

Among the Local Churches

First Church of Christ, Scientist
First Church of Christ, Scientist, Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 o'clock, when testimonies of Christian Science healings are given. Sunday School meets at 9:30 a.m., and is open to pupils under the age of twenty.

Subject for next Sunday's lesson—"God the Only Cause and Creator."

You are cordially invited to make use of the reading room, 361 Central avenue, which is open every week day from nine in the morning until six in the evening and on Wednesdays until 7:30. The reading room is also open on Sunday afternoon from 2:30 to 5:30.

Highland Park Methodist Church
North Ave. at Laretta Place
Frank D. Hopkins, Minister

The Children's Day service last Sunday morning drew a congregation that packed the entire upper floor of the church,—the largest congregation, perhaps, in years. The auditorium and side room were made beautiful with masses of bloom and green and singing canaries in cages scattered about added much to the joyousness of the occasion. The program had been carefully planned by a committee of teachers and was well rendered by the many scholars taking part, the pageant at the close being especially beautiful and impressive. It was another one of the successful "Special Days" for which our church is becoming noted.

Next Sunday is "Bible Day" and the service will be devoted to the Book of Books. The morning lessons will be read from an original "Bug Bible" nearly four hundred years old, a very interesting edition printed in old English "black letter" not easily read by one a stranger to it. This and several other old and interesting editions of the Bible will be on display at the close of the service. The sermon will be a present day appraisal of the Bible and there will be the usual special vocal numbers. This service ought to bring out a large congregation.

The musicale given by the Ladies' Aid last Friday night was well attended and those present enjoyed a very delightful program. It was in the nature of a summer substitute for the monthly dinners given by the ladies and was a decided success. Mrs. Katherine Kelley, assisted by her daughter, Mrs. James Jennings, had entire charge of the affair and are to be congratulated for their efforts.

This week Friday afternoon, the Ladies' Aid gives its monthly "Tea" at the home of Mrs. Albert Gail, 1015 N. St. John's avenue, to which all the women of the congregation are invited.

There will be special evening service in our church next Sunday evening at eight o'clock, the pastor having been invited to hold such a service in behalf of the local Rebekah lodge, the ladies organization of the Odd Fellows. This organization will attend in a body, accompanied by the husbands of the ladies and other friends. The service is open to every-



International Sunday School Lesson for June 16

JUDAH TAKEN CAPTIVE

II KINGS 25:11-13

Rev. Samuel D. Price, D.D.

Everything that is repeated may not be so, but it is wise to give heed to the second call, especially if it is the policeman's whistle. A person can make irrevocable mistakes by going headlong heedless. For years the prophets had sought to hold Jewry back from their sins against Jehovah. There had been Hosea, Amos, Joel, Jonah, Obadiah, Micah, Nahum, Isaiah, Jeremiah Habakkuk and Zephaniah. We must name those who pleaded with Israel as well as those who sought to help Judah. Then there was the great object of the Captivity of Israel the ten northern tribes, in 722 B.C., when so many were taken to the region of Ninevah.

Read not only all of II Kings 25 but the related passages in Ezekiel and II Chronicles. Jerusalem was besieged for eighteen months. Even the day is indicated when that final prolonged attack began and also when it ended. During the seventy years in Captivity in Babylon the Jews observed both of these memorial days. The siege is still observed in the Fast of Tebet, a day of remembering by the Jews. The next observance will be January 10, 1930. Portions of Lamentations are read aloud at the time, for Jeremiah therein makes very graphic the awful miseries that prevailed within the Holy City. Both bread and water finally failed. Meanwhile counter walls were built by Nebuchadnezzar's men, that missiles might be the better hurled into the besieged city. Battering rams broke through the massive walls.

Zedekiah was the king. He had been placed in that position by Nebuchadnezzar, following a previous attack, with the understanding that he would be loyal to the Chaldeans. Instead Zedekiah sought help from Egypt, in spite of Jeremiah's pleading to the contrary. As the enemy came in, the king instead of staying to help his people sought safety with some of his strong men in flight by a southern gate. They were captured in the Jordan valley and taken before Nebuchadnezzar at Riblah, where he was directing the attack against another nation.

Observe carefully how prophecies, apparently contradictory, were fulfilled. Compare Jeremiah 32:4-5 and Ezekiel 12:13. How could he be taken to Babylon and not see the city or the king there? Zedekiah was forced to witness the slaughter of his sons at Riblah, and then was blinded at the king's order. He was then taken as a captive to Babylon, but beheld neither king nor city.

Jeremiah was evidently in favor with Nebuchadnezzar, who gave him his choice of going to Babylon or staying in Jerusalem with "the poor of the land," who were left there to produce a revenue. This continuing patriot elected to remain where he thought he was most needed. Later when Gedaliah the governor was traitorously killed the conspirators forced him to flee to Egypt with others and tradition indicates that he was killed there. Much of history is summed up in the Golden Text: "Righteousness exalteth a nation;

But sin is a reproach to any people." Proverbs 14:34.

one and our members and the public generally will be cordially welcome.

The Woman's Foreign Missionary society met Tuesday afternoon of this week with Mrs. M. E. Maiman, Green Bay road and Park avenue, and enjoyed their usually interesting program with refreshments following.

First United Evangelical Church

Rev. C. G. Unangst, Pastor
Telephone, Highland Park 1731
The attendance at the Children's Day exercises held on last Sunday morning was even larger than it was a year ago. Quite a number of bright boys and girls were advanced to other departments of the Sunday school. In addition to the certificate of graduation each one of the primary graduates was presented with a nice Bible and the graduates from the junior department were each presented with an interesting and attractive book. Suitable teachers have been selected for the new classes that will be formed and so the splendid

work of the Bible school is moving forward.

While some of our people were absent the attendance at the evening service was nevertheless very good and the interest in the fourth sermon on the book of Daniel was an inspiration to the minister.

Dr. J. Scott Carr will occupy the pulpit on next Sunday morning and Rev. H. L. Lundquist, a member of the faculty of the Moody Bible Institute, will preach at 7:45 p.m.

Dr. H. L. Canright, who spent about thirty years in west China, as a medical missionary, will address our people on Sunday morning, June 30th.

Sunday, June 23rd, will be communion day.

The Sunday school meets at 9:30 a.m. Visitors are always welcomed. We aim to maintain the school at a high point of efficiency during the summer months. The Bible lesson for Sunday deals with the captivity of Judah. 2 Kings 25:1-21.

"The Price of Victory," is the topic for the Christian Endeavor meeting at 7:00 p.m.

Prayer meeting on Wednesday evening at eight o'clock.

Daily Vacation Bible School

Our daily vacation Bible school will open on next Monday morning at nine o'clock. We are assured of a good attendance. Trained and experienced teachers have been engaged. We propose to make the school for this year "the best yet." Send your children. Have them come for the first day; that will give them a good start. New scholars will be welcomed regardless of creed or church connection. The need of instruction in the Word of God was never greater in America. Thirty-six million boys and girls in our country are said to be without religious education of any kind. Ten million of them were called into juvenile courts for delinquency last year. Generals Haig, Byng, Pershing, Lord Roberts, Lord Kitchner and a host of others have expressed themselves substantially in these words: "The future looks dark enough, yet it holds a hope. One, and one power alone, can arrest the descent and save us. That is the Christian religion. The paramount issue underlying democracy is the religion of Christ and Him crucified, the bedrock of civilization." Some day your children will thank you a Christian education. Do not deprive them of it. Send them to our Daily Vacation Bible school. We want to assist you in their proper training in every way that we can.

St. Paul's Evangelical Church

F. G. Piepenbrok, pastor

Church school, 9:15 a.m.

Children's service, 10:30 a.m.

Choir, Friday, 8 p.m.

We are glad to announce another children's service, Sunday, June 16. Members of the Church school will participate in the program. It is our request and wish that the members of the Church school attend this service. Parents and friends of the children are cordially invited.

The members of the "L.L.L." club will meet at the home of Miss Ethel Mailfald Tuesday, June 18th. Come early and enjoy a ballgame. Business meeting after the ball game.

The June meeting of the "Tri C." society will be held at the home of Miss Elsie Ott, Thursday, June 20.

Deerfield Presbyterian Church

Mark J. Andrews, pastor

9:30 Church school.

10:45 Worship and sermon.

7:30 Tuxis meeting. Subject "Obedience to Law." Donald Easton, leader.

Wednesday, 8 p.m.—Choir rehearsal.

Thursday—Meeting of the Woman's Missionary society.

Friday, 7:30—Scout meeting. Troop 52 will unite with other scout troops of this immediate vicinity in a big scout evening and wienie roast. Every scout is to bring his dad without fail.

A cordial welcome to all the services and activities of this church.