as every child knows, darkness has The inspired message of the Psalm- illusions! Nobody created them, and unto the end of the world"? What it a den of thieves." What are the

in fear and evil. Christian Science Thou shalt not steal; Thou shalt not dents of Christian Science. Through and man, Jesus could not have healed worthy, and powerless. Through the makes it plain that evil has no cause kill, and so forth. In your real be- their study of the truth about God the sick, nor taught his disciples to holiness, the joyousness, and the connor creator, no starting-point, and ing, as God's ideas, there is complete, and man, the illusions of sickness, heal; could not have fed the multitude tinuity of your own reflection of God, no abiding-place in God, in Truth. glorious freedom; immortality; con- fear, sorrow, bad temper are silenced, nor walked on the water; could not good, you may always abide in His There is no truth in evil, and no evil stant, clear vision of reality; under- for such discords have no place in have raised the dead, nor risen from love and care. "The Lord is in his in Truth; and that is why Christ standing; fidelity; spiritual dominion; God's creation or in His conscious- the tomb; nor could he have left us holy temple," the prophet writes; "let Jesus said that "the truth shall make so remember always that "God hath ness-no purpose, authority, power, the immortal ideas plainly recorded all the earth keep silence before him." Jesus said that the truth shall make so remember always that God math nor actuality whatever. Furthermore, in the New Testament. Without this In proportion as erroneous belief is nor actuality whatever. Furthermore, one Christ there would have been no of Truth, health and righteousness of power, and of love, and of a sound the discord of disease is not produced one Christ, there would have been no are attained. All belief in evil is as mind." It is God who enables us to by the material body, any more than revelation of Christian Science. negative as darkness, and as incap- reflect His perfect love that "casteth the false notes were produced by the It is this redemptive, healing able of withstanding this influx of out fear." spiritual light - this message of and sighing shall flee away."

love and truth. The Real and the Unreal

row is apt to be self-centered, and mortal thought. sorrow prolongs suffering, through When any fear or temptation seems lenged to break the fagot in two, grasping nobler motives, and by re- the reflection of God, good. one has found that the love of God tion of enters the heavy heart, turning its selfishness into unselfed love, its one of the rungs in Jacob's ladder.

tion between the real and the unreal, His children and implores Him to and the Love which never faileth. this line which is never blurred at spare them, petition which begs God any point nor at any moment, on to condone sin, to increase material which side of the line do you place riches, to call His children to heaven fear? Is fear real or unreal?

God, good. St. Paul wrote to his subject of petition, Mrs. Eddy writes seventeen pages already mentioned young disciple, Timothy: "God hath in her Message to The Mother Church Mrs. Eddy refers to Jesus, "whose not given us the spirit of fear; but of for 1902 (p. 6), "All Christian faith, humble prayers," she says, "were power, and of love, and of a sound hope, and prayer, all devout desire,

(p. 410) we find this statement: tion"! Could any prayer be simpler Where and when did Jesus pray this "Christian scientific practice begins and more practical, more beautiful powerful prayer of protest—the truly with Christ's keynote of harmony, 'Be than this one, "Make me the image not afraid!" No matter how desper- and likeness of divine Love"? Morate so-called physical conditions, or tals need to realize this great gift of human circumstances, may seem to reflection, which God has forever bebe, this divine command and benedic- stowed on His own image; and if estly when the evidence of the senses tion "Be not afraid" holds good and their petition is sincere, they will seemed the mose distressing. The operates for good. What is the remedy for fear? In the New Testament qualities emanating from divine Love, man's God-likeness increased in powwe find the only real receipt in the "Teach me to do thy will," the er as the occasion seemed to require. world for overcoming fear. Mark it Psalmist says; "lead me into the land test of Truth, and of man's likeness well, use it well, and it will serve you of uprightness." "Teach me," "Lead test of Truth, and of man's likeness this: "There is no fear in love; but ness is here, through upright "blind from his birth." He knew that perfect love casteth out fear." God is thoughts, motives, and desires, all of attribute of God. He knew that sight infinite Spirit, which knows no fear, them inspired by God and leading to because Spirit knows no matter, and God. These desires are destined to is spiritual and indestructible, and he where there is no belief in matter be awakened, strengthened, and ful- therefore healed the man of his mor-

ter? Is not fear always concerned precious gift of spiritual sonship. tunes or misfortunes? Fear always

worship him in spirit and in truth."
Not in matter and in fear, but "in spirit and in truth." Fear is overcome through transferring dependence from matter to Spirit. Health, strength, activity, intelligence, are all of them God's spiritual gifts to His image. Divine Mind has never withdrawn one of these blessings, and man in God's likeness is unceasing—

a lot of right notes he left out! Now, please consider this point for a monoment. Where were the wrong notes ment. Where were the wrong notes to his disciples, as recorded in the last two verses of Matthew's Gospel are they in the composer's manuscript? The parting words of Christ Jesus to his disciples, as recorded in the last two verses of Matthew's Gospel are they in the composer's manuscript? The parting words of Christ Jesus to his disciples, as recorded in the last two verses of Matthew's Gospel are they in the composer's manuscript? The parting words of Christ Jesus to his disciples, as recorded in the last two verses of Matthew's Gospel are they in the composer's manuscript? The parting words of Christ Jesus to his disciples, as recorded in the last two verses of Matthew's Gospel are they in the composer's manuscript? Did he ever actually see those wrong notes: "Go ye therefore, and teach believed?" Did the piano oblige him to play the wrong notes, or was it vice versa? And where did those wrong notes is unceasing—which the little boy played? Were the wrong notes of Matthew's Gospel are they in the composer's manuscript? The parting words of Christ Jesus to his disciples, as recorded in the last two verses of Matthew's Gospel are they in the composer's manuscript? The parting words of Christ Jesus to his disciples, as recorded in the last two verses of Matthew's Gospel are they in the composer's manuscript? The parting words of Christ Jesus to his disciples, as recorded in the last two verses of Matthew's Gospel are they in the composer's manuscript? The parting words of Christ Jesus to his disciples, as recorded in the last two verses of Matthew's Gosp

place in the suninght.

Now, this is what happens when spiritual light, the recognition of God as infinite good, omnipresent Love, as infinite good, as infinite good, omnipresent love, as infinite good, omnipresent love, as infinite good, as infi begins to blot out the mortal belief any of the Ten Commandments— Now, this is what happens to stu-

Reflection of God, Good Let us now consider, for a few min- The pure melody of God's plan of where every moment. If there were "ransomed of the Lord," "They shall utes, the great question of spiritual creation is indicated in the last verse no Christ, no true idea to act as obtain joy and gladness, and sorrow reflection. Ascending the ladder of of the first chapter of Genesis: "And mediator, mankind could have no prayer, we begin to see that God's God saw every thing that he had knowledge of God and therefore no this one Christ in the temple of puri-But there is something for each one own image and likeness is the expresto do! Let us suppose that you are sion, manifestation, or reflection, of And in the Gospel of John it definite- instance: we only know of its light sitting in a dark room, inside a close- God's perfection. In St. Paul's sec- ly states that "all things were made and warmth through its rays which ly shuttered house, with the brilliant ond epistle to the Corinthians there is by him;" and also that "without him reach us. So God, divine Mind, reachsun shining outside; would it be rea- a very beautiful verse which we was not any thing made that was es us through right thoughts, inspired hearing always the melody and harsonable for you to stay behind closed might call the reflection verse. It is made." Then let us rejoice, and draw desires; through spiritual qualities mony of Spirit. St. Paul's appeal shutters praying for the sun to shine this: "We all, with open face behold- deep breaths of thankfulness. Evil of joy, peace, and purity, and these in? Obviously not! The change ing as in a glass the glory of the has no creator! "The Lord he is spiritual ideas and qualities are with would have to take place in you, not Lord, are changed into the same God; there is none else beside him." us "even unto the end of the world" in the sun. Now, a great many of image from glory to glory, even as Let us, then, set to work patiently -to the end, or extermination of all are the temple of God, and that the us have, so to speak, been sitting in by the Spirit of the Lord." Chris- to express melody—good—only, and material belief. And what did Jesus Spirit of God dwelleth in you"? mental darkness, behind the shutters tian Science teaches us to look con- turn thought again and again, al- say as to the continuity and availabilof fear, discouragement, resentment, stantly and confidently into God's ways joyously, always thankfully, to ity of this power of God to heal and proportion as the angels of right ex- beliefs-like Narcissus of old - sees voice of melody." Joy, gladness, pectation, obedience, courage, and nothing but a mortal, sees nothing thanksgiving—the ever-present esgratitude are faithfully entertained, but the temporal and false. Only cort of angels, leading thought upthey admit the ever-present light of through reflecting God's conscious- ward and onward. ness do we learn the truth about ourselves, our fellowmen, and all crea- In order that our lives may express You remember our Master's para- tion. And does the truth, you ask, unbroken melody, another quality, or ble of the tares and wheat? This accomplish anything practical? idea, is needed, that is: perseverance. parable foretells the destruction of It does. Through understanding this Jesus often spoke to his disciples all belief in matter, sin, and fear, statement in the Christian Science of the need of watching, and of keepthrough the recognition of the infini- textbook (p. 478), "That only is real ing one's light burning. He spoke tude and immortality of Spirit, for which reflects God," I can testify to also, not only to the "first watch" but nothing is true but Truth. Christian the disappearance of a large growth. of the "second watch" and of the hast made the Lord, which is my re-Science designates as real all that is regarding which a surgeon had said "third watch." If the solving of your fuge, even the most High, thy habita-God-made, and as unreal that which to his patient that it could only be problem seems to be very slow, then tion; there shall no evil befall thee. is of mortal invention, and not God- removed by an operation. Obviously, take courage: for Jesus said of those neither shall any plague come night made. This Science of right thinking this discordant belief, this shadow, who continue to watch the great facts thy dwelling." This dwelling is spirtherefore reveals the necessity for did not reflect God, and therefore it of spiritual being: "Blessed are those itual consciousness, the reflection of keeping a clear mental line of demar- had no life nor mind, no truth nor servants, whom the lord when he God, good. "For he shall give his cation between the real and the un- substance; no soul nor principle, and cometh shall find watching: . . . And angels charge over thee, to keep thee real, for through this clear mental no law to support it. So, the belief if he shall come in the second watch, in all thy ways." distinction, true ideas - wheat - are in it, the fear of it, and finally its or come in the third watch, and find garnered in consciousness, and false outward appearance vanished entire- them so, blessed are those servants." beliefs-tares-are gathered out, tied ly after a short period of Christian Christian Science shows one how to into bundles, and burnt-destroyed by Science treatment. It was not in the be just as faithful and untiring in the mirror; and only that which is in third watch as in the first watch. How do you regard sorrow, for in- God's reflection-has life or is real. You remember the old fable of the stance, as a tare or as wheat? Sor- Disease and sin are but the mirage of big fagot composed of hundreds of

self-pity. Sorrow adds no joy to the to press upon you, instead of brood- seized it, bent it across his knees, and world. It offers, and it accepts, no ing over the discord, turn right about then gave up, declaring it to be an balm. Sorrow heals nothing, and it mentally; refuse to entertain the impossible task. A wiser and more refuses to be healed. Sorrow, then, wrong thoughts or fears, and take patient man then loosed the big bunis the long-drawn echo of error. Sure- refuge in the mirror of Life, Love, dle, and one by one broke each twig ly such sorrow is unavailing—the and Truth. Look straight into this of which the big bundle was comtare which is robbing us of our har- mirror, God's reflection, in order that posed. Old beliefs and habits of vest of joy; and it is not only robbing you may be "changed into the same thought are not broken in a day, but us, but also all with whom we as- image," and do not look away from every day we can win little victories sociate. Now, how may we gather divine Love, and Love's image, until over these old dry, dead twigs of false our harvest of joy, and be comforted? this Love, like light, has blotted out belief, break them up with Truth. By expressing divine qualities, by the delusion. Seek perfection through Only, beware of little defeats and in-

Through Christian Science, many a in connection with prayer: the ques- seems to be realized only very slow-

fretting into peace, and its mourning Christian Science, the element of pelanti-Christ. Yielding to discourageinto joy. The prayer of rejoicing is tition in prayer may be right or it ment is mental disobedience to the may be mistaken. Petition which Christ, Truth; and spiritual courage Returning to this line of demarca- credits God with sending trouble on is always sustained by divine Mind through death,-all this is contrary ment of prayer to which I will now to the teachings of Jesus Christ and draw your attention, and that is the Christian Science denounces fear as of Christian Science. Yet Jesus said: prayer of protest. In the chapter atheistic, because it denies or doubts "Ask, and ye shall receive." On the on Prayer (p. 12)—those wonderful virtually petition, Make me the image In the Christian Science textbook and likeness of divine Love." "Peti- of man's unity with Truth and Love." In the words of John, it is me" in petition. The land of upright- to God when one was brought to him filled in every one here today. Why? tal belief in blindness. He prayed I want to ask you a question: Can Because God is the irresistible attract the prayer of protest of Truth, and you think of any form of fear which tion of good, sooner or later drawing of man's likeness to God, when a does not in some way relate to mat- all, and revealing to all the pure, maniac, a reprobate woman, a crip-

Now let us suppose that your life ing to exclude every false note. A of man in God's likeness, with the resimple musical illustration may help sult that they were all released from the performance of some great pianand so forth. You sit there and enprobably started to learn the piano Christian Science teaches that di- ful to others as well as to himselfvine Lose casts out fear, because it mastering chords and scales and, there is no fear in Life, God, fear is haps, after a year or two of prac-lifeless, and powerless to affect eith- tice, a charming, simple Rondo of er the health or the life of man. To Mozart was given him to learn. What power is available to you and to me the Samaritan woman, Christ Jesus a lot of wrong notes he played! What said: "They that worship him must a lot of right notes he left out! Now,

hardness, shutting out from our con- mirror—the reflection of good, and the perfect page of God's creation, to save mankind? He foretold the sciousness the unceasing love and good only. And what do we see which is always present. In God's appearing of Christian Science, which bounty of God, good; and remaining there? Spiritual life, love, holiness, plan, every idea has its place and a is the second coming of Christ, when deaf to the joyous, true thoughts, the health, and joy-every needful qual- divine purpose to fulfill. The true he said: "The Comforter, which is the angels of divine Mind. But those ity and condition. And what do we melody, divine Love, is ever-present. Holy Ghost, whom the Father will shutters are nothing but false be- not see there? We do not see evil Let us learn to express love perfectly. send in my name, he shall teach you liefs, and they cease to obstruct in in any shape or form, for there is Isaiah says: "The Lord shall comfort all things, and bring all things to proportion as thought is firmly held none. But a mortal, taking fright- Zion: . . . joy and gladness shall be your remembrance, whatsoever I have to the truth about God and man. In ened looks at the mirror of mortal found therein, thanksgiving, and the said unto you."

little twigs? One who had been chalfidelities, for they only add more flecting the Mind which is God. Let us now consider another point twigs to the bundle. Even if healing ly, let none listen to doubt and discouragement, for these suggestions According to the teachings of are the voice of the stranger, the

The Prayer of Protest

There is another very powerful ele-Truth,-of man's likeness to God and protestant prayer of man's likeness to God, and of man's health and imwhere, and prayed it the more earn-

neither starting-point nor abidingplace in the sunlight.

It a den of thieves." What are the is this "I"? Not the visible, personal thieves which must be cast out, and they had no power to assert them—
they had no power to assert them—
is this "I"? Not the visible, personal thieves which must be cast out, and they had no power to assert them—
place in the sunlight.

same Christ-power is felt as when, piano. They were imposed upon it Christ-idea, or understanding of God after the temple was cleansed, we through ignorance and false belief. and man, which is with us all, every- read that "the blind and the lame came to him in the temple; and he healed them." We can all meet with consciousness of peace, joy, and love, way, saying: "Know ye not that ye

This promised Comforter is come, and is with all mankind today: this Comforter is Christian Science,-infinitely comforting, cleansing, healing, -proving by "signs following," by the recovery of health, peace, and spiritual individuality that the vital power of the Christ is operative in our midst now. The Psalmist rejoiced in this eternal truth which is "the same yesterday, and today, and for

A Sanctuary For All In one of the busy thoroughfares in London, a philanthropist erected a simple little chapel into which young and old, rich and poor, the good and the bad, the joyous and the sad, may freely enter and find rest and peace. This shelter of bricks and mortar hints the ever-presence of the sanctuary of divine Love: How may we enter this spiritual sanctuary? Through the doorway of prayer and earnest

as quietly and as naturally as darkness when the sumlight steals quietly in at your window at dawn. The darkness is blotted out any struggle or conflict, for, as every child known darkness has a quietly and as naturally as darkness as a quietly and as naturally as darkness is blotted out.

It is the process with a process of the place of the place of the world." Now what is the dealing in Christian Science might be of music in front of him? Through the temple, and upbraided them, say before the fleshly disappearance of before the fleshly disappearance of before the fleshly disappearance of the world."

Slip Covers, New Tops, Curtains in the count of the world."

Slip Covers, New Tops, Curtains in the temple, and upbraided them, say before the fleshly disappearance of before the fleshly disappearance of the world."

Slip Covers, New Tops, Curtains in the temple, and upbraided them, say before the fleshly disappearance of the world."

Slip Covers, New Tops, Curtains is the time of the world."

Slip Covers, New Tops, Curtains is the part of the world."

The inappired meaning of them of the world."

Now what is the out all those who sold and bought in the temple, and upbraided them, say before the fleshly disappearance of the world."

Now what is the out all those who sold and bought in the temple, and upbraided them, and the called them the count all those who sold and bought in the temple, and upbraided them, and the called them the called them the called them.

The inappired meaning of them to the called them the call

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