SYNOPSIS OF LECTURE ON CHRISTIAN SCIENCE

By Miss M. Ethel Whitcomb of Boston; Given Friday Evening at Elm Place School

comb spoke in part as follows:

that the angels are singing to-day? heart of God. Christian Science answers that these tidings of great joy, these angelic messages, are nothing less than a revelation of the demonstrable fact that through Jesus of Nazareth is here today, bidding the dumb to speak, the lame to walk, the blind to see. Christian Science has already healed its on their way singing with the angels, "Glory to God in the highest."

What is an angel? To a Christian Scientist an angel is not a celestial personality with feathered wings, but an exalted idea from divine Mind, an inspirational thought-visitant.

Actually to expect to hear the angels, - impartations from divine good, - and to be guided, inspired, and guarded by them as were the prophets of old, we must know God as He is. Christian Science satisfies the heart with its glorious views of God as Mind, incorporeal Mind, the all-knowing, the all-present, divine, infinite intelligence, and this Mind,

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of Christ, Scientist, last Friday eve- All Christians accept the basic ning at Elm Place Auditorium was statement of Scripture that God crewell attended. The lecturer was Miss ated man in His own likeness. Like M. Ethel Whitcomb of Boston, mem- the infinite Father, is the real man, ber of The Board of Lectureship of or spiritual idea, in quality, nature, The Mother Church, The First and essence. Christian Science teach-Church of Christ, Scientist, in Bos- es us to look away from the hateful, pessimists, Carlyle and Schopenhauer, ton, Masachusetts. She spoke on the sinning, and warped deflection, or subject of "Christian Science: The mortal, to become acquainted with gestion.-American Magazine. Angelic Message," and was introduc- the reflection of God, - the man who ed by John S. Sammons. Miss Whit- reflects the qualities of divine Mind in the radiance of right thinking.

In Luke's Gospel it is written, "And We can never obey Scripture and suddenly there was with the angel a put off "the old man with his deeds," multitude of the heavenly host prais- the old human concept of man with ing God, and saying, Glory to God in his stubborn disposition; nervous temthe highest, and on earth peace, good perament, and weak character and will toward men." This wondrous constitution,— all unloveliness,— until chorus of angels is still singing, we catch glorious glimpses of our "Fear not: for behold, I bring you identity in the likeness of divine good tidings of great joy, which shall Love, and maintain it, thereby refusbe to all people." Do any of you ing to express a thought, motive, or question, What are the good tidings desire that springs not from the

Christian Science was discovered and founded by a woman, made spiritually ready for such a holy trust by lessons learned from every event the same spiritual Truth which healed of her life, by human struggles, desperate privations, heroic overcomings, and deepest longings to know and take the things of God and give them to mankind. Through spiritual inunnumbered thousands and sent them spiration Mrs. Eddy received and recorded the revelation of scientific Christianity as it unfolded to her consecrated, Love-inspired consciousness.



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Love, tender, living, available Love Of herself she has said that she was in whom man lives and breathes as a "scribe under orders" (Miscellanindividual consciousness, for this eous Writings, p. 311). The spirit-Mind is the very life of all, the sole ual, undeviating, indestructible facts governor of the universe and man. of Truth that appeared to her God-From this Mind proceeds the only prepared heart at that time, she elulaw, - the divine edict of good, for- cidated in words known as the Chrisever operating for, not against hu- tian Science textbook, "Science and manity, a law of renewal, invigora- Health with Key to the Scriptures," The lecture given by First Church tion, and eternal unfoldment to man. -a book that is waking men of every nation from the midnight of despair to behold the morning light of hope and holier living.

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