

PERFECTED MOVIEPHONE POLKA BROS. PERFECTED VITAPHONE

Deerpath Theatre

PHONE 321 LAKE FOREST

SATURDAY, AUG. 17

KARL DANE and GEORGE K. ARTHUR

"CHINA BOUND"

SILENT VERSION
COMEDY — ACTS — NEWS

SUNDAY, AUG. 18

Continuous 2 to 11

ALL TALKING - SINGING

MAURICE CHEVALIER

(THE STAGE IDOL OF PARIS)

INNOCENTS OF PARIS



ALL TALKING

MONDAY, TUESDAY, AUG. 19, 20

Alice Joyce, Richard Tucker, Myrna Loy, Zazu Pitts, Loretta Young

THE SQUALL

100% TALKIE

A First National Picture

WEDNESDAY, AUG. 21 — ONE DAY ONLY

ALL TALKING - SINGING - DANCING
A RIOT OF FUN

"HEARTS IN DIXIE"

with Stepin Fetchit and Big Colored Cast

ACTS - NEWS - COMEDY

100% TALKIE

THURSDAY - FRIDAY
AUGUST 22, 23

CLARA BOW

"DANGEROUS CURVES"

WITH RICHARD ARLEN

COMEDY NEWS ACTS

SYNOPSIS OF LECTURE ON CHRISTIAN SCIENCE

By Judge Samuel W. Greene, C.S.B. of Chicago, Given Saturday Evening at Ravinia.

Following is a synopsis of the lecture given Friday evening in the Ravinia Village House by Judge Samuel W. Greene, C.S.B. of Chicago, member of the Board of Lectureship of the Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

One of the first impressions that comes to the beginner in Christian Science is one of satisfaction on finding a religious teaching that is exact—that is really scientific and in accord with law.

The Discoverer and Founder of Christian Science, Mary Baker Eddy, in her book—Rudimental Divine Science (Page 1:2-4), defines Christian Science "As the law of God, the law of good, interpreting and demonstrating the divine Principle and rule of universal harmony."

This use of legal phraseology to define Christian Science may be an indication of how earnestly and broadly Mrs. Eddy studied and searched to discover the basis of Jesus' healing method.

To turn to the Bible for help was her last hope after a long and fruitless search for health among material remedies. Turning to God as she did with hope and faith she quickly saw the healing power manifested in restored health.

She then applied herself to a study of the Bible that she might know the scientific basis of her healing. As she studied, the Scriptures were illumined, and she saw and understood how healing depends upon a knowledge of God, as is evidenced in one of Jesus' most comprehensive promises, "This is life eternal that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent." She saw that all of Jesus' healings came through his reliance upon God. She saw that Jesus claimed no exclusive right to do spiritual healing but that the same healing power could be exercised by all who believed on him—that is, understood the Christ. Thus was she led unerringly to the discovery that this scientific healing is in accord with divine law. Therefore, its practice is not limited, but is available for every earnest seeker after God who adheres to the plan outlined in Christian Science.

Although Mrs. Eddy, at the time of her discovery of Christian Science, was what the world calls middle aged, she was able to give more than forty years of active service to the foundation and promotion of her discovery. Her undisputed ability and efficiency as a really great leader have been recognized and fittingly acknowledged by many editors and men of affairs outside the Christian Science movement. That she is held in the highest and tenderest esteem by the great host of Christian Scientists is plainly evidenced in the oral testimonials on Wednesday evenings in Christian Science Churches girdling the globe, and by written testimonials constantly appearing in the Christian Science periodicals.

The Text Book

For the purpose of enabling the Bible student to understand its spiritual import and significance, and to elucidate the practical operation of Christian Science, Mrs. Eddy wrote the Christian Science Text Book "Science and Health with Key to the Scriptures."

At first the book evoked a storm of criticism from medical, religious

and scientific sources, but gradually, as faithful men and women studied it, some under the Author's tutelage, others independently, and began to apply its teachings, the healing of sin, disease, and other human problems resulted. Today spiritual healing, as practiced in Christian Science, is generally recognized as possible and of common occurrence. Indeed some medical men are sending the so-called incurables to Christian Science, and many preachers are advocating a study of the methods of spiritual healing. The Christian Science Text Book is now well known in most libraries of any importance. It has been the agency through which great numbers of invalids and unfortunates have found health, happiness and comfort.

A study of this book unfolds to humanity the spiritual interpretation of the Bible, thus justifying that portion of the title "Key to the Scriptures."

God

The first consideration in the study and practice of Christian Science, and that upon which the whole theory is founded, is a correct spiritual understanding of God. By spiritual understanding is meant that concept of Him which removes consideration of the material realm of thought. A correct concept of God can never be had from the basis of matter; and until one's thought of God is separated and distinguished from a material concept, his religious experience can never be wholly satisfactory.

In Christian Science, God is understood to be infinite Mind, Spirit, Soul, Principle, Life, Truth, Love.

The concept of God as Principle, enables us to realize His presence and power as ever available. It does not locate God in a Heaven far removed from earth and human experience, but gives us the sweet assurance that at all times and under all circumstances He is present and His omnipotence available for the solution of our every problem. It is in effect the adoption of the first Commandment in its full meaning. It is a refusal to concede power to another than God, thus allowing no other gods before Him.

Man

Closely related to a consideration of God's nature and being is the thought of what man really is. Christian Science adopts the theory of creation as unfolded in the first chapter of Genesis, that man is created in God's image and likeness and is therefore spiritual. Jesus says, "God is a Spirit; and they that worship Him must worship Him in spirit and in truth." This certainly implies that we must know God—must apprehend Him—understand Him—in spirit and in truth. The average person, when he stops to consider, will generally agree that he can know God only through spiritual apprehension or understanding—He does not expect to see God with the human eye or touch Him with the hand. Then man, in His image and likeness, must as certainly be apprehended or understood spiritually. No more than God can be materially perceived, can the man of God's creation be so perceived. It is true that we have been accustomed to think more commonly of man as material, but for a proper concept of God's creation, we are compelled to overcome this theory, and rise to an understanding of man's being image of idea of God—of Spirit. The reality of an idea is not a difficult concept even to our material thinking.

Healing

This spiritual concept of God and of man, positively applied in one's thinking, leads to healing. There is no mystery about it, nothing to alarm or antagonize. It is to concede that this is now God's world, that man,

His image of Him—by His there is other ere with or perfect enfor is the prayer concept of lif Word of God. soul be subj ers. For th God: the po ed of God. W sisteth the p nance of God shall receive tion." Christi taking for ma governed by power. It resists God's Christian S fection of bei ity of disease, cause of the and therefore to afflict His not afflict, th or affliction is is no power b

Christian S understood, of foundation o seeker after peace and sa cry of the p and be ye s earth; for I none else." compassionate "Come unto m are heavy lad rest."

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HINTS

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