557 CLASSIFIED WANT-ADS Phone 557**  
NOTICE - Advertisements received after 3 o'clock Wednesday, placed in another section.  
RATES: 50 cents for five lines or less if paid on or before insertion; 75 cents if not paid by Saturday following publication. BLIND ADS: 75 cents for five lines or less if paid for before insertion; \$1.00 if not paid by Saturday following publication. 10 cents each additional line.  
for an Adtaker

**For Sale**  
**ELM PLACE SERVICE STATION**  
SINGLAIR PRODUCTS GOODYEAR TIRES  
Tel. H. P. 5555  
Corner Elm Place and First St. A22-21  
**HIGHLAND RADIO SERVICE**  
RADIO SALES AND SERVICE  
Guaranteed Repairs  
641 Central Ave. Tel. H. P. 154 A131f  
**FOR SALE OR RENT**—Lawn roller in excellent condition; reasonable. Tel. H. P. 155. A51f  
**METAL MEDICINE CABINET** with glass shelves and beveled mirror; reasonable. Tel. H. P. 155. A51f  
**BOHN SYPHON ICE BOX**, white porcelain, 100 lb. capacity. Tel. H. P. 3305. A5  
**PLANNING TO BUILD IN 1936?** If you are, we advise an early selection of property. Here are some bargains:  
—Brensie, east \$2900.  
—21 ft. beautiful ravine, \$3000.  
—100 ft. nicely wooded, \$3000.  
—3 wooded acres, beautiful view in H. P. \$4000.  
—Other H. P. Lots, \$800 and up.  
**BAIRD & WARNER**  
Byron Smith  
790 Elm Street, Winnetka  
Tel. H. P. 1855 Winnetka 2700 A47f  
**GRAVE LOT IN BEAUTIFUL NORTH** Shore Garden of Memories cemetery; reasonable. Tel. H. P. 4194. A32f  
**ONE ACRE OF BLACK DIRT**, cheap, in Deerfield. Address L-G Press office. A4-5pd  
**625 SOUTH ST. JOHNS AVENUE**, \$1150 down, monthly payments of less than \$75; 9 rooms, 2 baths; inspect this property; an outstanding home and investment.  
Mr. Pierson  
**BAIRD & WARNER**  
790 Elm Street, Winnetka  
Tel. H. P. 1855 Winnetka 2700. A6  
**ADAM SCHAFF CONCERT GRAND UPRIGHT** piano; excellent condition; delivery and garage. Tel. H. P. 233. A4-6  
**DEERFIELD**  
—5-ROOM HOUSE on Waukegan road, modern, hot water heat, and fireplace. \$2500.  
—5-ROOM STUCCO HOUSE on Hazel avenue, near Waukegan road; 5 bedrooms, furnace heat, large barn; lot 75x175; 2 blocks from Deerfield depot. Priced to sell at \$5000.  
—SOUTHWEST corner of Hazel and Woodward ave.; 1 1/2 story frame house, hot water heat and bath; lot 125x200; \$3500; terms.  
**ATTENTION BUILDERS!**  
—15 LOTS in Ridgeview Subdivision at Deerfield and Ridge Roads, with improvements in some lots over 100 feet on Deerfield Road; smallest lot 50x150; near Briarcliff station. This is an outstanding proposition and should be snapped up quickly. Priced at \$10,000.  
—3 LOTS in Muscle Shoals, Alabama, near city hall, school and Wilson Dam. \$1500.  
—5-ROOM BRICK BUNGALOW on Windermere road, with garage to match; fireplace, hot water heat, 10x35; \$6,000. Terms.  
**FRANK RUSSO**  
Room 12 State Bank Bldg.  
Tel. H. P. 2350. A6  
**FRESH MANURE FOR HOT BEDS**; well rotted manure and black soil. **REUBEN LLOYD**. Tel. H. P. 535. A31f  
**ALL FURNISHINGS OF THIS BEAUTIFUL HOME**  
1111 SHERIDAN ROAD, WILMETTE  
APRIL 14, 15, 16  
NOON UNTIL 5 P. M.  
Furniture, antique, oriental rugs, royal Sarak 14x18, also Kerman 17x23; dishes, dinner set, floor lamps, Hiens, washing machine, large gas range, many odd pieces.  
**GIRL'S RANGER BICYCLE**; good condition; 26-inch wheel; reasonable. Tel. H. P. 522. A31f  
**BABY BUGGY**, \$8; Also other baby furniture. Call at 214 North Green Bay Road, 1st floor, or write Box 2, P. O. H. P., Ill. A14pd

**EASTER LAYER CAKES**  
Whipped cream fillings with seasonal decorations, no extra charges. Phone or write your orders Friday or Saturday.  
**HUBNER'S BAKERY**  
539 1/2 Central Ave. Tel. H. P. 3056. A6  
**290 ACRE FARM**, \$100 per acre, 12 room house, silo, barns, etc. 40 miles north of Evanston on highway near town. 1/2 mile from lake shore. Will divide into small bungalow in part payment. Bargain. H. G. Atwell, Lake Villa, Ill. Tel. L.V. 36.  
**BOSTON PUPPES**—Nice Easter gift, 3 months old, Champion sire, fully marked, registered, very reasonable. Moody's 1003 Hickory St., Waukegan, Ill. A6  
**Houses for Rent**  
**WHO SAID THERE WAS NOTHING TO RENT IN LAKE BLUFF?** I have several fine apartments and full selection of houses for rent. Rents here from \$30 per month and up.  
**VAN W. BURREIS**  
12 Scranton Ave., Lake Bluff  
Tel. Lake Bluff 810 or 819. A9  
**BRICK BUNGALOW**, 6 rooms, unfurnished, \$45 per month to reliable tenant; east side location. Call or write "G-L," 624 Clinton Ct., Highland Park (north), Ill. A9  
**UNFURNISHED 7 ROOM HOUSE**, Ravinia by year, on fine ravine, convenient, reasonable; gas; oil heat; garden. Tel. H. P. 1129. A7  
**6 ROOMS AND HEATED SUN ROOM**, hot water heat, attached garage, 26 Oak Lane; vacant or partly furnished; occupancy school and transportation. Tel. H. P. 4596. A7  
**AMONG FEW REMAINING**  
Modern 6 rm. bungalow, water heat, fireplace; everything decorated, up-to-date, and newly decorated; large lot on east end street; 4 bids to Ravinia, tremendous good value at \$5250.  
**F. R. WILLIAMS**  
641 Central Ave. H. P. 2360.  
**5-ROOM BRICK VENEER BUNGALOW** on Ravinia; large lot, flowers, shrubs and trees; hot water heat, 1200 Pleasant Ravinia.  
**FOR SALE OR RENT**—4 room modern newly decorated bungalow; 353 Waukegan ward ave., Deerfield. Tel. Deerfield 700 J.  
**EXCELLENT 5 ROOM BUNGALOW**, attached garage, very efficient, heating plant; fire place; breakfast nook; also fully modern and attractive; occupancy May 1; real bargain, \$55 per month.  
**VAN W. BURREIS**  
12 Scranton Ave., Lake Bluff  
Tel. Lake Bluff 810 or 819.  
**Apartments for Rent**  
**UNFURNISHED APARTMENTS**  
Apartments, unfurnished, steam heat; 2 rooms and bath; office and waiting room; reasonable. 47 S. St. Johns ave., opposite Northwestern depot, east. Tel. H. P. 1129. A7  
**5-ROOM FLAT AND GARAGE** for rent; heat furnished by owner; good location; 25 Clay St., Highland. A7  
**6 ROOM STEAM HEATED flat**, 2nd floor; 2 room heated flat, 10x35; Deerfield. Tel. Deerfield 80. A7  
**Wanted to Buy**  
**CLEAN RAGS**  
6c per lb.  
Tel. Highland Park 557. A7  
**WANTED TO BUY**—Used UNDERWOOD or ROYAL Typewriters, good model, etc. Address The Press B.B. A6  
**Rooms for Rent**  
**PLEASANT EAST ROOM**, near transportation, hot water at all times; terms reasonable. 642 Vine ave. A7

**NICELY FURNISHED ROOM** next to bath, suitable for 1 or 2; private home, near lake and transportation; breakfast or kitchen privileges, if desired; garage available. Tel. H. P. 155. A41f  
**ROOM AND BOARD** in private home for two; near transportation. Tel. H. P. 3304. A52f  
**Situation Wanted**  
**WANTED**—LAUNDRY WORK to be done at home; best of references. Tel. H. P. 3303. A49f  
**COLORED MAN OR WOMAN** wishes general housework by day or steady work. Good references. Tel. North Chicago 2363. A6pd  
**Offices for Rent**  
**OFFICE**—Up-to-date in our bank building; on reasonable terms. **HIGHLAND PARK STATE BANK**. J851f  
**Help Wanted**  
**MOST UNUSUAL OPPORTUNITY**  
Des Plaines, Norwood Park, Park Ridge, Lake Forest, Highland Park, Winnetka, Glencoe, Wilmette, Evanston, or Rogers Park lady, age 28 to 45, no experience necessary; good income; hours 9 to 4; part time; full co-operation; full time; successful corp. Personal interview only Monday, April 15, from 10 to 12. Ask for Rose Clark, Orrington Hotel, 1710 Orrington ave., Evanston. A7  
**EMPLOYMENT SERVICE**  
Ings Durmont  
Call us for domestic help or positions.  
**384 EAST CENTRAL AVENUE** First  
Tel. H. P. 146.  
**12 COUPLES**—\$70-1800, 6 at \$100  
3 General \$10-12  
2 Second Males \$10-12  
8 Mothers' Helpers \$5-6  
1 Waitress (restaurant) \$7-9  
1 Beauty Operator \$7-9  
**CENTRAL EMPLOYMENT AGENCY**  
Tel. H. P. 2520 Glencoe 160 LF 484 PG  
**GIRL FOR GENERAL HOUSEWORK** must know how to cook; no laundry; North Shore references. Tel. H. P. 2499. A7  
**MALE HELP, PERMANENT POSITION**, position is a reliable one with good pay. Reply by letter to P. O. Box 554, Highland Park, Ill. A7  
**WANTED**—First class experienced Upholsterer for part time or evenings. Address PRESS C. B. A7  
**Wanted to Rent**  
**WANTED TO RENT**—6 or 7 ROOM HOUSE with acre or more, must have chicken house, would prefer some fruit trees, etc., preferably near Deerfield. Address: WATF Press office.  
**Lost**  
**LOST OR LEFT IN SOME FRIEND'S HOUSE**, light weight lady's black coat, self scarf, Carson Pirie label. Call Jean Sinerre. H. P. 1785. A6  
**LOST**—SMOOTH HAIRED FOX TERRIER any information as to its recovery will be appreciated. Tel. H. P. 1873. A6  
**Miscellaneous**  
**PIANO TUNER**  
**H. F. PAHNKE**  
28 years' experience  
12 years in Highland Park  
Tel. H. P. 2048 HI-49d  
**PAINTING, PAPERHANGING AND DECORATING**. Good work. Prices reasonable.  
**JOHN CHRISTENSEN**  
Tel. H. P. 750. HI1f

**PERDITHA REED**. Please call Mrs. Cull, Dorchester 7317. A16  
**Legal Notices**  
**ADJUDICATION NOTICE**  
PUBLIC NOTICE is hereby given that the undersigned Harry Frost, administrator of the Estate of Almer Frost, deceased, has fixed upon Tuesday, the 6th day of May A. D. 1936, as the return day for the hearing of all claims against the above named Estate. All persons having claims against said Estate are hereby notified and requested to file the same with the Clerk of Lake County, Illinois, on said date at ten o'clock A.M. for the purpose of having said claims adjusted.  
**HARRY FROST**  
Seago & Doolen, attorneys  
Waukegan, Ill., March 23, 1936. X4-6  
State of Illinois)  
County of Lake) ss.  
**IN THE CIRCUIT COURT**  
Frank Claude Liverman, plaintiff, vs  
Mildred Mae Liverman, defendant  
**CIVIL ACTION IN EQUITY NO. 36183**  
Affidavit showing that the defendant, Mildred Mae Liverman, is not within this State and on due inquiry cannot be found, so the process cannot be served upon said defendant, having been filed in the office of the Clerk of this court, notice is hereby given to said Mildred Mae Liverman, defendant, that the plaintiff in the above entitled cause has filed his complaint in said court, and that said action is now pending and will be heard in said court, and that you, defendant, are hereby notified that you must file your appearance in said action on or before the first Monday in the month of May 1936, and in the event you fail to do so default may be entered against you.  
**L. J. WILMOT,**  
Clerk of said Court.  
V. Wm. Briddle, attorney  
Highland Park, Illinois. X4-6  
**MASTER'S SALE NOTICE**  
**FORECLOSURE**  
State of Illinois)  
County of Lake) ss.  
John B. Gallagher, Receiver of Chicago Joint Stock Land Bank, a Corporation, plaintiff, vs George Dunham, John E. Dunham, R. A. Ballinger, W. E. Egan, Glen Bank, a corporation, Wilber Glenn Voliva, Albert Hoshen, Becher Roofing Company, a corporation, Frank Whittton, E. V. Orvis, and Ella V. Orvis, defendants in Chancery, General No. 24384.  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a decree entered of record on March 6th, 1936, in the above entitled cause by the Circuit Court of Lake County, Illinois, the undersigned as Master in Chancery of said Court, will on April 16th, 1936, at ten o'clock A.M. Standard Time (11 o'clock Daylight Saving Time) of said day, sell at public vendue for cash in hand to the highest and best bidder at the east main front door of the Court House in the City of Waukegan, in said County, all and singular the following described real estate in said decree described or so much thereof as may be sufficient to satisfy said decree, to-wit:  
The East Half of Lot Two of the West Half of Fractional Section Two and the South Ten acres of even width of the West Half of Lot Two of the East Half of Fractional Section Two in Township Four-nineteen North, Range Nine East of the Third Principal Meridian, containing in the aggregate fifty acres, more or less, located in the County of Lake and State of Illinois.  
**ERNEST S. GAIL,**  
Master in Chancery as aforesaid  
Dated March 26th, 1936.  
John A. Dougherty, Attorney for plaintiff,  
29 South LaSalle St., Chicago, Ill. X4-6  
(Official Publication)  
**FORTY-EIGHTH ANNUAL STATEMENT OF THE HIGHLAND PARK BUILDING, LOAN AND HOMESTEAD ASSOCIATION FOR THE YEAR ENDING JANUARY 5, 1936**  
**RECEIPTS**  
Balance on hand Jan. 5, 1935. \$ 13,652.23  
Installments \$ 28,400.50  
Loans Repaid \$ 9,900.00  
Reserve for Real Estate \$ 1,165.88  
Reserve for Furn. & Fix. 150.00

Contingent Reserve	960.00
Interest on Loans	13,300.54
Other Interest	247.53
Premiums	4,366.43
Membership Transfer Fee	82.25
Fines	231.45
Rents	232.00
<b>Total</b>	<b>\$158,752.71</b>
<b>DISBURSEMENTS</b>	<b>\$158,752.71</b>
Advance on Loans	\$ 38,000.00
Installments withdrawn and matured	41,571.50
Real Estate	8,762.22
Master's Certificate & Foreclosure	24,224.59
Home Owners Loan Corp. Bonds	19,825.50
Contingent Fund	60.00
Return Premium	10.26
Profit on Shares Withdrawn and matured	14,896.44
Expenses	2,351.31
Contingent Fund	960.00
Real Estate Reserve	120.00
Reserve Furn. & Fix.	150.00
Cash on Hand	27,897.79
<b>Total</b>	<b>\$158,752.71</b>
<b>ASSETS</b>	<b>\$212,700.00</b>
Loans in Force	18,435.76
Delinquent Int.-Prem. & Fines	11,773.00
Installments Due & Unpaid	3,909.54
Real Estate	24,224.59
Master's Certificate	24,224.59
Home Owners Loan Corp. Bonds	22,400.00
Interest Accs.	286.99
Cash on Hand	27,897.79
<b>Total</b>	<b>\$212,700.00</b>
<b>LIABILITIES</b>	<b>\$212,700.00</b>
Installments Paid	\$212,700.00
Installments Due & Unpaid	11,773.00
Interest & Prem. Paid in Advance	472.59
Reserve for Real Estate	1,662.10
Reserve for Delinquent Int. Prem. and Fines	12,380.97
Contingent Fund	960.00
Surplus	67,393.74
<b>Total</b>	<b>\$212,700.00</b>

County of Lake) ss.  
State of Illinois)  
I, Charles F. Grant, secretary of the Highland Park Building, Loan and Homestead Association of Highland Park, Illinois.

**Classified Directory**  
Professional and Business

**Barbers**  
**Smitty's BARBER SHOP**  
Clean - Private - Respectable  
30 Years in Highland Park.  
22 North Second Street

**Dill's Home Barber Shop**  
21 North Second Street  
Haircuts 40c  
Children 25c  
Saturday 35c

**Dentists**  
**DR. B. A. HAMILTON**  
**DR. A. J. WURTH**  
Dentists  
ROOM 206 NORTH SHORE TRUST BLDG.  
Telephone 678  
North Sheridan Road Highland Park

being first duly sworn upon my oath and say that the above statement is true and correct to the best of my knowledge and belief.  
**CHARLES F. GRANT,**  
Secretary  
MARTIN G. HART,  
Notary Public  
Subscribed and sworn to before me this 17th day of January, 1936.  
(Seal)

**CLEANERS & TAILORS**  
**E. NELSON**  
Dry Cleaning - Pressing  
Tailoring and Repairing  
Garments called for and Delivered  
Tel. H. P. 495 35 S. St. Johns Ave.  
Tel. H. P. 2774 513 Elm Place  
**HIGHLAND BUMP SHOP**  
Repair or Rebuild Any Make of Radiator  
Takes Bumps and Dents out of Your  
Drive Your Car in and Get Estimates  
Auto Body and Fenders  
**Dairy**  
For Quality and Service  
Call H. P. 1581  
**SANTI BROS. DAIRY**  
Highland Park, Ill.  
PASTEURIZED MILK AND CREAM  
BUTTER AND EGGS  
**MELLODY FARMS DAIRY**  
Pasteurized  
Grade A Milk  
Vitamin D  
Guernsey  
DELICIOUS CREAM  
Tel. Libertyville 672-M-3  
**JUNK DEALER**  
(GOLDMAN)  
Highest price paid for all kinds  
of junk  
Phone H. P. 2026  
ALSO OLD CLOTHES  
**TELEPHONE 410**  
**J. SMITH**  
Dealer in  
**JUNK**  
889 Homewood Ave. Highland Park