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**Quality Cleaners**  
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**Decker**  
 nomination as  
**Judge**

April 10th, 1934

**County:**

office. You may never  
 own any individual  
 Court. You will want  
 and sympathetic man-

ench Judges who have  
 panted for life. Circuit  
 lected for six years at  
 chers, business execu-  
 fficient.

the record of Judge  
 Probate Judge.

**Committee**



**SELL**

he will have made  
 sales, covered more  
 less expense than he  
 e by personal visits.  
 in the very shadows  
 whose wheels move a  
 ause of the orders he  
 gets by telephone ...  
 s cost. Out-of-town  
 clear and inexpensive.

PHONE CO.

### CHURCH NOTES

**Redeemer Evang. Lutheran Church**  
 West Central Avenue  
 Rev. W. F. Suhr, Pastor  
**Services**  
 Thursday, Lenten service 8 p.m.  
 Sunday School 9:30.  
 Morning service 10:30.  
**Meetings**  
 Thursday, Ladies Aid in the assembly room, entertained by Mrs. E. E. Paulsen. Regular monthly meeting of the Luther League at the close of the service.  
 Friday meeting of the congregation at 8 p.m.  
 Monday S. S. Teachers Institute in the church. Choir rehearsal in the assembly room.

**St. John's Evangelical Church**  
 Homewood Ave. and Green Bay Rd.  
 Rev. F. G. Piepenbrok, Pastor  
**Sunday:**  
 10:00 a.m. Church School.  
 11:30 a.m. Morning worship.  
**Wednesday:**  
 7:00 p.m. Junior Choir rehearsal.  
 8:00 p.m. Lenten service.  
 9:00 p.m. Senior Choir rehearsal.  
**Friday:**  
 3:45 p.m. Confirmation class.  
 This church invites you.

**Zion Lutheran Church**  
 Highwood, Illinois  
 Henry Hedlund, Pastor  
**Sunday School 9:45 a.m.**  
 English service 11 a.m.  
 Evening service 7:30 p.m.  
 March 8 the Womens Missionary Society will hold a Coffee Social in the Church parlor, 8 p.m.  
 March 9 the Brotherhood will meet at the home of Mr. Edgar Benson, 110 Pleasant Street, Highwood at 8 p.m.  
 March 12 the Board of Administration will meet in the church 8 p.m.  
 March 13 the Plunkett Dinner at the church 6:30 p.m.  
 March 14 Lenten services 8 p.m.

**St. Pauls Evangelical Church**  
 Deerfield  
 Rev. F. G. Piepenbrok, Pastor  
 Church School 9:15 a.m.  
 Worship service 10:15 a.m.  
 Lenten service 7:30 p.m.  
 Monday 3:45 p.m. Children's choir rehearsal.  
 Tuesday, March 13, the L.L.L. Club will sponsor a St. Patrick roller skating party at the Arlington Heights rink.  
 Friday evening 8 o'clock adult choir rehearsal.  
 Our fourth Lenten service next Sunday evening.  
 Special music. A message on "Shall I Compromise Christ." Come and bring your friends.  
 St. Pauls Church welcomes you for worship and fellowship.

**Holy Cross Catholic Church**  
 Rev. J. E. Savage, Pastor  
 Deerfield  
 Sunday masses 8 and 9:30 a.m.  
 Catechism 8:30 a.m.  
 Wednesday, 8 p.m. Lenten service.  
 Father Dooley of Techny, speaker.  
 Saturday 7:30 p.m. Confessions.

**FOR SALE**  
**1931 - Ford**  
**Deluxe Rdster.**  
 Tires, motor, general condition A-1. A bargain.  
**Purnell & Wilson, Inc.**  
 Highland Park, Ill.

**CERTIFIED**  
**DAMP WASH**  
 15 lbs. for 69c  
 Each additional pound 3c  
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**QUALITY MARKET**  
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**FRIDAY AND SATURDAY SPECIALS**

<b>SIRLOIN STEAK</b> lb. 22c	Premium Spring LEG of LAMB 21c lb.	Premium Steer CHUCK Roast 12c lb.
Fresh Pork Tenderloin 25c lb.	Choice Steer ROUND Steak 17c lb.	Brookfield LINKS 22c lb.
Brookfield BUTTER 28c lb.	Brookfield PATTIES 19c lb.	Pure Pork Sausage MEAT 10c lb.
Fresh Ground BEEF 3 lbs. for 25c	<b>LOIN LAMB CHOPS</b> lb. 25c	

Fresh Fish and Oysters every Wednesday & Friday  
 OUR MOTTO:  
 "Better Meats for Less Money"  
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McElwain, D.D., Bishop of Minnesota.  
 Thursday, March 15th:  
 9:30 a.m. Holy Communion.  
**Highland Park Presbyterian Church**  
 Laurel and Linden Avenues  
 Dr. Louis W. Sherwin, Minister  
 Church phone 688  
**Friday:**  
 7:00 Boy Scout meeting, Troop 324.  
**Saturday:**  
 7:00 At the Deerfield gym the Presbyterian Maroons will play Northbrook.  
 8:00 Wilmette will play North Chicago.  
 9:00 Highland Park vs. Deerfield for league championship.  
**Sunday:**  
 9:45 Church School. As Easter draws near it is fitting to make a spiritual inventory throughout the Sunday School. What should Easter mean? In the Communicant's class Dr. Sherwin is helping our young people come to a better understanding of the Christian life.  
 11:00 Morning worship.  
 2:30 Lake County Adult Class conference at Mundelein Congregational Church.  
 7:00 Tuxis Society meeting. Dr. Sherwin will speak on "Three Men Who Overcame Handicaps."  
 8:00 Hilander Club meeting. The discussion will be led by Mayor E. B. Metzler on the subject "Organization of Our City Government, Its Problems of Administration and a Citizen's Privileges in Addition to Voting."  
**Monday:**  
 2:30 Meeting of the Missionary Union at the home of Mrs. F. A. Watkins, 237 Hazel Avenue. Mrs. Edwina Ebls of Association House will be the guest speaker.  
 7:00 Girl Scout meeting, Troop 31.  
**Tuesday:**  
 1:00 Presbyterian Guild luncheon. Mrs. Ulysses S. Grant will be the speaker. Her subject will

be "Peace—Amiss or a Possibility?"  
 7:45 Young Woman's Club meeting at the home of Miss Bernice Tucker, 515 Oakwood Avenue. Margaret Armstrong will give a book report on some recent fiction.  
**Wednesday:**  
 6:45 Men's Fellowship Club dinner.  
**Bethlehem Evangelical Church**  
 Rev. Earl J. Brusco, Minister  
 815 Rosemary Terrace  
 Deerfield  
 Sunday, March 11, 1934  
 Church School 9:45 a.m. Mr. Arthur F. Merner, Supt. Prof. Paul E. Keen will have a special message for the juniors.  
 Morning worship 11 a.m. Special music by the choir. Sermon by Professor Keen. Holy Communion.  
 Evangelical League of Christian Endeavor 7 p.m. Topic "What Did Religion Mean to Jesus?" Leader: Ambrose Cox.  
 The evening service, special music, Sermon by Rev. John G. Schwab, district superintendent.  
**Thursday:** The minister will be in his study for consultation between the hours of 2 and 5 o'clock.  
**Friday:** Choir rehearsal under direction of David Stryker, 8 p.m.  
**Tuesday:** Y.P.M.C. meets at the church.  
**Wednesday:** The midweek service. Devotions and lesson presented by Mr. M. A. Frantz, assistant class leader.

**LET'S KEEP HIM** there for another term by VOTING for him for COUNTY JUDGE in the Republican Primaries, April 10th.

**MURPHY & SCHWALL**  
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 Hot Water, Vapor, High or Low Pressure Steam  
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### JUDGE PERRY L. PERSONS



The  
**RIGHT MAN**  
 in the  
**RIGHT PLACE**

**LET'S KEEP HIM** there for another term by VOTING for him for COUNTY JUDGE in the Republican Primaries, April 10th.

**KARL E. SWANBURG**  
**LAURENCE F. BIDERER,**  
**F. EARL WELTON**  
 Publicity Committee

You are invited to the  
**COOKING SCHOOL**  
 March 13 - at 8 p.m.  
 March 14 - 15 at 2:30 p.m.  
 Sponsored by  
**Highland Park Y. W. C. A.**  
 with co-operation of the  
**North Shore Gas Company**  
**Home Service Department**  
 in the Y. W. C. A. Auditorium

● The preparation of foods—including knowledge of menus, recipes, meal planning—is of interest to every woman. On March 13 at 8 p.m.—and again on March 14 and 15 at 2:30—women of Highland Park will have an opportunity to increase their knowledge on this important subject at the FREE cooking school sponsored by the Highland Park Y. W. C. A., with the co-operation of the North Shore Gas Company, at the Y. W. C. A. auditorium.

Complete model gas kitchen

● Cooking demonstrations at the cooking school will be made in a gas kitchen of the latest type to be erected on a stage in the auditorium. All foods will be prepared under direction of Mrs. Agnes Taylor, head of the North Shore Gas Company home service department. Kitchen equipment will include two modern gas ranges and an Electrolux, the air-cooled gas refrigerator.

Variety promised

● Foods of many types will be cooked and their preparation carefully explained. Every woman who attends will gain a wealth of new ideas for meals which will please her family. The interesting manner in which the demonstrations are to be conducted will make them entertaining as well as instructive. Plan to attend! You are cordially invited to one or all of the three sessions.

**Big Program!**  
**Style Show!**  
**Door Prizes!**

**NORTH SHORE GAS COMPANY**

