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THURSDAY, OCTOBER 21, 1926

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WORLD MONOPOLIES

The newspapers of late have been full of stories of the organization of an international iron and steel monopoly. This combination, originating in France and Germany, is said to be taking in more territory until it threatens to become world-wide.

The trust, it is said, will not take the form of a merger but will consist of a number of agreements for eliminating "destructive competition" by regulating the output and proportioning the business among the various competitors. This, it is admitted, according to the National Republic, will eventually result in higher prices to the consumer.

This news of an international combination, which will of course have the same economic effect as a regular merger, coming as it does on the heels of our unpleasant experiences with the international rubber trust, shows how far we have travelled from the old days, when it was argued in all seriousness by free traders, that in order to reduce the cost of living at home without upsetting economic conditions we had to take off the tariff, and enjoy the benefits which the importation of European goods would bring us.

The free traders would work themselves into the frame of mind where they believed that the wicked American trusts, protected by the iniquitous tariff, were robbing the American people, while the pure gallant, honest European producers were only waiting to scale the walls and rescue us.

But in the face of rubber, coffee, nitrate and other monopolies, with an international iron and steel trust in the offing, even the most ardent free trader must begin to see that there is something wrong with his picture. The foreign producer is no longer a mercantile philanthropist seeking to help our poor consumers, if he ever was, which is doubtful, to say the least. He is now girding up his loins and going to the front with the battle cry "hold up Uncle Sam, he's got the money."

Let us hope there are few of us innocent enough to believe that the only way to answer is to reduce the tariff, and turn over to our foreign competitors the biggest and best market in the whole world.

H. P. PRESBYTERIAN CHURCH

9:00 a. m.-7:30 p. m. Fifty-sixth annual convention of the Lake County Sunday School association. Bishop Edwin Holt Hughes will speak at the evening service tonight.

Friday—4:00 Camp Fire Girls.

Saturday—10:00 Hike for the two Camp Fire groups to the County Line road and a picnic dinner with Mrs. Charles I. Brooks.

4:00 Rehearsal of girls' choir. All members are urged to be present on time.

Sunday—9:45 Church school.

9:45 Next Sunday the Adult class invites you to hear Dr. A. A. Pfantziel on "The Struggle of the Dutch Burghers for Independence: Religion and Politics."

11:00 Morning worship. The Rev. Frank Pitt will preach.

6:00 Young People's Society supper meeting. George Hutchinson, Jr., will lead the discussion on "Can We Spend Less on Entertainment Than Others Do?"

Monday—3:45 Week-day religious education class for children of the fifth grades.

Tuesday—2:30 The Presbyterian Guild will meet at the home of Mrs. E. T. Murfey, 645 S. St. Johns ave. Tuesday a. m.

3:45 Week-day religious education class for children of the sixth grades.

Wednesday—3:45 Week-day religious education class for children of seventh and eighth grades.

8:00 Church Night program. "The Portrait of Christ in Mark's Gospel" is the subject. The third of the series of pictures "A pilgrimage to Palestine" will be shown.

ST. JOHN'S EVANGELICAL CHURCH

Green Bay road and Homewood av. Rev. K. A. Roth, pastor.

Sunday School at 9:30 a. m. Singing, worship, Bible study and studies in Christian living. Classes for all age-groups. We are always glad to receive new pupils into our school. Parents who live in this neighborhood and whose children do not attend Sunday School elsewhere are urged to send their children to our school.

Morning worship at 10:30. Sermon by the pastor. In planning your Sunday allow for this hour of worship and prayer and for Christian fellowship. Your whole week may be the richer and happier for the right use of your Sunday morning.

To meet with others and face with them frankly and honestly the problem of successful Christian living 7 days in the week, this thoughtful people has ever proven a helpful way of spending an hour or two on Sunday morning.

Christian character, to be sure, is not the achievement of an odd Sunday or of a month of Sundays, but it is the achievement of a life time. As long as we live there should be growth, gradual but certain and steady growth in nobleness of mind and purpose and in the Godly quality

of our daily life and conduct. Every influence for good, every helpful means of enlarging our outlook upon life and our ability to live the finest sort of life is therefore an opportunity that should not be passed up thoughtlessly or unheeded.

Our Sunday services aim to be such a help. To worship God and to enrich and ennoble human lives; to provide something to live by for another week, ideals, purposes, worth while life objectives; to give direction to our thinking and longing and striving; to give inspiration and help for practical Christian living; to lift life above the dust of the earth, the sordid, dwarfing effect of low ideals and of materialism; to life our throats and our hopes, our desires and our goals at least for a little while, to those heights where we may lay hold on new power and divine help for the daily task; this is at least the purpose of Sunday services. Why not make it the rule to be in church regularly on Sunday mornings?

CHRISTIAN SCIENCE

First Church of Christ, Scientist, Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 p. m., when testimonies of Christian Science healing are given. Sunday school meets at 9:30 a. m. and is open to pupils under the age of twenty.

Subject for next Sunday's lesson: "Probation after Death."

You are cordially invited to make use of the reading room, 361 Central avenue, which is open every week day from nine in the morning until six in the evening and on Sunday afternoon from 2:30 to 5:30. The reading room is also open for one-half hour following the Wednesday evening meeting.

TRINITY EPISCOPAL CHURCH

The Rev. George Sherman Keller, Rector.

The Rev. Peter C. Wolcott, Rector Emeritus.

Holy Communion at 7:30. The Church School at 9:30. Matins and Sermon at 11:00. (The first Sunday in the month, and Festivals, for Communion).

Evensong at 5:00.

GRACE M. E. CHURCH

North avenue and Lauretta place Wm. B. Doble, minister

Sunday, Oct. 24—9:30 a. m. Sunday school. 10:45 a. m. Morning worship. Enlargement of Life. 6:30 p. m. Epworth league. 7:45 p. m. Evening service. The Christ of the Indian Road.

Tuesday, Oct. 25—The Woman's Foreign Missionary Society will meet with Mrs. W. K. Hout, Deerfield, Ill. Wednesday, Oct. 27, 8 p. m. Mid-week service.

Now if the college students will tackle their lessons the way they do the fellow with the ball, they will learn something.

CHRISTIAN SCIENCE CHURCH

"Doctrine of Atonement" was the subject of the Lesson-Sermon in all Churches of Christ, Scientist, Sunday, October 17.

The Golden Text was from Romans 5:1, "Being justified by faith, we have peace with God through our Lord Jesus Christ."

Among the citations which comprised the Lesson-Sermon was the following from the Bible: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne" (Revelation 3:5, 20, 21).

The Lesson-Sermon also included the following passages from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "If Truth is overcoming error in your daily walk and conversation, you can finally say, 'I have fought a good fight. . . I have kept the faith,' because you are a better man. This is having our part in the at-onement with Truth and Love" (p. 21).

ZION LUTHERAN

West Central avenue. Rev. W. F. Suhr, pastor. German Service at 10:30. English Service at 11:00. Church School: Saturday 9 a. m., Sundays, 9:30 a. m.

This evening (Thursday) the Ladies' Aid are giving their annual sale and supper.

Too much political mudslinging, but most of it sticks to the hands of those that throw it.

It is said that Michael Angelo was a good plasterer. And probably if he were alive now he would make more money plastering at the regular scale than he could making images.

After studying the results of the various primaries we are compelled to come to the conclusion that these results indicate at least one thing: some of the candidates got more votes than others.

Ex-Governor Jimmy Cox says that our foreign debts are "usurious and immoral." He must have dug up those words from his 1920 campaign speeches.

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