

Among the Local Churches

The Swedish Methodist Church

Highwood Avenue and Everts Place
Rev. William W. Nelson, Pastor

We desire to thank Mr. Thomas and the members of the Oak Terrace school board through whose kindness we were permitted to use the school auditorium for our concert last Saturday evening. We also wish to express our thanks to Mr. Røth and the Boy Scouts who helped us so splendidly with the parking of the cars and the ushering. Here's a Thank You! to Miss Swan and the Girl Scouts, too, for the fine manner in which they helped to welcome the Covenant chorus.

Saturday, April 27: 8:00 p. m. — Meeting of the Sewing Circle at the home of Mr. and Mrs. Hill, 53 N. Green Bay road, Highland Park.

Sunday, April 28: 9:00 a. m. — Confirmation class hour; 10:30 a. m. — Sunday school; 6:00 p. m. — Epworth league missionary meeting. Rev. and Mrs. Sahlin, from Geneva, will speak at this time. A string band from the Swedish Baptist church of Hinsdale will sing and play for us; 7:45 p. m. — Union service with our Lutheran friends. Although this service should be in English according to our schedule, both languages will be used. Rev. Sahlin, a former pastor of this church, will preach in Swedish. The Hinsdale string band will play and sing. Everybody is welcome.

First Church of Christ, Scientist

First Church of Christ, Scientist, Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 o'clock, when testimonies of Christian Science healings are given. Sunday School meets at 9:30 a. m., and is open to pupils under the age of twenty.

Subject for next Sunday's lesson-sermon "Probation After Death."

You are cordially invited to make use of the reading room, 361 Central avenue, which is open every week day from nine in the morning until six in the evening and on Wednesday until 7:30. The reading room is also open on Sunday afternoon from 2:30 to 5:30.

Deerfield Presbyterian Church

Rev. Mark J. Andrews, Pastor
9:30—Church school; 10:45—Morning worship and sermon; 7:00—Pioneer meeting at the home of Miss Grace Varner. Topic, "Conquering Difficulties Courageously," Miss Catherine Beckman, leader.

Wednesday, 7:45 p. m.—Choir rehearsal.

Thursday, May 2—Meeting of the Dorcas society.

Friday, May 3: 8 p. m.—Reception to new members who have recently united with the church. All members and friends of the church are invited to be present. A special musical program has been prepared. Refreshments.

A cordial welcome to all the services and activities of this church.



International Sunday School Lesson for April 28.

THE SUFFERING SERVANT OF JEHOVAH

Isaiah 53:1-12

Rev. Samuel D. Price, D.D.

Fulfillment of prophecy is one of the strongest evidences of the authenticity of Scripture. The fact that exact statements of future events could be made hundreds of years in advance, and later developments would be in perfect accord, argues mightily for the inspiration that believers in the Word claim for it. In no instance is the problem of fulfillment made any greater than in this lesson study, in which these varied Messianic statements are made.

Much discussion has centered about the implications in "The Servant of Jehovah," which theme is found in repeated portions of Isaiah, such as 41:8-20; 42:1-7, 18-25; 43:5-10; 49:1-9; 50:4-10; 52:13-53:12. Many claim that the "Suffering Servant" refers only to the Jewish nation. The conservative interpretation is that, while it has a direct implication to the Chosen People, it refers primarily to the promised Messiah and is a glorious description of Jesus Christ in His divine office work. There are many other prophecies concerning Him in the Old Testament. Compare the record of this Life as recorder in the Gospels and note how each prediction was performed, and there will be both added and intense reverence for the Holy Bible. Read this particular lesson text at least three times.

A wonderful Person is being portrayed. Multitudes still fail to believe the message and hence lose much in their lives. He is referred to as a man, and so is His Father Jehovah. We continue to objectify a spirit in terms of human form, such as "the arm of the Lord."

Constantly through the years of His public ministry "He was despised and rejected." No one can ever know the extent of His sorrows. He was more sensitive than any other in all the history of the world. We know of His agony and bloody sweat in the Garden of Gethsemane. Only the angels could appreciate His worth as they looked on in pity.

His physical sufferings and heart aches were only incidents compared with the mediatorial work He was perfecting. His acts were vicarious, as He took the law place of the sinners of the world. His bruises of heart as well as of body, together with the chastisement of the Pilate commanded stripes, were for our healing.

Man's indifference to such love is worse than pathetic. The picture is of sheep purposely going astray while the shepherd is tenderly calling them to safety and fullest provision.

Throughout His earthly life He was silent under every form of abuse and oppression. Pilate was amazed at His quiet demeanor. Others under similar circumstances of injustice would rail at their accusers. The lovers of this Messiah rejoice that, after He had been crucified between two thieves, there was a royal-like tomb for that body through the graciousness of Joseph of Arimathea. This One suggests to all of us that great souls do not peddle personal miseries. Archbishop Trench, speaking of our debt of sin, said "It was contracted in the currency of earth: He paid it in the currency of heaven."

St. Paul's Evangelical Church

Rev. F. G. Piepenbrok, Pastor

Church school, 9:15 a. m.

Services, 10:30 a. m.

Choir Friday, 7:30 p. m.

Special meeting of Ladies Aid at

the Church auditorium, Thursday, May 2nd. All the ladies of the church are cordially invited. Miss Hilkebaumer of Bensenville will be our guest and speaker. A social hour will follow the meeting to which all are invited.

May 3, and 4, the members of the Tri C society will present the four act comedy "Farm Folks" at the Deerfield Grammar school auditorium. The performance will start at 8 o'clock. You will enjoy seeing the

young people of your acquaintance perform. If you enjoy a hearty laugh, come and bring your friends.

First United Evangelical

Rev. C. G. Unangst, Pastor

Rev. Elmer Gieser will have charge of the services on Sunday.

The Sunday school meets at 9:30 a. m. Subject of the Bible lesson: "The Suffering Servant of Jehovah." Isa. 53:1-12. Visit our school, if you are not attending elsewhere.

Miss Bertha Paine will lead the Christian Endeavor meeting at 6:45 p. m. topic, "The Triumphs of the Bible on Mission Fields."

Prayer and praise meeting on Wednesday evening at eight o'clock.

Evangelical Bungalow Church

Rev. A. P. Johnson, Minister

9:45 a. m.—Sunday school in charge of Mr. A. Merner, superintendent; 11:00 a. m.—Morning worship; 7:00 p. m.—Christian Endeavor. Topic for discussion, "The Triumphs of the Bible on Mission Fields."

8:00 p. m.—Evening service.

The pastor has just returned from the annual session of the Illinois conference which was held at Freeport, Illinois. At this conference he was reappointed to serve this church and is glad to begin his third year of ministry with these loyal people. This church welcomes you to its services.

Highland Park Presbyterian Church

Laurel and Linden Avenues

Rev. Frank Fitt, Minister

Friday: 4:00—Camp Fire meeting in the Camp Fire Room at 176 Laurel avenue. All girls over ten years of age are cordially invited to attend.

Sunday: 9:00—Girls' choir rehearsal in the church; 9:45—Church school; 11:00—Morning worship; 7:00—Young People's society meeting. Subject: Moral Standards of Modern Youth. Leader, Virginia Grant.

Wednesday: 7:00—Girls' choir rehearsal in the church; 7:15—Boy Scout meeting in the Junior room.

This Week's Sermon

Christ of the Open Way.

Rev. Christoph Keller, Pastor

There are signs in Highland Park familiar to us all, reading "Street Ends 1/2 Block West." There are doubtless many distinct advantages in dwelling on such streets but to the tourist, whether he be in a car or walking, there is a finality of unpleasant significance connected with the idea that the street on which he moves ends. It usually means that he has to turn around and hunt a highway that leads onwards.

In very much the same way, for people are so constructed, we seek a road which doesn't end. Human nature rebels at the thought of coming to a stop, and much of the activity of life is related to the search for a road that has no signs compelling a retreat.

Christ, who was a careful observer, put into His teaching an element which might well be called the "Philosophy of the Open Way." And a careful examination of His teachings will reveal the fact that He bids humanity individually to believe in and to follow the road that does not end.

One of the most darkening and deadening elements in life is that thing, sometimes called sin, which makes people feel that they have come to the end of the road. And one of the most comforting and exquisite pictures among those painted for mankind is that which shows Christ dealing with people whose hopes have been crushed. He never ignores sin nor minimizes its blighting qualities, but He does point out that the road on which He walks leads ever onwards. We may call this act of His "forgiveness of sins" but it is necessary to understand that