



# Among the Local Churches



## First Church of Christ, Scientist

First Church of Christ, Scientist, Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 o'clock, when testimonies of Christian Science healings are given. Sunday School meets at 9:30 a.m., and is open to pupils under the age of twenty.

Subject for next Sunday's lesson—sermon "Life."

You are cordially invited to make use of the reading room, 361 Central avenue, which is open every week day from nine in the morning until six in the evening and on Wednesdays until 7:30. The reading room is also open on Sunday afternoon from 2:30 to 5:30.

## St. Paul's Evangelical Church

F. G. Piepenbrok, Pastor.

Sunday, July 21, is the day for the annual St. Paul's church picnic. The picnic will be held at Sunset park, Highland Park. It will begin with an outdoor service at 11 o'clock. At 12 o'clock we will enjoy a basket luncheon—bring your own lunch and provide enough for your friends. Coffee may be had at the stand free of charge. The afternoon will be devoted to games and contests. Plenty prizes for the winners. The children's fishpond will be opened at 1 o'clock. It costs nothing, be sure and have your children participate. Children under twelve years are privileged to fish.

We suggest that you start the day at the park by attending the morning service. In case of rain the service will be held at the church. Make it a family day and bring your friends. Everybody is welcome.

Monday, July 22, the pastor and his family are leaving for Lake Geneva to attend the International Council Training school. From here they will go to Lake Tomahawk, Wisconsin, to enjoy a two weeks' vacation.

For the worship services during the pastor's absence the St. Paul's church will unite with the Presbyterian church. Schedule of services is as follows:

July 28 and August 11—At the St. Paul's church.

August 4 and 18—At the Presbyterian church.

## The Swedish Methodist Church

Highwood Avenue and Everts Place  
Rev. William W. Nelson, Pastor  
Six of our young people are attending an Epworth League Institute at Lake Geneva this week.

Saturday, July 20:  
8:00 p. m.—Meeting of the Sewing circle at church.

Sunday, July 21: 10:30 a. m.—Sunday school; 7:00 p. m.—Special service for the laying of the Cornerstone at church. As this meeting will be held out-of-doors, it must begin promptly at 7 o'clock in order that the program may be over before dark. Rev. E. P. Swan, our district superintendent, will be with us. Rev. Axel G. Pearson, pastor of our Emanuel Methodist church in Evanston, will preach. The public is welcome.



International Sunday School Lesson for July 21

EZEKIEL'S VISION OF HOPE

Ezekiel 47:1-9

Rev. Samuel D. Price, D.D.

When half of the Seventy Years of Captivity was over Ezekiel had the vision of the Stream from the Temple in Jerusalem. Hope is a wondrous stimulus in the midst of any distressing condition. The heart of devout Jewry was still in the land that Jehovah had given them in perpetuity. God is always timely in His promises, and the things thus assured must come to pass. Meanwhile there is inspiring cheer to encourage in the midst of daily toil.

Read chapters 40-48 as they are an entity. You will go with Ezekiel to Jerusalem, in 40:2, and behold the Jews restored to their tribal possessions, with a rebuilt Temple in the midst of the Holy City. The prophet declared the vision with assurance, knowing that his Lord could bring all to pass. The people listened with rapture, for their fondest hopes were being portrayed.

With exactness the very footsteps had been traced as Ezekiel tells how he was guided by the angel. Water within the city had always been a problem, and particularly so in time of war. It was startling to behold water flowing continuously from the temple area wall. Usually the most that could be counted on was the water held in some cistern. The only explanation was that the altar was at the source thereof. A thousand cubits were measured as the flowing stream was followed. Since a cubit was from 18-21 inches the distance was about one third of a mile. Then another standard is used, the stature of a man. The water was ankle deep, but it flowed onward, which was contrary to experience in Jerusalem. Another 1,000 cubits and knees were covered. Again the same distance was measured and the stream was now loin deep. A fourth 1,000 brought them to a condition where even a man was out of his depth and could swim at will.

This vision was not portraying a wonder. The waters were flowing for a blessed purpose. They issued from the city wall, entered the Kedron valley and rushed onward and downward to the depth of the Jordan at the Dead Sea. All had been desert desolation. Attention was then called to the conditions at the side of the stream. There was now rich vegetation and productive trees. Though the Dead Sea is five times saltier than the ocean its waters were made sweet as the stream issuing from the Temple altar flowed into it. Now life could be found in the sea that had been called "dead." In fact "everything shall live whithersoever the river cometh."

This stream of fulfillment can be followed in the progress of Christianity. One third of the race has already named Him, and all mankind is helped thereby as Christianizing civilization reaches them. No previous condition of man is too hard but that life can be changed for the better. The Golden Text is similarly prophetic: "Of the increase of his government and of peace there shall be no end," Isaiah 9:7. A broader life was pictured for Jewry. Thus far they had lived for and largely within themselves. Though Jonah had given a great teaching they had yet to learn that "Other sheep I have which are not of this fold."

## St. Johns Evangelical Church

Green Bay Rd. and Homewood Ave  
Rev. K. A. Roth, Pastor

This coming Sunday, July 21st, is the day for the annual outing of our Sunday-school and congregation. Both Sunday-school and services will be held out of doors in the forenoon, while the afternoon is given over to a program of wholesome recreation. The place is the same as last year, namely the S.E. corner of the Forest Preserve at Braeside. Everyone is urged to be there by 10:00 o'clock in the morning. Bring a basket-dinner as in former years. Refreshments will be served free at the park. A special offering will be taken during the morning service toward the expenses of the day. In the event of rain in the morning Sunday-school and services will be held at the church, and if the weather permits we will go from there to the grove. If you have room in your car for others come to the church before 9:30 a. m.

and conveyance will be provided. All members and friends are urged to spend this day with us and help to make it a day of fine fellowship.

On Thursday, July 25, the women of our church will enjoy an all-day outing to Elmhurst where they will assist the women's auxiliary of Elmhurst in sewing for the school. Dinner will be served at Elmhurst. All planning to go will make sure of conveyance by speaking to the president of our society, Mrs. Geo. Bock. A special meeting of the congregation will be held after services on Sunday morning, July 28th, for the purpose of considering the resignation of the pastor and making plans for a successor. All members of the congregation are asked to be present.

## St. James Church

6:30 a. m. Mass.  
7:30 a. m. Mass.  
9:00 a. m. Children's Mass.  
10:30 a. m. Mass.

## Bethany Evangelical Church

Rev. H. F. Siemsen, Pastor

We are happy over the fine attendance both morning and evening of last Sunday. Sunday school on the coming Sunday will begin at 9:45. The adult department will study the question, "Will the Right Finally Win?" or "Ezekiel's Vision of Hope." This subject is one that should interest every thinking person. Come, and discuss it in one of the classes. The children's division, being graded, each have subjects suitable to their respective ages. We have classes for every age, and welcome all such, who are not attending elsewhere.

The pastor will use as his morning subject "A man who fought against the Eternal." In the evening he will begin a series, entitled "Playing Square with One's Self."

On Monday evening the Junior Department of our church school will have a beach party. This will interest all the Juniors, and all are urged to come.

Beginning with July 24 to July 28, the State Woman's Missionary society of the Evangelical church, will hold its annual convention at Naperville. Mrs. F. C. Noerenberg of the Bethany church is the president of the State organization, and will preside at the various sessions.

## Deerfield Presbyterian Church

Rev. Mark J. Andrews, Pastor

9:30—Church school; 10:45—Worship and sermon; 7:30—Taxis meeting. Subject: "Worshipping God out of Doors"—Miss. Lelah Kreh, leader.

At a meeting of the church school workers last week it was decided to postpone the annual church school picnic until the second Saturday of September. Please hold the date in reserve.

Troop 52, Boy Scouts meet every Friday evening at 7:30.

Saturday: 2 p. m. — A Food and Bakery Sale in the vacant store room, at Waukegan road and Deerfield avenue (Formerly Gastfield's Store) under the auspices of the Dorcas society.

A cordial welcome to all the services and activities of this church.

## Redeemer Lutheran Church

West Central and McGovern

Rev. W. F. Suhr, Pastor

8th Sunday after Trinity.

Sunday school, 9:30.

German service, 10:30.

English service, 11:00.

On Sunday afternoon the annual church and Sunday school picnic will take place. Immediately after dinner all are to meet at Sunset Park. Games and refreshments for young and old will be provided for. Come, and bring your children.

## Evangelical Bungalow Church

Rev. A. P. Johnson, Minister

9:45 a. m.—Sunday: Sunday school.

A class for every member of the family; 11:00 a. m.—Worship and sermon; 7:00 p. m.—Christian Endeavor; 8:00 p. m.—Evening service.

Rev. J. A. Van Gorkom, professor in Moody Bible Institute of Chicago will preach both morning and evening. You and your friends are invited to hear his messages.