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Among the Local Churches

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First Church of Christ, Scientist

First Church of Christ, Scientist, Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 o'clock, when testimonies of Christian Science healings are given. Sunday School meets at 9:30 a.m., and is open to pupils under the age of twenty.

Subject for next Sunday's lesson-Sermon, "Mortals and Immortals."

You are cordially invited to make use of the reading room, 361 Central avenue, which is open every week day from nine in the morning until six in the evening and on Wednesdays until 7:30. The reading room is also open on Sunday afternoon from 2:30 to 5:30.

First United Evangelical Church

Rev. C. G. Unangst, Pastor The following interesting services

will be held on next Sunday. At 10:45 a. m. the pastor will preach on, "The Lost Christ." At 7:45 p. m. he will deliver the first of a series of four sermons on the book of Daniel. The subjects are: "The Godly Remnant in Babylon"; "Nebuchadnezzar's "An Attempt to Unify Religious Worship"; and "Nebuchadnezzar's Humbling." Plan to hear these messages. Very interesting and suggestive lessons will be drawn from the Godly Remnant in the sermon on Sunday. evening.

We look forward to another fine session of the Sunday school on Sunday. The school opens at 9:30 a.m. The Bible lesson presents "Jeremiah's Call to Obedience." Jer. 7:1-26.

Miss Kathleen Paine will lead the Christian Endeavor meeting at 7:00 p. m. Topic, "Why Is Jesus the World's Greatest Leader?"

Prayer meeting on Wednesday evening at eight o'clock.

"Let us hold fast the profession of our faith without wavering; for He is faithful that promised; and let us consider one another to provoke unto love and good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching." Heb. 10:23-25.

Highland Park Presbyterian Church Laurel and Linden Avenues

Rev. Frank Fitt, Minister Thursday: 7:45-The Drama Study Group will meet in the parish house. Mrs. Wm. Pearce will direct the plays for reading.

Friday: 4:00-Camp Fire meeting in the camp fire room at 176 Laurel. All girls over 10 years of age are in-

vited. Sunday: 9:00-Girls' choir rehearsal in the church; 9:45 - Church school; 11:00-Morning worship. The pastor will preach; 7:15-Young People's society meeting. Rev. Mehran loian is pastor of two home mission ing H, P. 683. churches in New Jersey.

Miss Ora Brown, 344 Oakland avenue. send a delegate to the Young Peo- Confirmation service. The public talent we have among our young The young women of the church are ple's Conference at Camp Gray.



International Sunday School Lesson for May 19 JEREMIAH'S CALL TO OBEDIENCE

Jeremiah 7:1-11, 21-23 Rev. Samuel D. Price, D.D.

It is good for any discouraged person to spend time with Jeremiah. He had been given a mission. No matter how the people treated the messages that he was sent to deliver, he just came right back at them when least expected. Read the entire chapter and then keep right on through chapter ten; all forms the message which this man presented at this time. You will find that Jeremiah was ahead of his day in the use of parables and object lessons. People always pay more attention to an object or a story, that relates to the subject matter than under consideration.

Jeremiah was bold as an ambassador for he was not delivering his own message. In the opening verse today he makes it clear that he had a "word" to present from Jehovah. This should have been enough to make the people stop and listen. The place where the speaker took his stand is interesting. It was at the gate entering into the temple in Jerusalem. No longer were the people going therein to learn what they should do, that they might practise the truths in their lives. Now Jeremiah tries to make them think rightly about the temple as a place of worship and not regard it as a kind of a talisman which would be as a charm to enable them to go out and do just as they pleased.

"Amend your ways and your doings, and I will cause you to dwell in this place." Yes. That is just what he had said before, but they had not paid any attention thereto, so they must be made to hear the same command again. With this summons there was a promise from Jehovah. If the people would only obey, they could continue in Jerusalem and Judea and not be carried away into captivity, as had been the case with the Northern Ten Tribes.

It may be that the people tried to drown out the voice of Jeremiah with their slogan "The temple of Jehovah," for the very walls had become a kind of fetisch. That is the way the people of Ephesus did when they cried for a length of time, "Great is Diana of the Ephesians" at the time of Paul's plain preaching of pertinent truth.

Jeremiah would also use repetition for the sake of emphasis. His word was "thoroughly" as he told them the extent to which they must give up their sins. These sins were named in part, and they have a social relationship. Wrong was being done to "his neighbor, the sojourner, the fatherless, and the widow." God is always concerned for the defenceless and He wants to make mankind love instead of hate one another. By means of varied kinds of communications this world is indeed a neighborhood, but it is far from being a brotherhood, such as our Jehovah desires.

Plainest language is used in giving a list of customary sins. They were named thieves, murderers, adulterers and makers of lies. There was only one way they could stop such things. It was not by offering more sacrifices. They were reminded of the loving command that had been given when they were being called out of Egyptian slavery. It was "Hearken unto my voice." The call of Jeremiah was none other than a renewal of this Voice from the Throne. It was about the last call that would be given, and yet it was not too late. Right now they must "Amend your ways thoroughly." A like urgent call, coupled with a blessed promise comes to every present day sinner. If and when we will meet the conditions, and they are reasonable, God will fully do his part in keeping the covenant.

cordially invited. Call H. P. 1642 if you desire transportation.

Wednesday: 6:30-Men's Fellowship dinner in the parish house. Dr. James M. Yard of Northwestern university will be the speaker. Please make your reservations early; 7:00-Girls choir rehearsal; 7:15 - Boy Scout meeting in Junior room.

Coming Events

May 24-Mother-Daughter banquet at 6:30 in the parish house. A splen-H. Looloian of Stewartsville, New did program is being planned. Please Jersey, will be the speaker. Mr. Loo- make your reservations early by call-

The Swedish Methodist Church Highwood Avenue and Everts Place Rev. William W. Nelson, Pastor

Friday, May 17: 3:30 p. m.—Special meeting of the Confirmation class at church.

is invited.

Bethany Evangelical Church Laurel Avenue and McGovern Street

Rev. H. F. Siemsen, Pastor

We are much pleased with the fine spirit with which the people of the congregation and the community are welcoming the pastor and his family. The services last Sunday were exceedingly well attended. On the coming Saturday the young people of this community will have the rare privilege of meeting and dining with 200 or more of some of Chicago's finest youth, The Evangelical League of Christian Endeavor of the Chicago district will hold their 7th annual convention and banquet on that day. No efforts are being spared, everything is being done to make this one of the most attractive young peoples' gatherings that have taken place in recent times. About 30 or 40 autos will gather at Clark and North avenue, Chicago, at 2 p.m., they will have an auto escort from that place to the doors of the church here at Highland Park. The convention will open at 3:45, after which a lake side social will be held, this will be followed by and elaborate banquet, in the halls of the church. Rev. Ira B. Honeywell of the M. E. Church of Chicago will be the principal speaker, a quartette of North Central college, Naperville, and short speeches will be some of the other features of the program.

The services on Sunday, will be as

follows:

S.S., 9:45. Morning worship, 11:00. E.L.C.E., 7:15.

Evening service, 8:00. Next week, Wednesday the Bible study under the direction of Rev. J.

O. Duffy.

On Thursday of next week our young men's Bible class under the leadership of Mr. Bray, will give an ice cream social and an old time song festival in the Sunday school department of the church. These young men are a fine group of workers and they deserve the support of every one, come out and let them entertain you with their glee and wholesome

Highland Park Methodist Church North Avenue at Lauretta place Frank D. Hopkins, Minister

The Mother's day service last Sunday morning was a very delightful one and was enjoyed by the largest congregation we have had thus far, quite filling the auditorium and overflowing into the side room. The church was very attractively decorated with flowers and ferns sent in by Mr. Parks, our neighborhood florist, and brought in by members. Every mother was greeted by a couple of young girls as she entered and presented with a beautiful rose in the name of the Alathea class of older Saturday, May 18: 8:00 p.m. - girls. This class also supplied some Tenth concert of the year. Mrs. of the music, sixteen of them occupy-Svedberg, of the Covenant chorus of ing the choir seats and singing very Chicago, will sing. She will be ac- acceptably a fine chorus. This group companied by Miss Hvass. A good will also sing at some future servprogram is assured. Bring your ices under the direction of Mrs. Fred Okey. Other musical features of the Sunday, May 19: 9:00 a. m.-Con-service were a well rendered solo by May 25-The Young People's soci- firmation class hour: 10:30 a.m. - Miss Faith Kuhlman and a trombone Tuesday: 7:45 — The Young Wo- ety will hold a bake sale on Saturday Sunday school; 6:00 p.m.—Epworth solo by Mr. Max Hauger, which surman's club will meet in the home of for the purpose of raising money to League Literary meeting; 7:45 p.m. prised many who did not know of the men. Another surprise was an orig-

inal poem writ by Alice Wester younger matron othy Himmler. pastor was ap modernizing the wife and moth chapter of Prov value of Chris homes.

Thursday, May 1

Next Sunday on the theme, ' cipleship." Th musical featur and inspiring sure and ask with you.

When has o ciable?" Well next week Th church, given the social li church. It is ies of monthly one different i all planned to the opening o ning all our people are he means all our members. Eno the plans to plenty of ful will be no ch mission and tures in conn tle expense a nection with met by the of some ofg t We simply v and have a quainted with

St. Paul's

F. G. Church sc Service-1 Choir, Fri The service memoration tion with t brate the Lo Reception The "L. the home of

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