

Among the Local Churches





First Church of Christ, Scientist

Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 o'clock, when testimonies of Christian Science healings are given. Sunday school meets at 9:30 a. m., and is open to pupils, between the ages of four and twenty. Testing service.

Subject for next Sunday's lesson mon, "God the Preserver of Man."

You are cordially invited to make use of the reading room, 361 Central avenue, where the Bible and all authorized Christian Science literature may be read, borrowed or purchased. The reading room is open every weekday from nine in the morning until six in the evening, on Wednesday until 7:30 and on Sunday afternoon from 2:30 to 5:30,

Highland Park Presbyterian Church Laurel and Linden Avenues

Church Phones 683 or 46

Thursday:

you may do so yet. The school will be present in the evening. closes at 11:30 a.m.

Friday: day and parents are invited to visit will not want to miss them. the school.

Sunday: 9:45 Church school in the parish (Evangelical Synod of America). house.

11:00 Morning worship. The pas- F. W. Fischer, Pastor One's Post."

principles of Christian living. En- community. roll your child now.

ish house.

H. F. Siemsen, Pastor its church activities.

The work of our Daily Vacation Bible school is making splendid progress. We expect at least another dezen registrations by next Monday, which will give us the largest en- Deerfield, Illinois rollment we have ever had. We 9:45 a.m.-Bible school in charge wood Methodist church, opened Monwish to make an urgent appeal to all of Mr. A. Merner superintendent, day morning with a splendid enrollparents of the community to co-op- 11:00 a.m.-Worship and sermon. erate with the various churches who 7:00 p. m .- Christian Endeavor. are putting on Bible schools. The 8:00 p.m .- Evening service.

have your children come? Our school will continue till July 3. It half happy and profitable hours.

elder, Rev. A. J. Byas of Chicago,

Watch for our announcements regarding our special summer Sunday the primary department under the 9:00 Vacation Church school in the evening services. Very interesting direction of Mrs. Sadie Beckman asparish house. Friday is visiting services are being planned and many sisted by Mrs. Cox and Mrs. John-

St. John's Evangelical Church

Sundays and we shall know the ban- at 8 o'clock in the church. At this Monday to Friday: us not guess but let us work! service there will be a display of

trained, instruction is graded, and food for truth-seeking souls.

Wednesday: fu! for the fine co-operation. garten.

prayer. The subject is, "Ion Keith- have an ice cream social on Thursday July 4 for members and friends of Falconer of Arabia, A Good Sam- June 26. Please mark this day on the church. Watch for further an- money. "What do I want with more aritan among the Mohammedans." your calendar. We surely will ap-, nouncement. You are invited to this service. | preciate your co-operation. Thank | A cordial welcome to the services

Bethany Evangelical Church St. John's church invites you to all tended to all.

Bethlehem Evangelical Church Deerfield Ave. and Rosemary Ter. Rev. A. P. Johnson, Pastor .

of the school will call for them Fri-Are you attending Sunday school day morning before 9 o'clock.

regularly? We have a large number | A varied program is being carried of scholars who have not missed a out in the junior department. Each single Sunday for a number of years, day the pastor gives one half hour we have many others whose record to catechism study, and on Monday is nearly perfect, we have some who gives an object lesson. Tuesday is come only occasionally and there are Missionary day when we give mis- given in the New Testament that many people in the community whose sionary information and inspiration Jesus rarely stood when he preached Loys and girls are attending nowhere. to the children. Mrs. Floyd Stanger or taught, and the friends attending Why not get the Church school going tells a missionary story and an offer- our church have become accustomed habit and be in some good class every ing is received. Wednesday Mrs. E. to seeing the pastor preaching while Sunday and get the most worth while Gise tells several short Bible and seated, his recent illness leaving him things of life. Not only do we invite character stories. Thursday we em- even yet easily exhausted. But as you to come to our fine Church school, phasize Bible drama and Mrs. Mer- one good sister confidentially told a but we give a cordial invitation to ner has charge of this work. The friend, "Why, he preaches just as our morning and evening worship girls are dramatizing the story of good sitting down as standing up!" services. Our Church school begins the Ten Virgins and the boys the Ceme and see. at 9:45 a.m. Morning worship at story of the Good Samaritan. Fri-9:30 Vacation Church school in the 11 a.m. Evening service at 8 p.m. day Professor Bates gives a reel of gue are to hold a joint picnic lunch parish house. Classes for children We will observe holy communion religious moving pictures. Last Fri- with a group of young people from from 3 to 14 years of age. If both morning and evening on the day he gave the reel on Samson and Willard Memorial church in Oak you have not yet enrolled your child, coming Sunday. Rev. A. J. Byas Delilah, a story from the Old Testament.

Excellent work is being done in son. Their program of stories, mu- many weeks, the chancel was without sic and handwork are made exceed- flowers. It was an oversight which ingly interesting to children of pri- should not occur again for many of mory age.

exercises of our school which will tor's sermon topic is: "Staying at | Sunday school at 9:30. Two more be held on Sunday evening, July 6 | matter. 9:00-11:30 Vacation Church school her class for best attendance. Let pastell paintings made by children of in the parish house. The school is Divine services at 10:30. The ser- the art department; pieces of woven Away up on the edge of the forest held each morning, teachers are vices provide wholesome, spiritual furniture such as a beautiful large in British Columbia there lives an writing desk, end table, baskets etc., old lumberman in a blossom bowered all activities are centered in the Remember we want to serve our made by children in the Art Fibre cabin by the sea,—a man truly great Weaving department; big bread of soul and at peace with all the uni-The Vacation Church school, which boards made in the manual training verse, for he has solved the meaning 7:00 Camp Fire meeting in the par- is being held at the Presbyterian department, and paper construction church is in full swing. We are thank- work made by those in the kinder-

you in advance. and activities of this church is ex- poor rich man. "Well, ain't I some

Highland Park Methodist Church North Avenue at Lauretta Place

Frank Davidson Hopkins, Minister Our Daily Vacation Bible school, held in co-operation with the Highment from the two Sunday schools and also with children from outside these schools. Rev. W. W. Nelson,

training given during these few weeks We are now in the second week of of the Highwood church, acts as prinwill be of lasting value. Why not cur Daily Vacation Bible school and cipal and has an able and interested the enthusiasm of the children and corp of assistants and teachers. The teachers rises higher and higher. school is being conducted as a real opens at 9 a.m. each day and closes Last Friday members of the school Bible school, that being the only text at 11:30. They are two and one- brought 20 large beautiful bouquets book. There are other interesting of flowers which were sent to Chi- subjects being enjoyed but they are The First Quarterly conference of cago to bring cheer to the sick, poor all related in various ways to Christthe church will meet this evening and lonely. Flowers will be sent ian living, even the games and sports. (Thursday) at 8 p. m. Our presiding each Friday. We are carrying on The handwork is very interesting, this blessed ministry through the embracing picture "cut outs" and will be present to deliver the mess- Chicago Plant, Flower and Fruit cardboard work for the little ones age and conduct the conference. Mr. guild. These flowers are distributed and woodwork for the older boys and A. E. Vetter will give some of the by the Flower guild through the Visit- cooking for the older girls; strange impressions that he received at the ing Nurses's association and Infant as it may seem even these are found Annual conference which he attended Welfare stations, and to institutions to have religious truths bound up at Elgin, Illinois a few weeks ago. such as the Municipal Tuberculosis in them and the children are learn-Other important business will be Sanitarium, Day Nurseries, etc. If | ing that all the affairs of their lives transacted. The members and friends any one wants to add their flowers are related to the Heavenly Father. of Bethany are invited to this inter- please call Deerfield 129 and children The school will continue this week and next and children are welcome to enroll even this late.

> Next Sunday the pastor will speak once more on the theme of Pentecost but on quite a different line of thought than that used last Sunday. We are led to believe from accounts

The members of the Epworth lea-Park, where Mr. and Mrs. E. S. Jefferson are now attending and teaching similar classes, at Dam No. 2, on the DesPlaines river, this week, Friday evening.

Last Sunday, for the first time in our people always bring an abund-Green Bay Road and Homewood Ave. We invite the public to the closing ance of flowers from their gardens

It will be exceedingly difficult for some people to see the fine thought hidden away in this little anecdote: of life. A while ago a rich yachtowner, anchored over night before the cabin, commiserated the old sage 8:00 Mid-week service of praise and Advance notice: Our church will Sunday school and church picnic on his poverty and urged him to move you could go some place," replied the place now?" was the quiet reply of the rich poor man.

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