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 Screens and Doors Repaired  
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 Slip Covers, New Tops, Curtains  
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 Engineers  
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**CHRISTIAN SCIENCE**  
**READING ROOM**  
 43 NORTH SHERIDAN ROAD  
 Highland Park  
 Maintained by  
**First Church of Christ, Scientist**  
**of Highland Park**  
 381 Hazel Avenue  
 CHURCH SERVICES  
 Sunday School 9:30 a.m.  
 Between Ages 4-20  
 Morning Service 10:45 a.m.  
 Wednesday Evening Service 8:00  
 You are cordially invited to visit  
 the Reading Room,  
 where the Bible, and all authorized  
 Christian Science literature may be  
 read, borrowed, or purchased.  
 HOURS: Week days, 9 a.m. to 6 p.m.  
 Wednesday until 7:30 p.m. Sundays:  
 2:30 to 5:30 p.m. for reading only.

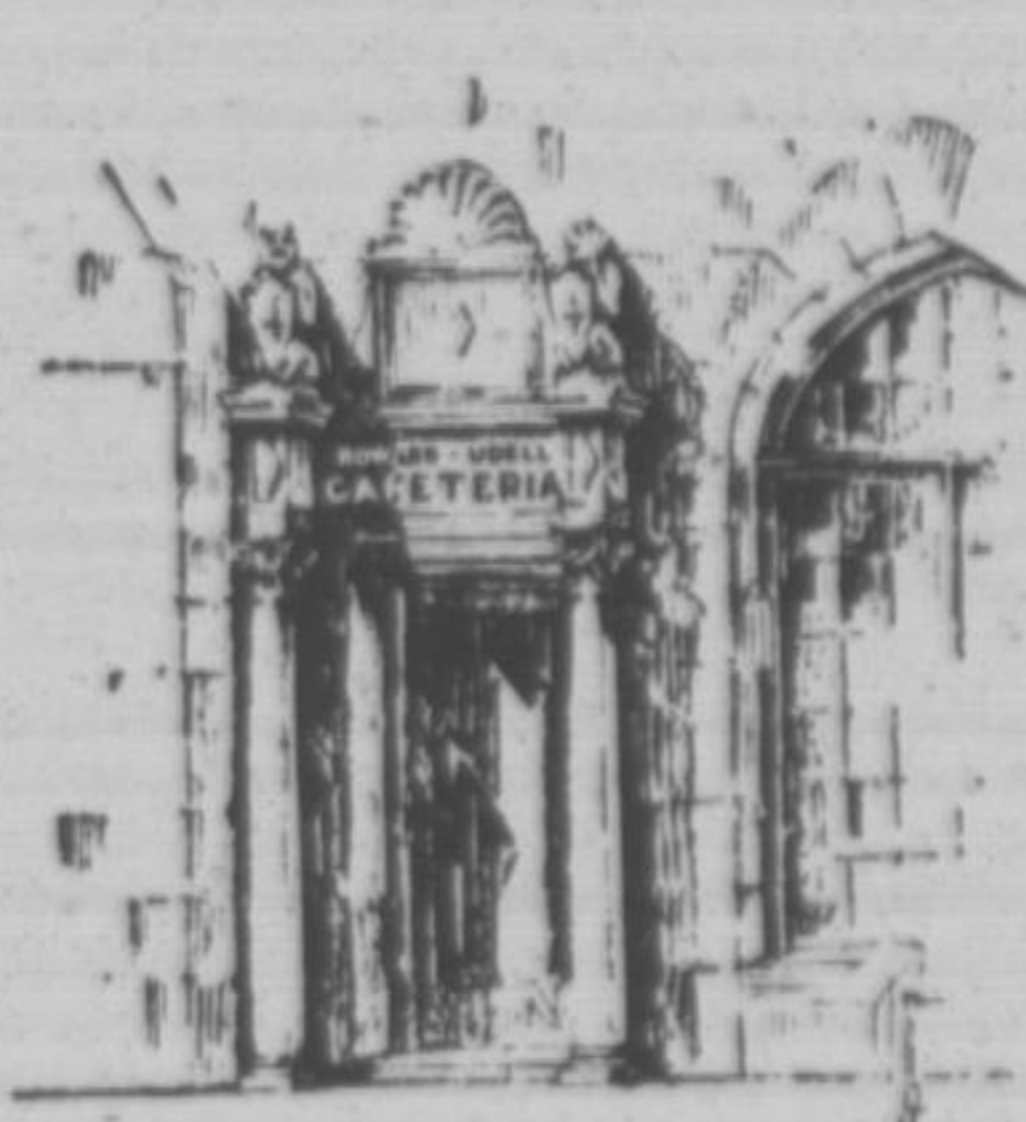
**Lake Co. Courthouse**  
**Burned 55 Years Ago**  
 Mrs. Bess Dunn, head of the Lake County Historical society and deputy probate clerk, recalled last week that it was 55 years ago October 21 that the old Lake county courthouse burned down. From then on until 1878, the records show, the county business was conducted from several different rented offices. In 1878 building operations on a part of the present county building were started.

STATE OF ILLINOIS ( ss.  
 COUNTY OF LAKE )  
 IN THE COUNTY COURT OF  
 LAKE COUNTY  
 CITY OF HIGHLAND PARK,  
 a municipal corporation, )  
 vs. )  
 FERDINAND TAHTINANT, )  
 ET AL )  
 IN THE MATTER OF THE )  
 PETITION OF THE CITY )  
 OF HIGHLAND PARK, )  
 LAKE COUNTY, ILLINOIS, )  
 TO ASCERTAIN THE JUST )  
 COMPENSATION TO BE )  
 MADE FOR PRIVATE )  
 PROPERTY TO BE TAK- )  
 EN OR DAMAGED AND TO )  
 LEVY A SPECIAL ASSESS- )  
 MENT TO PAY THE COST )  
 OF A LOCAL IMPROVE- )  
 MENT CONSISTING OF )  
 THE ACQUIRING OF A )  
 RIGHT-OF-WAY AND WID- )  
 ENING AN EXISTING )  
 RIGHT-OF-WAY FOR A )  
 PUBLIC STREET AND )  
 SIDEWALK FROM THE )  
 SOUTH CITY LIMITS OF )  
 THE CITY OF HIGHLAND )  
 PARK AT A POINT IN THE )  
 SOUTHERLY BOUNDARY )  
 LINE OF LOT 2 IN THE )  
 SUBDIVISION OF THE )  
 WEST 22 1/2 ACRES OF THE )  
 SOUTH 30 ACRES OF THE )  
 EAST ONE-HALF OF THE )  
 SOUTHWEST QUARTER OF )  
 SECTION 35, TOWNSHIP )  
 43 NORTH, RANGE 12, EAST )  
 OF THE THIRD PRINCIPAL )  
 MERIDIAN, AND EXTENDING )  
 TO THE NORTH- )  
 WESTERLY CITY LIMITS )  
 OF HIGHLAND PARK, BE- )  
 ING THE CENTER LINE )  
 OF BUENA ROAD, AT A )  
 POINT ON SAID BUENA )  
 ROAD EAST OF AND AD- )  
 JACENT TO THE RIGHT- )  
 OF-WAY OF THE PUBLIC )  
 SERVICE COMPANY OF )  
 NORTHERN ILLINOIS, AL- )  
 SO KNOWN AS THE SKO- )  
 KIE VALLEY ROUTE OF )  
 THE CHICAGO, NORTH )  
 SHORE & MILWAUKEE )  
 RAILROAD.

**SPECIAL ASSESSMENT NOTICE**  
 NOTICE is hereby given to all persons interested that the City Council of the City of Highland Park, having ordered a local improvement consisting of the acquiring of a right-of-way and widening an existing right-of-way for a public street and sidewalk from the south city limits of the City of Highland Park at a point in the southerly boundary line of Lot 2 in the subdivision of the West 22 1/2 acres of the South 30 acres of the East One-Half of the Southwest Quarter of Section 35, Township 43 North, Range 12, East of the Third Principal Meridian, and extending to the Northwesterly City Limits of Highland Park, being the Center Line of Buena Road, at a point on said Buena Road East of and Adjacent to the right-of-way of the Public Service Company of Northern Illinois, also known as the Skokie Valley Route of the Chicago, North Shore & Milwaukee Railroad, the ordinance for the same being on file in the office of the City Clerk of said City and the said City having applied to the County Court of Lake County, State of Illinois, for an assessment of the cost of said improvement, according to the benefits and an assessment therefore having been made and returned to said Court (Docket No. 344), the final hearing thereon will be held on the 10th day of November, 1930, at 9:00 o'clock A.M., or as soon thereafter as the business of the court will permit.  
 Said ordinance provides that the aggregate amount of said assessment shall be divided into twenty (20) installments bearing interest at the rate of Six (6) per cent per annum as by statute in such case made and provided.  
 All persons desiring may file objections in said court before said day and may appear at the hearing and make their defense.  
**BENJAMIN F. LEWIS,**  
 Mayor and President of the Board of Local Improvements  
**HARRY ERHART,**  
**FRANK LAING,**  
 Commissioners appointed by the County Court of Lake County, Illinois, to make said Assessment.  
 Dated at Highland Park, Illinois, October 23, 1930.

**A NEW AND MODERN**  
**SHOE STORE**  
*and*  
**REBUILDERS**  
 Neat and efficient at moderate cost  
 Work done while you wait.  
 A complete line of  
 ENDICOTT-JOHNSON'S and BOB SMART MEN'S SHOES  
 none higher than \$5.00  
**WEST SIDE SHOE STORE**  
 AND REBUILDERS  
 533 Central Ave. Phone H. P. 1803

**The Thinking Fellow**  
**Calls a YELLOW!**  
 PHONE HIGHLAND PARK 2000 - 01  
 PRIVATE LIMOUSINES  
 for Parties and Out of Town Driving  
 on request  
**YELLOW CAB CO.**  
 11 North St. Johns Ave. Highland Park

  
**FRIENDLINESS**  
 On the cool brisk evenings you will enjoy the warmth and friendliness of the Howard-Udell Cafeteria. A wide selection of food and deliciously prepared.  
**The**  
**Howard-Udell Cafeteria**  
 IN THE UDELL BUILDING