

Phone 557 **WANTS-ADS** Phone 557

RATES: 50 cents for five lines or less if paid on or before insertion; 75 cents if not paid by Saturday following publication. 10 cents for each additional line. BLIND ADS: 75 cents for five lines or less if paid for before insertion; \$1.00 if not paid by Saturday following publication. 10 cents each additional line.

**NOTICE** Advertisements received after 12 noon Wednesday, placed in another section. **NOTICE**

**For Sale**

**BEAUTIFUL 4-BURNER GAS RANGE**, white porcelain, grey and chromium trim, 2 ovens, pilot and roasting, both Lorraine controlled; also large broiling oven; cost \$244, will sell for less than half; convenient terms to reliable person; may be seen by appointment. Tel. H.P. 405. A14f

**SOUTHWEST CORNER OF DEERFIELD ROAD & SKOKIE BLVD.**, suitable for gas station. Frank W. Russo, 297 Central ave. Tel. T. P. 269. A15

**SHINE-SAC** for cleaning pewter, silver, and windows. 15c. For demonstration Tel. H. P. 725. A17-2

**TO CLOSE AN ESTATE** 625 S. ST. JOHNS 10-room house, 2 bedrooms, 2 baths, hot water heat, sun porch, fireplace, 2-car garage, lot 50x120, \$7000, \$1900 cash, balance terms. Frank W. Russo, Tel. H. P. 269. A17

**CEMETERY LOT** in fine section of Northshore Garden of Memories. A bargain if taken at once. Tel. H. P. 3093. A19f

**51 FOOT LOT** on Taylor Avenue, specials sold to date, \$400.00. 55x200, high, partly wooded, private street, Ridgewood Park Subdivision, \$1500.00. P. R. Williams, Udel Building, phone H. P. 2360. A20

**REAL ESTATE**—6 room house, sun porch, 57ft. frontage; fine shade and shrubs; centrally located, \$6000. Terms, \$100. \$15.00 cash, balance terms. Get your any in real estate. S. Simmonds, 519 Ryan Place, Lake Forest, Phone L.P. 2661. A20-2

**10 ROOM HOUSE** furnished or unfurnished; centrally located; near schools and transportation; oil burner; responsible rent, 648 Oakwood Avenue, Lake Forest. Tel. L.P. 1721. A20pd

**HANDSOME NEW BR. RESIDENCE**—English Cottage Type; heavily stone trimmed; beautiful landscaping; 2 large bed rooms; one comb bath room and library; large dining and living rooms; covered terrace; beautiful fire place and bath room; toilet on first floor; entire basement finished for play room or entertaining. Garage with overhead doors to match building; price sacrificed; terms: All location. G. Kaping 324 N. Milw. Ave., Libertyville, Ill. Tel. 469. A20-23

**FOR SALE:** New Remington Portable Noisless typewriter. Call Jesse L. Smith residence, H.P. 646. A20

**FOR SALE:** Ponies well broken for children; \$35 to \$50; Moxley's Rink, Dam No. 1, Wheeling, Ill. A20

**DOGS FOR SALE:** reasonable; pedigree cocker spaniels; Two months old, Eloy, 141 Clyde Ave. Evanston, Ill. 7 to 9 P.M. or call Davis 2751. A20-22pd

**1933 CHEVROLET** carry truck, 157 in. wheel base. Will start 5 tons, 4 Webster Ave. Highwood. A20pd

**MEMORIAL PARK CEMETERY**, Evanston, 4 grave lots, will sacrifice at \$50. Address W.L. Press Office. A20-22pd

**PULLMAN DAY BED**, radio, dining table, 6 chairs, library table, oak rocker, writing desk, large bed, dresser, springs, mattress, wicker porch swing, gas stove, kitchen cabinet, ice box, rug, numerous small articles. Reasonable. 865 Osterman Ave. Deerfield. A20pd

**364 NORTH AVE** Highland Park; 6 room house and bath. \$4500. Terms, Frank W. Russo. Tel. H. P. 269. A20

**LA SALLE 1931** convertible coupe, low mileage, in constant care by chauffeur. For quick sale, will take \$100 less than Blue Book price. Can be seen in garage at 1005 S. Sheridan Rd. Tel. H.P. 230. A20pd

**CHEVROLET COUPE**, 1933, excellent condition. No trading. Tel. H.P. 969 evenings. A20pd

**DRUMS**, a \$25 Ludwig snare drum and an \$15 bass drum. Will sell both for \$10! Broken head on snare. Also other items of furniture. Tel. H.P. 4234. A20pd

**1934 Auburn**, Custom sedan 6 cyl. 1930 Auburn, Cont. coupe, 6 w.w. 1928 Packard, conv. coupe 6 cyl. Packard 2-ton truck. Bargain at \$70.00. **FRYE MOTOR SALES** 1170 W. Western Ave., Lake Forest. Tel. L. P. 334. A20pd

**FOR SALE OR RENT** Fine home for large family on large lot; beautiful grounds and surroundings, near lake; 11 rooms and 3 baths; small greenhouse; Price for sale or rent furnished or unfurnished; is very cheap.

**Baird & Warner, Inc.** 364 PARK AVENUE, GLENCOE Highland Park 690 Glencoe 1554. A20

**Houses for Rent**

**FOR SUMMER MONTHS**—9 room attractive brick colonial house; 3 baths, sleeping and dining porches; on Ravine; large lot with trees; garage; 2 stairway porches; convenient to Lake and transportation. 318 Ravine Drive. Tel. H. P. 4367. B16

**6 ROOM HOUSE** at corner Park Ave. and Fair Oaks, Deerfield. Call H. P. 1946. B18-21p

**IN RAVINIA**, month of August, 5 room cottage, furnished, delightfully situated near lake. Tel. H. P. 1129. B19

**5 ROOM COTTAGE**, corner Elm and Second Streets; also 7 room house, West Park Ave. Opposite Sunset Park. Tel. H.P. 22. B19-21

**FOR RENT**

**Summer Resort Cottages**

Housekeeping Cottages, fully equipped. They are located on land of the O'Neil Estate on Long Lake, one of the 27 forming the Upper Chain of the Eagle River, two miles from the Clearwater Lake Station of the C. & N. W. Ry. Post office and general store on concrete Highway No. 28 and 32, 5 1/2 miles north of Highland Park. The cottages are clean, comfortable, quiet, secluded and accessible with good roads. They are on a peninsula with firm dry banks and each is near the water.

**FOR SALE**—Timbered lake frontage. Inquire of Mrs. H. S. O'NEIL

Three Lakes, Wis.

**FOR RENT:** 8 ROOM HOUSE; garage attached; 11 modern conveniences; quiet avenue; good location. 591 Glenview. 29pd

**HARKNESS & LLOYD REALTORS**

We have customers waiting for immediate full rental for both furnished and unfurnished houses. 59 SOUTH ST. JOHN'S AVE. B20 Tel. H.P. 1769.

**5-ROOM BUNGALOW**, 2 heated porches, hot water heat; oil burner; all modern improvements; 625 S. St. Johns ave.; half block south of Lincoln ave. station. B20

**BUNGALOW IN NORTH WOODS** at Minnetonka, Wis., accommodate 8 people; 500 foot lake frontage; by week, month or season; reasonable. Tel. H. P. 2193. B18-20

**FURNISHED HOME**, small family. Private street, 1/2 block from beach, nice yard and trees, 2 car garage. Tel. H.P. 155 or 557. B20f

**TO CLOSE AN ESTATE** 625 S. ST. JOHNS 10-room house, 2 bedrooms, 2 baths, hot water heat, sun porch, fireplace, 2-car garage, lot 50x120, \$7000, \$1900 cash, balance terms. Frank W. Russo, Tel. H. P. 269. A17

**CEMETERY LOT** in fine section of Northshore Garden of Memories. A bargain if taken at once. Tel. H. P. 3093. A19f

**51 FOOT LOT** on Taylor Avenue, specials sold to date, \$400.00. 55x200, high, partly wooded, private street, Ridgewood Park Subdivision, \$1500.00. P. R. Williams, Udel Building, phone H. P. 2360. A20

**REAL ESTATE**—6 room house, sun porch, 57ft. frontage; fine shade and shrubs; centrally located, \$6000. Terms, \$100. \$15.00 cash, balance terms. Get your any in real estate. S. Simmonds, 519 Ryan Place, Lake Forest, Phone L.P. 2661. A20-2

**10 ROOM HOUSE** furnished or unfurnished; centrally located; near schools and transportation; oil burner; responsible rent, 648 Oakwood Avenue, Lake Forest. Tel. L.P. 1721. A20pd

**HANDSOME NEW BR. RESIDENCE**—English Cottage Type; heavily stone trimmed; beautiful landscaping; 2 large bed rooms; one comb bath room and library; large dining and living rooms; covered terrace; beautiful fire place and bath room; toilet on first floor; entire basement finished for play room or entertaining. Garage with overhead doors to match building; price sacrificed; terms: All location. G. Kaping 324 N. Milw. Ave., Libertyville, Ill. Tel. 469. A20-23

**FOR SALE:** New Remington Portable Noisless typewriter. Call Jesse L. Smith residence, H.P. 646. A20

**FOR SALE:** Ponies well broken for children; \$35 to \$50; Moxley's Rink, Dam No. 1, Wheeling, Ill. A20

**DOGS FOR SALE:** reasonable; pedigree cocker spaniels; Two months old, Eloy, 141 Clyde Ave. Evanston, Ill. 7 to 9 P.M. or call Davis 2751. A20-22pd

**1933 CHEVROLET** carry truck, 157 in. wheel base. Will start 5 tons, 4 Webster Ave. Highwood. A20pd

**MEMORIAL PARK CEMETERY**, Evanston, 4 grave lots, will sacrifice at \$50. Address W.L. Press Office. A20-22pd

**PULLMAN DAY BED**, radio, dining table, 6 chairs, library table, oak rocker, writing desk, large bed, dresser, springs, mattress, wicker porch swing, gas stove, kitchen cabinet, ice box, rug, numerous small articles. Reasonable. 865 Osterman Ave. Deerfield. A20pd

**364 NORTH AVE** Highland Park; 6 room house and bath. \$4500. Terms, Frank W. Russo. Tel. H. P. 269. A20

**LA SALLE 1931** convertible coupe, low mileage, in constant care by chauffeur. For quick sale, will take \$100 less than Blue Book price. Can be seen in garage at 1005 S. Sheridan Rd. Tel. H.P. 230. A20pd

**CHEVROLET COUPE**, 1933, excellent condition. No trading. Tel. H.P. 969 evenings. A20pd

**DRUMS**, a \$25 Ludwig snare drum and an \$15 bass drum. Will sell both for \$10! Broken head on snare. Also other items of furniture. Tel. H.P. 4234. A20pd

**1934 Auburn**, Custom sedan 6 cyl. 1930 Auburn, Cont. coupe, 6 w.w. 1928 Packard, conv. coupe 6 cyl. Packard 2-ton truck. Bargain at \$70.00. **FRYE MOTOR SALES** 1170 W. Western Ave., Lake Forest. Tel. L. P. 334. A20pd

**FOR SALE OR RENT** Fine home for large family on large lot; beautiful grounds and surroundings, near lake; 11 rooms and 3 baths; small greenhouse; Price for sale or rent furnished or unfurnished; is very cheap.

**Baird & Warner, Inc.** 364 PARK AVENUE, GLENCOE Highland Park 690 Glencoe 1554. A20

**Houses for Rent**

**FOR SUMMER MONTHS**—9 room attractive brick colonial house; 3 baths, sleeping and dining porches; on Ravine; large lot with trees; garage; 2 stairway porches; convenient to Lake and transportation. 318 Ravine Drive. Tel. H. P. 4367. B16

**6 ROOM HOUSE** at corner Park Ave. and Fair Oaks, Deerfield. Call H. P. 1946. B18-21p

**IN RAVINIA**, month of August, 5 room cottage, furnished, delightfully situated near lake. Tel. H. P. 1129. B19

**5 ROOM COTTAGE**, corner Elm and Second Streets; also 7 room house, West Park Ave. Opposite Sunset Park. Tel. H.P. 22. B19-21

**FOR RENT**

**Summer Resort Cottages**

Housekeeping Cottages, fully equipped. They are located on land of the O'Neil Estate on Long Lake, one of the 27 forming the Upper Chain of the Eagle River, two miles from the Clearwater Lake Station of the C. & N. W. Ry. Post office and general store on concrete Highway No. 28 and 32, 5 1/2 miles north of Highland Park. The cottages are clean, comfortable, quiet, secluded and accessible with good roads. They are on a peninsula with firm dry banks and each is near the water.

**FOR SALE**—Timbered lake frontage. Inquire of Mrs. H. S. O'NEIL

Three Lakes, Wis.

**FOR RENT:** 8 ROOM HOUSE; garage attached; 11 modern conveniences; quiet avenue; good location. 591 Glenview. 29pd

**Rooms for Rent**

**LARGE PLEASANT SUN. BEDROOM**, nr. Lake and convenient to Brasilia and Ravinia transportation; breakfast if desired; garage available. Tel. H. P. 155. P10f

**CLEAN PLEASANT ROOM** with a small family; hot water; near transportation. 642 Vine ave. P13f

**NICELY FURNISHED ROOM** in private home; oil heat, telephone, hot water at all times; garage; privilege of getting breakfast if desired. 645 Vine ave. P14

**ONE SUITE OF ROOMS** with connecting bath and separate rooms with and without bath. 337 Central ave. Tel. H. P. 643. P18-20

**HOME FOR ELDERLY**. Can accommodate two more elderly people in home giving special care and attention to their needs and comfort. Pleasant environment and the best of home cooking. References: 204 N. Genesee St., Waukegan, Ill. Phone Majestic 2848. P20-22pd

**ROOM FOR RENT**, \$2.50, garage, 605 Central Ave. Tel. H.P. 635. P20pd

**NICELY FURNISHED BEDROOM**, close to transportation. 107 S. Green Bay Rd. P20-22

**Wanted To Rent**

**WANTED TO BUY:** a second hand wicker set reasonable. Call Highland Park 335. K20

**Situation Wanted**

**EXPERIENCED GIRL** will care for children by the day or hour. Tel. H. P. 3167. B47f

**WANTED:** General work at 35c an hour. Deerfield, 408 1/2 S. St. Charles. Greenwood Ave. Deerfield. E19

**MALE AND FEMALE HELP**—in addition to supplying general maids and couples we can now furnish experienced gardeners, chauffeurs, laundresses, nurse maids, governesses and tutors. Tel. H. P. 2320. Over Walgreen's Tel. H. P. 2320. E20

**FRED'S EMPLOYMENT AGENCY** H. E. Alsup, Manager

**EXPERIENCED COLORED MAID** for general house work, good cook. Tel. North Chicago 3297. E20pd

**Help Wanted**

**WANTED, WHITE, GENERAL** housework, maid over 20 years old, experienced in cooking. Family of four adults, near station. Washing required. 301 Laurel Ave. Tel. H. P. 459. F19pd

**MAID** for general house work, preferably middle aged woman, no laundry. Good home. References required. Tel. H. P. 3300. F20pd

**MEN-WOMEN:** Over 18, under 50, good health, who can qualify to fill vacancies caused by death, retirement, expansion. No traveling. Write at once for personal interview. Box 231 Highland Park Press. F20pd

**Apartment for Rent**

**5-ROOM FLAT**, bath, with furnace heat, at 609 Deerfield ave. Tel. H. P. 1577. D18-20

**4 ROOM FLAT AND BATH**, sleeping porch, separate furnace and bath, 602 Central Ave. D19-21pd

**Legals**

**ADJUDICATION NOTICE** PUBLIC NOTICE is hereby given that the undersigned Executor of the Estate of George F. Beardley, deceased, has fixed upon Tuesday, the 4th day of September, A.D. 1934, as the return day for the hearing of all claims against the above named Estate. All persons having claims against said Estate are hereby notified and Lake County, Illinois, on said date at ten o'clock A.M. for the purpose of having said claims adjusted.

J. W. MCGINNIS, Waukegan, Ill., June 25, 1934. Clarke C. Wooster, attorney, Deerfield, Ill. 18-20

**EXECUTOR'S SALE** State of Illinois, County of Lake) ss. IN THE PROBATE COURT OF LAKE COUNTY, ILLINOIS, IN THE MATTER OF THE ESTATE OF ELIZABETH GRAHAM POWELL, deceased. GENERAL NO. 19345 PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a decree entered of record in this court on the Twenty-fifth day of June, 1934, in the above entitled cause by the Probate Court of Lake County, Illinois, the undersigned, as executor of the estate of Elizabeth Graham Powell, deceased, will at the hour of eleven o'clock A.M. Central Standard Time, on the 9th day of August, 1934, at the east main front door of the Court House in the City of Waukegan in said county, sell at public vendue to the highest and best bidder for cash, to pay the debts of said estate, all or so much thereof as may be necessary to pay the debts now due from said estate and the cost of administration now due and to accrue; the right, title, interest, and estate which the said Elizabeth Graham Powell, deceased, had at the time of her death, in and to the following described real estate situated in the County of Lake and the State of Illinois and described as follows, to wit:

The southerly one-half of lot 4, except the westerly 80 feet thereof, in block 76, P. F. Hawkins' Addition to the City of Highland Park, Lake County, Illinois.

The above described property will be sold subject to the mortgage now on same and unpaid taxes. No bid or bids will be delivered to the purchaser or purchaser until twelve o'clock A.M. had at the time of her death, in and to the following described real estate situated in the County of Lake and the State of Illinois, pursuant to law.

Dated this 11th day of July, 1934. Elizabeth G. Powell, executor of the estate of Elizabeth G. Powell, deceased. Gerrit T. Thorne, attorney for said estate. X20-22

(Official Publication) Report of the condition of DEERFIELD STATE BANK located at Deerfield, State of Illinois, at the close of business on the 30th day of June, 1934, as made to the Auditor of Public Accounts of the State of Illinois, pursuant to law.

**RESOURCES** 1. Cash, Due from Banks and Other Cash Resources (1-2-3) \$ 51,562.18 2. U. S. Government Investment (4) 1,550.00 3. Investments Guaranteed by U. S. Government (5) 3,700.00 4. Other Bonds and Securities (6) 23,000.00 5. Loans on Collateral Security (7a) 95,533.50 6. Other Loans (7b) 33,842.95 7. Loans on Real Estate (7c) 30,576.65 8. Overdrafts (8) 171 9. Other Real Estate (9) 312.00 10. Banking House, Furniture and Fixtures (10) 14,500.00 11. Customers' Liability under Letters of Credit (11) None 12. Customers' Liability account of acceptance (12) None 13. Other Resources (13) 688.92 Total Resources \$258,556.39

**LIABILITIES** 14. Capital Stock (14) \$ 50,000.00 15. Income Debentures and/or Capital Notes (15) 15,000.00 16. Surplus (16) 2,000.00 17. Undivided Profits (Net) (17) 10,606.74 18. Reserve Accounts (18) 1,114.99 19. Demand Deposits (19a) 121,397.75 20. Time Deposits (19b) 63,527.53

Total Liabilities \$258,556.39

Memorandum: Loans and Investments Pledged to Secure Liabilities: (a) U. S. Government Securities \$ 433,500.19 (b) Other Bonds, Stocks and Securities 154,850.00 (c) Loans and Discounts None

Total Pledged (Excluding Redemptions) (25) \$ 588,449.19

(a) Against U. S. Gov't. and Postal Savings Deposits \$ 356,483.58 (b) Against Public Funds of State, Counties, School Districts and other Subdivisions or Municipalities None (c) Against Deposits of Trust Department (Federal Reserve Member Banks only) None (d) Against other Deposits War Loan Dept. 71,046.97 (e) Against Borrowings None (f) With Auditor of Public Accounts to qualify for the exercise of Fiduciary Powers 160,018.74 (g) For other Purposes None

Total Pledged (26) (Must agree with item 25) \$ 588,449.19

The bank has outstanding \$15,000.00 face amount of Class "B" Debentures payable solely out of earnings representing contributions to all deposit and creditor liabilities and to above Class "A" Debentures.

I, Charles F. Grant, Cashier of the Highland Park State Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief, and that the items and amounts shown above correspond with the items and amounts shown in the report made to the Auditor of Public Accounts, State of Illinois, pursuant to law.

CHARLES F. GRANT, Cashier State of Illinois, County of Lake) ss. Subscribed and sworn to before me this 7th day of July, 1934. ELLA M. KRUEGER, Notary Public. (Seal)

Table with 2 columns: Description and Amount. Includes items like 'Due to Banks', 'Total Deposits', 'Total Liabilities', and 'Total Resources'.

DRY CLEANING - PRESSING TAIORING AND REPAIRING Garments called for and delivered Moldaner & Humer 16 N. Sheridan Rd. Tel. H. P. 84

**E. NELSON** Dry Cleaning - Pressing Tailoring and Repairing Garments called for and delivered Tel. H. P. 495 35 S. St. Johns Ave.

**BRAND BROS.** PAINTING and DECORATING Paints, Wall Paper, Glass Window Shades, Auto Glass Painters' Supplies Central & Second St. Tel. H. P. 949

**Automobiles** Tel. H. P. 2774 513 Elm Place **HIGHLAND BUMP SHOP** Repair or Rebuild Any Make of Radiator Take Bumps and Dents Out of Your Auto Body and Fenders Drive Your Car In and Get Estimate

**MOTOR CAR ELECTRIC SERVICE** Starting - Lighting - Ignition Generator, Starter, Ignition Units Replaced Electric System Rechecked and Rewired **AUTOMOTIVE ELECTRICIANS** 543 Elm Place Phone H. P. 1597

**Dairy** For Quality and Service Call H. P. 1581 **SANTI BROS. DAIRY** Highland Park, Ill. PASTEURIZED MILK AND CREAM BUTTER AND EGGS

**Miscellaneous** **FIRE EXTINGUISHER SERVICE** Repairs and Refills, All Makes of Fire Extinguishers, by man with years of experience. Consult on any equipment. FRANK I. SMITH Phone Lake Forest 752-7-4

**Classified Directory** Professional and Business

**Dentists** **DR. B. A. HAMILTON** **DR. A. J. WURTH** Dentists Room 306 North Shore Trust Bldg. Telephone 678 3 North Sheridan Road Highland Park

**CLEANERS & TAILORS**

**your new summer** **COTTONS** safely washed... like new

Popular indeed, this summer, are the new cotton dresses. Their unusual designs and brilliant coloring flash in the mornings on the golf course... at the afternoon bridge or tea... across the dance floor at the evening affair. But don't try to wash them yourself. To keep them crispy-new looking

and their colors unfaded is the work for responsible laundries which have studied the texture and dyes of such fabrics and know how to wash them. Send your new summer cottons to any member with the assurance they will be carefully washed and ironed by expert hands, following the best known methods.

send them in our popular **ALL PRESSED** "the ideal summer laundry service" **10 POUNDS** 4 lbs. wearing apparel 6 lbs. flat work **\$140** Your entire bundle is beautifully laundered and ironed. Every article is ready to use or put away. The bath towels are returned fluffed and soft without additional charge for this service. **MEN'S SHIRTS** hand-finished for 5c each additional in this service. No extra charge is made for mending, starching or sewing on buttons. Collars are ironed with smooth edges and points that lie flat. **NORTH SHORE Quality LAUNDRIES** **Reliable Laundry** 618 N. Green Bay Road, Highland Park Phone Highland Park 177 **French Laundry** 806 Dempster Street, Evanston Phone University 2776 **Nelson Laundry** 1210 Central Avenue, Wilmette Phone Wilmette 1300 **North Shore Laundry** 566 Chestnut Street, Winnetka Phone Winnetka 602 **Quality Laundry** 1709 Darrow Avenue, Evanston Phone University 4620 **Nelson Bros. Laundry** 1014 Davis Street, Evanston Phone University 0112