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NEW SCHOOL YEAR BEGINS TUESDAY, SEPT. 1

**EVANSTON BUSINESS COLLEGE**

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**G. R. News Notes**

**Girl Reserve Meetings Start**  
All the Girl Reserve meetings start this week. Every Girl Reserve triangle is well supervised by an adviser, who is willing to look upon her position as an opportunity and not as a mere pastime. The first advisers' dinner meeting of the year was held last week. Many items of interest were discussed. Meetings of this type are to be held once a month at which time all triangle leaders get together and discuss plans.

A swimming class is conducted every Saturday morning from 11:15 to 12:00 a.m. at the Deerfield Shield high school. Every Girl Reserve is urged to attend this class and learn more about swimming.

Girls of the community do not stand outside our large triangle any longer for the Y.W.C.A. is yours and out of the depth of our hearts we reach out our friendly hands to every girl of the community to join us in the weekly activities that are planned for you. There are groups for all ages. The Blue Triangle group meets Tuesday at 3:45, the adviser is Myra Jane Hutton. "Y" Sunshiners will also meet Tuesday at 3:45; this group is for younger girls. It is not a Girl Reserve group. The group meeting for the 7th and 8th grade girls will be held Wednesday. Other groups have not chosen meeting days as yet. Information in regard to the group meetings may be had by calling the Y.W.C.A., H. P. 675.

The following advisers are connected with the local Highland Park Y.W.C.A.: Miss Miller, Miss Hunt, Miss Card, Miss Nygard, Miss Jensen, Miss de Hartog, Mrs. O'Flaherty, Mrs. Hopkins, Miss Myra Jane Hutton, Misses Louise and Marjorie Kendall, Mrs. Gaylord Rybolt and Miss Jenks. Many interesting programs are looked for with such interested leaders.

**Sunday**

Yes, you have plenty, plenty time to read on Sunday.

How nice if it were positively true! You want to sleep 'til nine o'clock on Sunday.

With breakfast then at ten you must be through.

Then hurry, put that chic new dress and hat on

Because the church bells ring for you ding dong.

Quick, dress the kiddies, take the car and step,

And soon enough comes twelve o'clock along.

Arrived at home you straighten up a little.

Then start the chicken dinner and dessert,

While daughter plays piano, son the fiddle.

By two o'clock the dinner is prepared.

Three bells, soon strikes the clock there on the mantel.

By four o'clock the dishes are just done.

It's almost time to light the cozy candle,

Night comes along and sleepy is the sun.

At six your supper must be on the table.

The kiddies cry and want to go to sleep.

You have to tell them yet their nightly fable,

And soon they're sleeping, breathing sweet and deep.

Then hurry up and wash the supper dishes,

While daddy has to oil and grease the car.

To settle down and read are still just wishes,

To nine o'clock it is not very far.

Yes, you have plenty, plenty time to read on Sunday.

It's nice to find your paper at the door.

But usually you get time to read it on Monday.

Because you have no time the day before.

Josephine Kaumann,  
Ravinia, Ill.

**SYNOPSIS OF LECTURE  
ON CHRISTIAN SCIENCE**

**Large Crowd Hear Lecture by  
Dr. John M. Tutt, C.S.B., at  
Elm Place School, Friday**

A good sized audience was in attendance at the lecture given by First Church of Christ, Scientist, of Highland Park, Friday evening, September 18, in Elm Place school auditorium. The lecturer was Dr. John M. Tutt, C. S. B., of Kansas City, Mo., member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass. Dr. Tutt spoke on the subject of "Christian Science and the Harvest of Humanity" and he was introduced by Mrs. Mabelle B. Armstrong.

The following is the lecture in part. The Bible tells us — and the Bible is authority for Christian Science — that the expulsion from Eden left mortals facing the soil of human depravity, with toil and tilling stretching before any possibility of betterment. Later we find the prophet Jeremiah, from the vantage point of centuries of progressive husbandry, raising the question, "What is the chaff to the wheat? saith the Lord." And as if in answer, these are the words, deeply spiritual words, of John the Baptist in foretelling the coming of Christ: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

It was natural for the writers of Bible times to employ the simile of husbandry in explaining salvation, for agriculture was chief among their activities, and upon it they were largely dependent. The good grain meant life and prosperity to them, as they progressed from a nomadic existence into the civilization of intensive development of the lands upon which they settled. Even their flocks and herds were assured rapid multiplication and high culture under dependable quality and quantity of cultivated fields. In husbandry Christian Science likewise finds numerous terms to describe metaphysically the harvest of humanity. These words include the field, the wheat, the tares, the chaff, the threshing floor, the flail, the fan, and the garner.

**Explanations Theological**

In dealing with the problem of good versus evil, since the beginning of the human race mortal thought has made the mistake of considering evil personal, and thus has lined up good persons on the one hand and evil persons on the other. And so in the history of all races, religious teaching has held to some phase or other of the doctrine of salvation for some people and damnation for the rest. And this misinterpretation of salvation has come down the centuries to us to-day as "orthodox theology." In the creeds and dogmas of the Christian denominations. Mary Baker Eddy alone, since Jesus, has furnished in Christian Science, the true explanation of good, comprised in both quantity and quality as God and man, divine Mind and idea; and of evil, comprised in a supposed opposite, so called mortal mind and matter — a negation of all that good actually is and the true explanation of how the good and evil qualities, the real and

(Continued on page 26)

**Deerfie**

Beginning Sunday 6:30 a.m. mass at the Holy Cross Deerfield.

E. J. Long returned from Greenwood avenue Pontiac, Mich., for has been very ill.

Miss Jane Ash Carleton college for her junior year.

Mr. and Mrs. a son born Thursday Waukegan hospital.

Mr. and Mrs. (Mona Desmond) California, where visit.

Mrs. Agnes C. ill with the grip Forest avenue.

Mrs. C. A. Frances K. Loy Loy is nursing a 2800 Sheridan she expects to re weeks.

Miss Helen Mc Kansas, who has cousin, Mrs. An visiting in Chicago.

Miss Irene Roc LaSalle County LaSalle county where she led "Children's Division."

Mr. and Mrs. delein visited at home on Saturday.

Mrs. Mildred L cago and Mrs. of Austin visited Thursday. They on guests of M law, Mrs. Alber Park.

Mrs. Henry Ju and uncle Mr. of Hedgewisch, by automobile to Kansas. They expect three weeks.

A rattle snake Clavey's yard last Mr. and Mrs. moved from the on Osterman ave occupied during They are living nue.

Miss Dorothy Deerfield-Shields children's department Research hospital whose home is in the summer at B.

Misses Mildred also alumni of Deerfield the Northern er's college at Deerfield.

Mr. and Mrs. daughters, Isabella Waukegan, were Petersen home on

The boys of the school in 1924 w chicken dinner at Kress on Saturday.

Mr. Fred Jacon Nearingder of Deerfield fishing at Petito and Saturday.

Donald McDon Sunday with Waukegan.

Mrs. A. J. Johnson one o'clock luncheon to members of the club at her home