

may prove what is that good, and acceptable, and perfect, will of God." Which St. Paul states again in a somewhat different manner in II Corinthians, where he writes: "Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord. . . . We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord." The process, then, of putting off this old man with his deeds, this carnal man, and of putting on the new man, or man of God's creating, is one entirely of mental transformation, and the process of mental transformation is accomplished only through prayer. With St. Paul, the Christian Scientist recognizes that prayer without ceasing is the only avenue of escape from the ills of mortality, and that the harmony of true existence becomes an abiding reality with us in proportion to the time spent in prayer. Praying without ceasing does not mean a never ending period of supplication to a distant, unknown deity; it means, rather, the constant purification of thought wherever we are and whatever our task may be, to the end that we may ever have before us the image of the true and spiritual. It means that our gaze must so constantly rest on God and His creation that that which is not of God will cease to have an influence in our thinking and living.

In "Miscellaneous Writings," page 185, Mrs. Eddy tersely puts the situation thus: "Self-renunciation of all that constitutes a so-called material man, and the acknowledgment and achievement of his spiritual identity as the child of God, is Science, that opens the very flood-gates of heaven; whence good flows into every avenue of being, cleansing mortals of all uncleanness, destroying all suffering, and demonstrating the true image and likeness. There is no other way under heaven whereby we can be saved, and man be clothed with might, majesty, and immortality."

Miracles of Jesus Natural  
It was from this basis, and this basis alone, that Jesus proceeded to prove to a skeptical world that all so-called science based on matter or the testimony of the five physical senses is not an eternal science, with the result that there is not a single so-called law of physical, or material, science that Jesus did not prove utterly powerless and void in the presence of a clear understanding of God and man created in His image and likeness. No so-called law of physical science was employed by Jesus when he turned the water into wine at the wedding feast, when he walked the waves, when he fed the thousands in the wilderness with five loaves of barley bread and two small fishes, when he instantaneously transported the ship across the Sea of Galilee, when he passed through closed doors, and when he healed the sick, but, in each case, the so-called law of physical science was thereby broken completely. And in his work of overcoming all phases of mortal existence Jesus finally proved that death is not an open sesame to the kingdom of heaven, but that heaven is attained in exact proportion to our spiritual or mental regeneration.

Death and Heaven  
Just where the fallacy ever arose which would induce one to believe that death and heaven have anything in common I do not know. Most certainly not in the Bible. Throughout the Bible death is a concomitant of sin rather than an outcome of righteousness. Sin is most clearly pointed to as a key to death. Then why, in the light of everything Scriptural, assume that death can ever get us any nearer heaven than we are right now? In the book of Proverbs it is written: "In the way of righteousness is life; and in the pathway thereof there is no death." And Jesus said: "If a man keep my saying, he shall never see death."

Therefore if we are living in a righteous manner,—thinking rightly,—we are defeating death, are we not? And if death is a stepping-stone to heaven,—and that is what the works have been taught these many centuries,—then we are keeping ourselves out of heaven by righteous living. If the righteous man can never experience death, as we are told in Proverbs, then something is radically wrong in the teachings of a theology which declares that we go to heaven when we die. If we go to heaven when we die, then, according to the Scriptures, the righteous man can never go to heaven because he can never see death. Jesus called death an enemy and St. Paul tells us that "the wages of sin is death." If sin leads to death, as the Bible tells us, and death is an open door to heaven, as the theologians tell us, sin, then, is the key to the kingdom of heaven. If heaven is a desirable ultimate, and we all admit that it is, and death leads us into heaven, as we have been so long time taught, was not Jesus defeating the very ends for which he came among us when he brought Lazarus back from the grave, when he raised from the dead the son of the widow of Nain, when he restored to life Jairus' daughter, and when he walked forth free from his own rock-bound tomb the third day after his crucifixion?

An Illustration  
Thus we see how incompatible, from the standpoint of Holy Writ, are the teachings and practices of Jesus with those of so-called natural science or a science based upon matter as a reality or creation of God. Christian Scientists are rapidly learning the futility of endeavoring to work out one's salvation from the basis of both matter and Spirit, and are learning that absolute reliance on the teachings of Jesus is the only means of salvation from all the ills of the flesh. They are finding that any attempt to mix the medicine of Mind, or God, in other words, the Science of Christianity, with the nostrums of matter, or material science, will avail nothing. To compromise the truth to satisfy fear or custom will prove disastrous. A case in point came to my

attention some little time ago. A lady aged seventy-five or thereabouts was suffering with what physicians had diagnosed to be heart trouble. She had been under this sentence for some years and was rapidly growing worse. Finally she had to be taken to a sanatorium where she could be given the attention and nursing her case required. She was gradually failing and on several occasions it seemed as though the end had come. She was under the constant care of a physician, until finally the situation arrived at that stage where it seemed that nothing further could be done through material means. The doctor advised the nurse that nothing he could do would help matters and that all that remained to be done was to keep the patient as comfortable as possible until the end. At this point the patient decided to try Christian Science, and at her request treatments in Christian Science were begun. At first she improved quite perceptibly. Then she lapsed back into her previous condition of helplessness. Then she improved again, and again slipped back. This condition of improvement and relapse continued for some time when she decided to go back to her doctor, saying she had given Christian Science a trial and was afraid to stick to it any longer. Her physician was again called, but he could do nothing for her. She grew rapidly worse. Finally, as a last resort, other physicians were consulted, but after due examination they pronounced the same sentence of incurability as the first one. They frankly and kindly stated there was nothing they could possibly offer of assistance, and she was given up. Then, virtually, at the brink of her grave, this lady again called for Christian Science treatment. She said she was convinced that nothing offered any hope unless it might be Christian Science, and in asking for treatment the second time she said she had a slight confession to make. She then related to the practitioner that while she was under Christian Science treatment the first time, with the aid of the nurse, she had secretly kept on hand a little bottle of heart stimulant the doctor had left her, and that whenever she became fearful of a severe attack she would take a dose of this medicine to help out the practitioner. Now she said she was ready to give Christian Science a fair trial and would resort to nothing material to assist her; she would rely solely on Christian Science, which she did. This was in the early part of the week, Monday or Tuesday, I believe. The work was begun and on Friday or Saturday of that same week this old lady who had been an invalid for years, in her bed most of the time, and had been given up to die by several physicians, walked several blocks to a business section of the city. She completely recovered from that condition and has never had a return of it.

Now that healing in itself is not taking place every day in every part of our land under Christian Science treatment, but it shows how purely mental the entire question of healing is, and how righteously exacting are the laws of God. It illustrates how absolute reliance on the one Father will win where a wavering, dishonest, halfway position will ultimate in disaster. Truly, in the words of the Master, "Ye cannot serve God and mammon,"—Spirit and matter.

Conclusion  
The pure simplicity of Jesus' life, his lovingkindness, his tender compassion and forgiveness, furnish us the foundation upon which to build our own superstructure of spirituality, health, happiness, and prosperity. In learning to love, to forgive and to forget, as did Jesus, lies the secret of success. There is not a single inharmonious condition, physical, moral, or financial, that has not its immediate remedy in the teachings of the Master, and a right and happy solution of all our difficulties is ever knocking at our door. The humility, the meekness, and the unselfed love of the mighty Jesus—this man who overcame every material law known to mankind, this man who held the wind in his grasp and the waves in the palm of his hand, this man who could have escaped the part he played in the tragedy on Calvary, this man whose power of spiritual understanding could roll away the stone of materialism from the door of the tomb of mortality—should put to shame the arrogance and egotism of him who thinks to succeed without the Christ.

My friends, I cannot ask more of your time. There is so much to say about Christian Science, so much of good, so much that makes for true joy and rest and peace that one short hour is all too brief to unfold the riches of this treasure-chest of Spirit. Certain it is that God never made you sick, or sinful, or unhappy, or poverty-stricken, and just as certainly will God make you well and pure and happy and successful if you will only let Him.

Mrs. Eddy, through her great discovery of Christian Science, given to the world in her book "Science and Health with Key to the Scriptures," has unlocked for us the secret of spiritual law contained in the Bible and especially in the teachings and works of Jesus the Christ so that, instead of being a book of mystery, the Bible has become a chart of life and peace and hope and happiness,—a chart by which mortals may guide their frail crafts away from the shoals and rocks of sin, sickness, poverty, and death into the quiet waters of Spirit, where sin and evil have no abiding haven, and God's goodness reigns supreme.

Now that the White House has been made perfectly safe, the tourists will all consent to accept an invitation to dinner there.

The American people used to get blisters on their hands, but there must be more on their tongues nowadays.

The boys and girls are at least enough interested in politics so they believe in self government.

### FALL FESTIVAL IS PLAN AT WAUKEGAN

#### LEGION POST IN CHARGE

#### Vice-President Dawes and Other Notables to Be Present in Expectation; Bathing Beauty Contest

The American Legion at Waukegan are preparing for their third annual Summer Festival and from all indications it will be a tremendous success. It will be opened on Friday, September 2, at 6:00 p. m., daylight saving time, with a huge parade. The guests of honor will be Vice-President Charles G. Dawes, Senator Deenen and Congressman Chindblom and Britton.

**Big Parade**  
The parade will be composed of a troop of Cavalry from Fort Sheridan, mounted trumpeters, massed colors and standards of all the Legion posts in Lake county, six bands, over one hundred decorated floats, the estimated cost of which will be \$20,000; in addition, the contestants of the Bathing Beauty contest will appear in a specially decorated float. There will be at least ten cities in northern Illinois represented by a bathing girl in this contest. Any town in northern Illinois has the privilege of sending a representative.

There will be parachute jumps, power boat races, doll buggy contest, also high and fancy diving by the Women's Athletic club of Chicago and numerous other interesting and amusing attractions.

**On Beach**  
The festival is held on the beach at the foot of Madison street in Waukegan. All attractions are free. The North Shore Railroad company, will furnish extra transportation over its lines during the festival. Several towns in Lake county are entering girls in the Bathing Beauty contest and several are entering floats in the parade advertising their towns. It is estimated that at least 50,000 people will review the parade.

For any information regarding the festival, address the Waukegan Summer Festival, 32 South Genesee street, Waukegan, Ill.

### SAVING WASTE HAS CUT TIRE PRICES

#### Head of Rubber Exchange Says Present Lower Cost Due to Hoover's Plan to Fight Restriction

All America is a wheel this summer on motor tires selling for the lowest prices in history. Announcements to that effect have just been forthcoming from the Rubber Exchange of New York. The president of that body, F. R. Henderson, gives full credit to Herbert Hoover, Secretary of Commerce, for this satisfactory state of affairs, says Frederick William Wile, in the Christian Science Monitor.

The "conservation policy" proposed by Mr. Hoover a year and a half ago as a means of meeting the British crude rubber monopoly, is considered responsible. Mr. Hoover urged tire manufacturers to make systematic use of reclaimed rubber—that is to say—rubber which ordinarily would be scrapped after serving its original purpose. He urged car owners, on their part, to adopt a tire economy program: i. e. make every tire render every mile of service and then repair it if feasible and use it all over again.

The result of this conservation scheme has been what the Secretary of Commerce predicted. The British have not abandoned their system of artificially restricting production of rubber in British Malaya and Ceylon, whence the bulk of the world's supply originates, but they are seriously concerned over American consumption.

**British Face Realization**  
"It is only now," says a statement by the president of the Rubber Exchange, "that the British producer is realizing that our move at the end of 1925 was not one of propaganda or American bluffing, but the application of American economic methods against an uneconomic procedure by interests temporarily in control of a situation. Whatever may be said in favor of inaugurating a restriction policy by the British five years ago, there has been nothing in the last three years to justify its continuance."

Last week the British Colonial Secretary informed the House of Commons that, despite the considerable fall in the price of raw rubber recently, His Majesty's Government "is not contemplating the abolition of restrictions." American rubber authorities say this statement is diplomatic quibbling. They confidently expect modification of the restriction program by November 1 at the latest, with still further lowering of the pivoted price of rubber in the world's market.

Mr. Hoover called for action against the British Empire's rubber monopoly after there had been five consecutive price increases in 1925. American manufacturers and consumers resorted to voluntary conservation so effectively in 1926 that, although car registration was almost 10 per cent greater than in 1925; gasoline consumption almost 15 per cent greater; and number of tires manufactured showed an increase, America's net consumption of raw rubber showed very sharp reductions.

### HOOVER MAKES CLEAR STAND ON PRESIDENT

#### Says He Hopes Coolidge Will Consent to Run Again; Hits Extra Session

Secretary Hoover, while with the President at Rapid City, successfully blew up the levees which the extra Congress-session people have been trying to raise, demanding an extra session of Congress. Mr. Hoover, without mincing words or motions, declared the President was absolutely right that an extra session for flood relief would be apt to do more harm than good, and that the problem of flood relief was one of finance and engineering and not of politics. It was about time that this was said and Mr. Hoover, who has the greatest understanding as an engineering observer of actual conditions of what is the right thing was the one real man to make the statement.

The Secretary also at the same time cleared up once and for all the stories and intimations that he was considering a presidential campaign. He declared that he sincerely expected and hoped for the re-election of President Coolidge, and to that end he was going to give his best energy. That the Hoover talk will continue is to be expected. He has friends and a multitude of them, some of whom believe in political preparedness and who are anxious to keep the figure of Hoover as a presidential possibility constantly before the public. But this is nothing to get excited over; in fact, the Republicans on the whole can take considerable comfort and thought that while the Democrats are seeking for one candidate on whom they can all unite, the Republicans have three or four at least with whom they can appeal to the people.

### HIGH WAGES BRING PROSPERITY, BELIEF

#### COMPARISONS ARE MADE

#### Generally Admitted That Present Conditions Result of Increased Compensation of Workers

It is now generally admitted that in the United States we are living in an era of high wages and general prosperity. But the calamity howlers like to counter all references to the good times our working men are enjoying by stating that even if wages are higher the cost of living is rising just as fast and that the

than he was fifteen years ago.

The economists who advocate the high wage system and the protective tariff system as the way to promote a nation's economic welfare say that even so, the high wage system is better for the reason that first of all the American worker is a producer rather than a consumer in the final analysis; and that he is therefore better able to lay away an extra dollar for the rainy day in times of high wages, high prices and steady employment, than he is in an era of low wages, low prices and unstable employment.

**Last Alibi Removed**  
But it would seem now that even this last alibi of the increasing cost of living is to be taken away from the pessimists. For according to the National Conference board which has made an exhaustive study of the situation while wages and costs are rising the family income has increased faster than the cost of living since 1914, and will therefore go one third farther in providing for the family than it would in the alleged good old days before the war.

Here is something to think about, and it bears some assurance for the future. As a matter of fact the purchasing power of the dollar has increased during the past two years. It now buys 61.1 per cent as much as it did in 1914, as compared with fifty per cent only a few years ago. But that is only half the story. The weekly earnings of wage workers, because of higher wages and steadier employment are more than twice as high as they were in 1914, so that the average worker, even with the higher cost of living can buy a third more than he did in 1914. And the purchasing power of his wages is increasing relatively and not decreasing.

Here is the best answer possible to the low tariff, low wage, low cost of living advocates. Again it may be said that the proof of the pudding is the eating thereof.

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"From shirtsleeves to shirtsleeves" was the old saying, and the former shirtsleeves man in the hayfield often has a shirtwaist grandson playing golf.

The bandits who are holding up citizens on the streets, will soon be holding down stools in the prison workshops.

### COUNTY COURT OF LAKE COUNTY, ILLINOIS, HIGHLAND PARK SPECIAL ASSESSMENT NUMBER 312.

NOTICE  
Notice of proceedings for the condemnation of land to be taken for the construction of a connected system of Sanitary Sewers in Ravinia Dells and for lots 2 and 3 of a Subdivision of Lots 1, 15, 16, 17 and 18 of Lakeside Manor, all in the City of Highland Park, Lake County, Illinois.

IN THE COUNTY COURT OF LAKE COUNTY, ILLINOIS, HIGHLAND PARK SPECIAL ASSESSMENT NUMBER 312. COUNTY OF HIGHLAND PARK

MARVIN H. BROOK vs. E. CHANNING COOLIDGE

ALL WHOM IT MAY CONCERN:  
In the matter of the petition of the City of Highland Park for the ascertainment of the just compensation to be made for private property to be taken or damaged for the construction of a connected system of Sanitary Sewers in Ravinia Dells and for lots 2 and 3 of a Subdivision of Lots 1, 15, 16, 17 and 18 of Lakeside Manor, all in the City of Highland Park, Lake County, Illinois, by condemning the following described property, to-wit:

The South ten (10) feet of Lot 1 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Sub.

The South ten (10) feet of Lot 2 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Sub.

A strip of land ten (10) feet in width across lot 3, the side line of which coincides with the south line of said lot 3 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision.

All that part of lot 4 lying southerly of a line ten (10) feet northeasterly of and parallel with the southerly line of said lot 3 and said line ten (10) feet extended, in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision, in the City of Highland Park, Lake County, Illinois, for the purpose of making said improvement.

TO ALL WHOM IT MAY CONCERN:  
The said Court by order duly entered herein, having directed that notice be given to the said defendants and to all whom it may concern, by publication as by law required, in the Highland Park Press, a newspaper published in the City of Highland Park, County of Lake and State of Illinois, it may be seen that the City of Highland Park, County of Lake and State of Illinois, praying for the ascertainment of the just compensation to be made for private property to be taken or damaged for the construction of a connected system of Sanitary Sewers in Ravinia Dells and for lots 2 and 3 of a Subdivision of Lots 1, 15, 16, 17 and 18 of Lakeside Manor, all in the City of Highland Park, Lake County, Illinois, by condemning the following described property, to-wit:

The South ten (10) feet of Lot 1 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision.

The South ten (10) feet of Lot 2 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision.

A strip of land ten (10) feet in width across lot 3, the side line of which coincides with the south line of said lot 3 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision.

All that part of lot 4 lying southerly of a line ten (10) feet northeasterly of and parallel with the southerly line of said lot 3 and said line ten (10) feet extended, in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision, in the City of Highland Park, Lake County, Illinois, for the purpose of making said improvement, and of what property shall be benefited thereby and the amount of such benefit, the estimated cost of such improvement being the sum of Eight Thousand Seven

Hundred Ninety Dollars and no cents (\$8,790.00); that Commissioners were duly appointed by said Court to investigate and report the just compensation to be made for private property to be taken or damaged for said improvement, and also what real estate will be benefited by such improvement, and the amount of such benefits to each parcel of land benefited thereby; and that said Commissioners duly made a special assessment to raise the cost of such improvement and duly filed their report in the office of the Clerk of said Court on the first day of July, A. D. 1927.

Thereupon a summons issued out of said Court against the defendant above named and All Whom It May Concern, returnable at the County Court House in the City of Waukegan, in said County, on the thirteenth day of September, A. D. 1927, as by law required, which proceeding is still pending. Now, unless you, the said defendants, designated as All Whom It May Concern, shall be and appear before the said County Court of Lake County, Illinois, at the Court House in the City of Waukegan, in said County, on or before the thirteenth day of September, A. D. 1927, and plead, answer or demur to the petitioner's petition, or object to the report of the Commissioners aforesaid, the same and judgment entered in accordance with the said report and the prayer of the said petitioner.

The following is a description of the lots, blocks, tracts or parcels of land sought to be taken or damaged for the proposed improvement aforesaid, viz:

The South ten (10) feet of Lot 1 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision.

The South ten (10) feet of Lot 2 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision.

A strip of land ten (10) feet in width across lot 3, the side line of which coincides with the south line of said lot 3 in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision.

All that part of Lot 4 lying southerly of a line ten (10) feet northeasterly of and parallel with the southerly line of Lot 3 and said line ten (10) feet extended, in the subdivision of Lots 1, 15, 16, 17 and 18, Lakeside Manor Subdivision, all in the City of Highland Park, Lake County, Illinois.

Dated at the City of Highland Park, County of Lake and State of Illinois, this eleventh day of August, A. D. 1927.

LEW A. HENDEE,  
Clerk of the County Court of Lake County, Illinois.

BOWEN E. SCHUMACHER,  
Attorney for the City of Highland Park.

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