



SERVING MANY BUSINESSES

Experience of large fleet owners reveals the unusual reliability and economy of the new Ford

unusual accuracy in manufacturing. Beneath its graceful lines and beautiful colors there is a high degree of mechanical excellence.

• An example of the value built into the Ford is the use of more than twenty ball and roller bearings. They are hidden within the car and you may never see them. Yet they play an important part in satisfactory, economical performance. Their function is similar to the jewels of a fine watch.

Throughout the Ford chassis, a ball or roller bearing is used at every place where it is needed to reduce friction and wear and give smooth, reliable mechanical operation.

At many points, as on the transmission counter-shaft, clutch release, fan and pump shaft, and front drive shaft, these ball and roller bearings are used where less costly types of bearings might be considered adequate.

Additional instances of the high quality built into the Ford are the extensive use of steel forgings, fully enclosed four-wheel brakes, Rustless Steel, four Houdaille double-acting hydraulic shock absorbers, aluminum pistons, chrome silicon alloy valves, torque-tube drive, three-quarter floating rear axle, and the Triplex shatter-proof glass windshield.

The Ford policy has always been to use the best possible material for each part and then, through large production, give it to the public at low cost.

A SIGNIFICANT TRIBUTE to the value of the new Ford is found in its increasing use by Federal, state and city governments and by large industrial companies which keep careful day-by-day cost records. In most instances, the Ford has been chosen only after exhaustive tests of every factor that contributes to good performance—speed, power, safety, comfort, low cost of operation and up-keep, reliability and long life.

Prominent among the companies using the Ford are the Associated Companies of the Bell System, Armour and Company, The Borden Company, Continental Baking Corporation, Firestone Tire and Rubber Company, General Electric Company, Goodyear Tire and Rubber Company, Kellogg Company, Knickerbocker Ice Company, Morton Salt Company, Pillsbury Flour Mills Company, The Procter and Gamble Company, and Swift & Company.

Each of these companies uses a large number of Ford cars and trucks. The Associated Companies of the Bell System use more than eight thousand.

Modern business moves at a fast pace and it needs the Ford. Daily, in countless ways and places, it helps to speed the production and delivery of the world's goods and extend the useful service of men and companies.

Constant, steady operation over many thousands of miles emphasizes the advantages of the sound design of the Ford car, its high quality of materials, and

SYNOPSIS OF LECTURE ON CHRISTIAN SCIENCE

Given Thursday Evening, June 12 by Mr. Bliss Knapp at the Gorton School

God revealed to Christ Jesus the ideal church designed to withstand the gates of hell. Then this ideal church must possess the power and vitality designed to withstand the very elements of hell, namely, sin, disease, and death. But why should God reveal to Christ Jesus this ideal church, possessing the power and vitality to save His people from sin, disease, and death, if God Himself is the author of these evils? If God made evil or even permits it, then His ideal church would be fighting against God, and the Christian church would have no excuse for existence. But the theory that it is God's will that a man should be sick and die is a purely man-made theory, which the true church completely discredits.

The healing works of Christ Jesus revealed the true nature of God. When by the power of God, Christ Jesus healed the sick, there was the proof that the nature of God is health, with no taint of disease. When by the power of God, Christ Jesus cast out devils and overcame sin, there was the proof that the real nature of God is purity and goodness, with no taint of sin or impurity. When by the power of God, Christ Jesus raised the dead to life, there was the absolute

proof that the nature of God is Life, with no element of death or decay; and "by their fruits ye shall know them." Mrs. Eddy has written (Science and Health, p. 356), "God is as incapable of producing sin, sickness, and death as He is of experiencing these errors." That statement agrees with the declaration of Habakkuk, "Thou art of purer eyes than to behold evil, and canst not look on iniquity." Before we can heal the sick after the manner of Christ Jesus, we must accept the absolute goodness and purity of God.

There are some who believe that inasmuch as Christian Science heals the sick by a mental method, this method must employ some form of will-power or hypnotic suggestion. These methods, however, are the product of the carnal mind, which St. Paul described as "sin and death;" but he also said, "to be spiritually minded is life and peace;" and these two points of view are polar opposites. Consequently the Christian Scientist never employs human will or suggestion to heal.

When I was a boy my parents were Christian Scientists, and they taught me the value of daily prayer to God, because of the cumulative effects for good from such prayer. True prayer causes one to acknowledge God as the source of his intelligence, of his strength, of his health, of his life, and indeed of his very existence. I have had many proofs that my parents were right in requiring of me that daily prayer to God, because of its cumulative effects for good. One such experience, as I recall it, occurred early in the winter. There

had been a drizzling rain throughout the day, and toward night a heavy freeze set in, with the result that the trees, the fences, and sidewalks were all covered with a coating of clear ice. I had to venture out that evening, and as I did so, I experienced a persistent, aggressive suggestion of slipping and falling on the ice; but I did not fall. My daily prayers to God had built such a firm foundation that I did not go down under that suggestion. How did I know that was the right conclusion? Because, although I did not fall, I experienced a sharp twinge of pain in my shins just as though I had fallen. Then and there I realized the mental nature of pain. If I had fallen, the natural conclusion would have been that the fall produced the pain; but since I did not fall, I learned not only that pain is mental, but that it is produced by an aggressive mental suggestion. I knew enough of Christian Science to realize that such a suggestion must be a product of the carnal mind, which is sin and death, and that sin in order to be healed must first be acknowledged as sin. Then I could see that God never made it; He knew nothing about it, and I need not be afraid of it. With the realization of these facts, the pain disappeared, and then I saw that all disease must be the product of aggressive mental suggestion, naming itself, and that the symptoms of disease merely conform to the name suggested.

The discovery of Christian Science came to Mary Baker Eddy as the result of her own spiritual healing. She had met with an accident which the

physician declared must result fatally. On the third day following the accident, Mrs. Eddy turned to her Bible and began to read from the Book of Matthew how Jesus healed the palsied man. Doubtless she had read the passage many times before, but this time she caught the spiritual point of view, and illumined by the Christ-light, she too began to see things as God made them—perfect, complete, harmonious, and well. That which she saw in spiritual realization had an immediate effect on her own body, for she was healed. Here again was the sign of healing which is acceptable to the people of faith as the most conclusive proof known to men of God's presence and power. Mrs. Eddy resumed her study of the Bible and began to write out her observations from that spiritual point of view, as a "scribe under orders" (Miscellaneous Writings, p. 311). Those writings formed the basis of her book, "Science and Health with Key to the Scriptures." Then she discovered that the reading of that book heals the sick, again the sign of healing—the conclusive proof of God's presence and power.

All that anyone can ever know about Christian Science must be gained from Mary Baker Eddy and her writings. She has declared that her church "is the mouthpiece of Christian Science" (Miscellany, p. 247). Consequently the institutional activities of this church provide the means and methods by which sin, disease, and death may be overcome, and complete salvation achieved in the way which Christ Jesus taught.