Blue Laws Are Source of Woe and Lamentation Among Zion Bike Riders

The following is reprinted from the Waukegan News-Sun:

Now it came to pass in the Holy City of Zion during the reign of Voliva the Overseer that six youths of the land gathered together, saying:

"Throughout the region, yea, even in Kansas, men and youths are glorifying the land with endurance contests. And the trees are heavy laden with small boys sitting for records.

"The cedars in the gardens hide them, the fir trees hold them in their branches, nor is there any tree in which they are not perched, like unto fowls of the air. And it is a great marvel.

selves up in heights to the glory of shall pedal our bicycles in an endurance contest." And they that heard wondered, and plucked their beards, yea, even Wilbur Glenn.

them, and mounted their bikes, and hied them home. And they sought rode about the city. And all that their beds, crying, spread.

And for six days did they pedal, spread throughout all the region that is around Zion. And the scribes told the story to countless thousands.

But on the seventh day, all the multitude gathered in the tabernacle and the Overseer was bourne thither in his chariot. And he heard of the bicycle riding contest, and he became wroth, and exhorted the riders say-

"Six days shalt thou pedal, and do all thy bicycle riding, but the seventh day is the Sabbath in the City "Because they have lifted them- thou, nor thy relief riders, nor thy

And they girded their loins about heads, and parked their bikes, and

were in the village gathered to mar- "It is no endurance contest when vel at the sight. And their fame one does no continuous riding. Thereand the renown of the six youths fore we will put away our bicycles, and the dust shall gather on them, and the spiders build nests thereon. And verily we say unto you, Blue Laws are boloney."

And the great Zion bicycle riding contest was ended.

Dining on Roofs of Skyscrapers Popular

High altitude dining atop Chicago's Loop skyscrapers has become the pre- by a museum expedition. vailing mode, according to the Chicago Association of Commerce. Eatof Zion; in it thou shalt do no riding, ing establishments located on the admirers nor the stranger within the roofs of buildings 20 stories or more their cities, we, oh noble brethren, city who watches thee. For in six in height are proving popular. The days may bicycle riding contests be cool breezes off Lake Michigan and made, but on the seventh day, thou the excellent view obtained are fac- itive in character, was probably demust rest." tors considered in addition to smart An the youths bowed down their service and a superior cuisine.

Navaho Silver Shown in New Museum Exhibit Very Fine Work, Report

A fine representative collection of Navaho silver jewelry and ornaments has just been placed on exhibition among the North American Indian exhibits at Field Museum of Natural History, it was announced today by Stephen C. Simms, director of the. museum.

The collection was acquired with funds provided by Julius Rosenwald and the late Augusta N. Rosenwald, and to it have been added specimens presented previously by the late Edward E. Ayer, and others obtained

Navaho silver work is almost as well known as Navaho blankets are, according to Dr. Paul S. Martin, assistant curator of North American archaology at the museum. For many years these Indians have had among them skillful silversimths. The art as practised by them, while primrived from influences resulting from their contact with the Spaniards or Mexicans.

Formerly United States silver currency was extensively used for making these ornaments, but more recently Mexican silver coins have furnished the Navaho exhibit a wealth of imagination in the designs employed for their ornaments. While using only limited tools, no instruments of preceision, and crude methods, they achieve a high standard of handiwork, relying entirely upon the eye for accuracy and pleasing de-

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