

Among the Local Churches

First Church of Christ, Scientist
 First Church of Christ, Scientist, Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 o'clock, when testimonies of Christian Science healings are given. Sunday School meets at 9:30 a.m., and is open to pupils under the age of twenty. Subject for next Sunday's lesson—"God the Only Cause and Creator."

You are cordially invited to make use of the reading room, 361 Central avenue, which is open every week day from nine in the morning until six in the evening and on Wednesdays until 7:30. The reading room is also open on Sunday afternoon from 2:30 to 5:30.

St. Paul's Evangelical Church

Rev. F. G. Piepenbrok, Pastor
 Church school, 9:15 a.m.
 Services, 10:30 a.m.

On account of the graduation exercises of the Deerfield Grammar school Friday evening, June 9, choir rehearsal will be omitted.

After completing all plans for a Co-operative Vacation Bible school in which the Presbyterian and the St. Paul's Evangelical churches were to co-operate we find ourselves obliged to comply with the request of the Village Board of Health to omit Vacation Bible school this summer in order to facilitate matters in stamping out the scarlet fever epidemic.

The service for Sunday, June 9, will be in charge of Mr. Noble C. Nagler of Garrett Biblical Institute. The pastor will attend the Baccalaureate service for the graduates of Garrett Biblical Institute at First Methodist Episcopal church, Evanston.

You are cordially invited to attend the services of St. Paul's Evangelical church. If you are a stranger in town, come to the St. Paul's church and make new friends.

Highland Park Presbyterian Church

Laurel and Linden Avenues
 Rev. Frank Fitt, Minister

Friday: 4:00—Camp Fire meeting in the camp fire room at 176 Laurel avenue. All girls over ten years of age are invited.

Sunday: 9:00—Girls choir rehearsal in the church; 10:30, the church school will begin later so that the entire school may remain for the Children's Day service and promotion of departments; 11:00—Children's Day service. The parents are urged to attend this service; 6:30—Young People's society picnic. The members will meet at the church and go from there. Supper will be prepared by the recreation committee and a nominal fee will be charged for it. There will be a special worship program.

Monday: 2:30—The Woman's Missionary union will meet in the home of Mrs. Frank L. Cheney, 1006 North Sheridan road. The program will consist of a Bird's Eye View of the mission stations which we support and a display of some very interesting Chinese posters sent by Mr. Van Evera, our missionary in China. The



International Sunday School Lesson for June 9

THE STORY OF THE RECHABITES

Jeremiah 35:5-11

Rev. Samuel D. Price, D.D.

Abstinence from the use of alcoholic liquor is not merely a twentieth century issue. The incident of the lesson dates back to a pledge that was taken more than 2500 years ago and it is pertinent for study on this quarterly temperance Sunday. The fact that this is also Children's Day, which will be observed in many parts of the world, suggests that by every means this world should be made a safe place for the children to live in. Youngsters grow up in the environment made for them by the adults of the previous generation.

Jonadab, son of Rechab, had his own ideas about the best ways in which to safeguard life. He thought that the cities should be avoided as so much evil centered therein. So he exacted a promise from his immediate kin that they should, with their successors, always live in tents and give up the pursuit of agriculture, which tended toward settling in homes. Then to enable them to live up to the best in themselves he called for a further vow to drink neither wine nor strong drink. Rechab and his followers thus become nomads.

When Nebuchadnezzar of Babylon became the tyrant oppressing Judah it became unsafe to rest anywhere in the open in that vicinity. So the Rechabites of that day sought safety, contrary to their traditions, in the city of Jerusalem.

Jeremiah, by command of God, often presented the teaching to Jewry through an object lesson. He was told to invite these refugee Rechabites to a room on the temple area and there set before them bowls of wine and bid them drink. Here was a test of Jeremiah too, for he was not a man to lead any into ways of evil or to undermine their right principles. The crowd eagerly watched the procession and followed to the rendezvous. They heard, as cups were offered and all bidden to drink the alcoholic beverage, which was contrary to their vows. Jeremiah need not have feared the outcome. These Rechabites did not even draw apart to talk over the situation and consider if it would not be wise to partake under the present circumstance. As a unit they expressed their life-long habit and continuing conviction "We will drink no wine."

While the crowd listened, and doubtless regretted that the invitation had not been extended to them, the prophet made his point by way of instruction from this acted parable. He made it clear that these men thus honored the word and memory of an ancestor, whereas Israel had been totally indifferent to the oft repeated commands of their Jehovah God. There should be greater regard for Him than for the say-so of any human. Again Jeremiah predicted the overthrow of the nation, and Jerusalem was captured about 13 years later.

There is no liver subject in the land today than that of abstaining from alcohol as a beverage. It is still the poison that it always has been and its reactions are constant. Every generation needs to be taught these continuing truths. When they are accepted there will be a greater eagerness to obey the laws on the subject, for these are made only for the protection of the citizenry.

members are asked to bring their "Year Book of Prayer to Missions" to the meeting.

Tuesday: 2:00—A Silver Tea will be held at the Presbyterian home in Evanston for the friends of the home.

Wednesday: 8:00—A service for prayer and meditation will be held in the parish house.

Thursday: 7:45—The annual party and graduation ceremony for the Boy Rangers will be held in the junior room of the parish house.

Trinity Episcopal Church

Rev. Christoph Keller, Rector
 Laurel Avenue

Sunday, June 9th—Second Sunday after Trinity; 7:30 a.m.—Celebration of the Holy Communion; 11:00 a.m.—Morning prayer and sermon.

Tuesday, June 11—St. Barnabas; 9:30 a.m.—Celebration of the Holy Communion.

The Bethany Evangelical Church

Rev. H. F. Siemsen, Pastor

The ministers and their wives of the Chicago district of the Evangelical church will have an all day meeting at the Bungalow church at Deerfield on Thursday. Several very interesting subjects will be discussed, a number of outstanding speakers will be present, and plans for the district activities will be presented by the presiding elder. Following the devotional and business interests, a social good time will be enjoyed by all.

On Thursday eve Major Ebert will appear at the Evangelical Congregational church, corner of Green Bay and Laurel, where he will speak in the interest of the work of the Anti-Saloon league, everyone is invited to hear his message.

We are pleased with the fine interest that is being shown in our Sunday services, we hope that the increase in our attendance will continue. Next Sunday is the time for our an-

nual Children's Day. The entire morning service will be dedicated to the Childhood of our church. A combined service of the Sunday school and morning worship will take place at 10:30, at which time the children of the Sunday school will present a very well prepared service of worship. It will also be a time in which several of the classes will recite some of their memory work, which will be a part of their promotional exercise, advancing them to a higher class in the Sunday school. An opportunity will also be given in the service, for parents to dedicate their children in Holy Baptism. A regular annual Children's Day offering will be received, which will go for general missionary purposes. The pastor will bring a brief message.

The young peoples organization will meet at 7:15, a fine increase has been noted in the attendance. The discussion will center about the subject, "Thinking things through." All of our youth are urged to be present, and are invited to enter into the discussion of this practical subject.

The evening service will commence at 8:00 p.m. Come and enjoy the fine congregational singing, special music, and pipe organ numbers. The pastor's message will center about the question asked by the Master—"Lovest Thou Me?"

Our Daily Vacation Bible school will begin June 17 and continue through July 3, all boys and girls not attending elsewhere, are urged to spend these three weeks in this most profitable way.

The YPMC will meet Monday eve at the home of Miss Mary Norenberg 140 South second street, all young people are invited to attend.

Evangelical Bungalow Church

Rev. A. P. Johnson, minister

9:45 a.m. Sunday school in charge of Mr. Merner, superintendent.

11:00 a.m. Worship.

7:00 p.m. Christian Endeavor meeting.

8:00 p.m. Evening service.

The Evangelical ministers and their wives, of the Chicago district, will have a fellowship gathering in this church Thursday, June 6. An interesting program has been planned for the day. A fellowship dinner will be served by the ladies of this church.

Children's day will be observed Sunday, June 16.

This church welcomes you to its services and activities.

Redeemer Lutheran Church

West Central and McGovern

W. F. Suhr, pastor

Second Sunday after Trinity.

Sunday school, 9:30.

German service, 10:30.

English service, 11:00.

Thursday, June 6—Meeting of the Ladies' Aid at the home of Mrs. Marcus Hagen, 415 DeDaniels avenue.

Monday, June 10—Church council at the parsonage.

Tuesday, June 11—Entertainment given by the Sunday school at the parish house. Pay as you enter the hall.

Thursday, June 13—Luther league at the church.

When our church bell rings, remember and accept Jesus' invitation: "Come unto me."