

That interest and principal coming due at any time when there are insufficient funds on hand to pay the same be paid promptly when due from current funds on hand in advancement of the collection of taxes, and when said taxes shall have been collected, reimbursement shall be made to the said funds in the amount thus advanced.

That forthwith upon approval of this ordinance by the voters of said City a copy thereof, certified by the City Clerk, which certificate shall recite that this ordinance has been passed by the Mayor and Council of said City, published and approved by a majority of the voters of said City voting at an election called for that purpose, shall be filed with the County Clerk of Lake County, who shall in and for each of the years 1926 to 1935, both years included, ascertain the rate per cent required to produce the aggregate tax herebefore provided to be levied for each of said years respectively, and extend the same for collection on the tax books in connection with other taxes levied in each of said years respectively, in and by said City for general corporate purposes of said City and in each of said years such annual tax shall be levied and collected for said City in like manner as taxes for general purposes for each of said years are levied and collected, and when collected, such taxes shall be used only for the purpose of paying principal and interest upon the bonds herein authorized when same mature.

SECTION 4. That all ordinances, resolutions, and orders or parts thereof, in conflict herewith, be and the same are hereby repealed.

SAMUEL M. HASTINGS, Mayor.

ATTEST: E. A. WARREN, City Clerk.

Filed July 9th, 1926.  
Passed July 16th, 1926.  
Approved July 16th, 1926.

**AN ORDINANCE PROVIDING FOR THE BORROWING OF MONEY AND THE ISSUING OF \$8,000.00 INCINERATOR PLANT BONDS FOR THE CITY OF HIGHLAND PARK, LAKE COUNTY, ILLINOIS, AND PROVIDING FOR THE COLLECTION OF A DIRECT ANNUAL TAX FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON SAID BONDS.**

WHEREAS, the Council of the City of Highland Park has found that it is necessary for the best interests of said City, that the present garbage incinerator plant be improved by building an addition thereto and equipping the same with modern equipment; and

WHEREAS, the assessments of the cost of such improvements are in excess of \$8,000.00; and

WHEREAS, this City has insufficient funds to pay such costs, and it is necessary and for the best interests of the city that it borrow money and issue bonds for \$8,000.00 to pay for such improvements;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF HIGHLAND PARK, LAKE COUNTY, ILLINOIS:

Section 1. That there be borrowed by and for and on behalf of the City of Highland Park, Lake County, Illinois, the sum of \$8,000.00 for the purpose of improving the present garbage incinerator plant of said City by constructing an addition thereto and equipping the same with modern equipment. That to evidence said loan, negotiable coupon bonds of said City be issued. Said bonds shall be designated "INCINERATOR PLANT BONDS," shall be 8 in number, numbered from 1 to 8, inclusive, of the denomination of \$1,000.00 each; shall bear date September 1st, 1926, and shall become due and payable in accordance with the following schedule:

Numbers	Amount	Date of Maturity
1	\$1,000.00	Sept. 1, 1927
2	1,000.00	Sept. 1, 1928
3	1,000.00	Sept. 1, 1929
4	1,000.00	Sept. 1, 1930
5	1,000.00	Sept. 1, 1931
6	1,000.00	Sept. 1, 1932
7	1,000.00	Sept. 1, 1933
8	1,000.00	Sept. 1, 1934

Said bonds shall bear interest from the date thereof until paid at the rate of four and one-half per cent (4 1/2%) per annum, payable semi-annually on the first days of March and September in each year, which interest payments to the date of the maturity of the principal shall be evidenced by proper interest coupons attached to each bond and maturing on the dates herein provided, and both principal and interest shall be payable in lawful money of the United States of America at the Harris Trust & Savings Bank, Chicago, Illinois. The seal of said City shall be affixed to each of said bonds, and said bonds shall be signed by the Mayor and attested by the City Clerk, and said coupons shall be signed and attested by said officials, respectively, by their facsimile signatures, and said officials shall, by the execution of said bonds, adopt as and for their respective proper signatures their respective facsimile signatures appearing on said coupons; that said bonds be payable to bearer.

SECTION 2. That each of said bonds and each of the interest coupons to be thereto attached shall be in substantially the following forms:

(Form of Bond)  
UNITED STATES OF AMERICA  
STATE OF ILLINOIS, COUNTY OF LAKE  
CITY OF HIGHLAND PARK  
INCINERATOR PLANT BOND

No. \_\_\_\_\_ \$1,000.00

KNOW ALL MEN BY THESE PRESENTS. That the City of Highland Park, in the County of Lake and State of Illinois, acknowledges itself to owe and for value received hereby promises to pay to bearer, or if this bond be registered, then to the registered holder hereof, the sum of One Thousand Dollars (\$1,000.00) on the first day of September, 19\_\_\_\_, together with interest on said sum from the date hereof until paid at the rate of four and one-half per cent (4 1/2%) per annum, payable semi-annually on the first days of March and September in each year upon presentation and surrender of the interest coupons hereto attached as they severally become due and payable. Both principal hereof and interest hereon are hereby made payable in lawful money of the United States of America at the Harris Trust & Savings Bank, Chicago, Illinois. And for the prompt payment of this bond, both principal and interest, as aforesaid, at maturity, the full faith, credit and resources of said City are hereby irrevocably pledged.

This bond is issued by said City for the purpose of improving the present garbage incinerator plant of said City by constructing an addition thereto and equipping the same with modern equipment, pursuant to and in all respects in compliance with an Act entitled, "An Act to provide for the incorporation of Cities and Villages," approved April 10, 1872, and all acts amendatory thereof and supplementary thereto, and an ordinance duly passed by the Mayor and Council of said City and submitted to and approved by the voters of said City at an election duly called and held for that purpose.

And it is hereby certified and recited that it appears from the records of said City that all acts, conditions, and things required by the Constitution and Laws of the State of Illinois to exist or to be done precedent to and in the issuance of this bond have existed, and have been properly done, happened, and been performed in regular and due form and time as required by law; that the indebtedness of said City, including this bond, does not exceed any constitutional or statutory limitation; and that provision has been made for the collection of a direct annual tax, in addition to all other taxes, on all the taxable property in said City to pay the interest hereon as the same falls due, and also to pay and discharge the principal hereof at maturity.

IN WITNESS WHEREOF, the said City of Highland Park, by its Mayor and Council, has caused its corporate seal to be hereto affixed, and this bond to be signed by its Mayor and attested by its City Clerk, and the coupons hereto attached to be signed and attested by said officers respectively, by their respective facsimile signatures, and said officers do, by the execution hereof, adopt as and for their proper signatures their respective facsimile signatures appearing on said coupons, all as of the first day of September, 1926.

ATTEST: \_\_\_\_\_ Mayor.

City Clerk.  
(Form of Coupon)

No. \_\_\_\_\_ \$ \_\_\_\_\_

On the first day of \_\_\_\_\_, 19\_\_\_\_, the City of Highland Park, in the County of Lake and State of Illinois, will pay to bearer \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) at the office of the Harris Trust & Savings Bank, Chicago, Illinois, for interest due that day on its INCINERATOR PLANT BONDS dated September 1, 1926, No. \_\_\_\_\_

ATTEST: \_\_\_\_\_ Mayor.

City Clerk.

SECTION 3. That for the purpose of providing the funds required to pay the interest on said bonds promptly when and as the same falls due, and to pay and discharge the principal thereof at maturity, there be and there is hereby levied upon all the taxable property within said City in each year while any of said bonds are outstanding, a direct annual tax sufficient for that purpose, and that there be and there is hereby levied on all of the taxable property in said City, in addition to all other taxes, the following direct annual tax, to-wit:

- For the year 1926, a tax sufficient to produce the sum of \$1,360.00 for interest and principal;
- For the year 1927, a tax sufficient to produce the sum of \$1,315.00 for interest and principal;
- For the year 1928, a tax sufficient to produce the sum of \$1,270.00 for interest and principal;
- For the year 1929, a tax sufficient to produce the sum of \$1,225.00 for interest and principal;
- For the year 1930, a tax sufficient to produce the sum of \$1,180.00 for interest and principal;
- For the year 1931, a tax sufficient to produce the sum of \$1,135.00 for interest and principal;
- For the year 1932, a tax sufficient to produce the sum of \$1,090.00 for interest and principal;
- For the year 1933, a tax sufficient to produce the sum of \$1,045.00 for interest and principal;

That interest and principal coming due at any time when there are insufficient funds on hand to pay the same be paid promptly when due from current funds on hand in advancement of the collection of taxes, and when said taxes shall have been collected, reimbursement shall be made to the said funds in the amounts thus advanced.

That forthwith upon approval of this ordinance by the voters of said City a copy thereof, certified by the City Clerk, which certificate shall recite that this ordinance has been passed by the Mayor and Council of said City,

**REAL ESTATE TRANSFERS**

A. G. Kapernick and wife to T. N. Mehan and wife. WD \$10. Sec. 36, Deerfield.

E. H. Selig and wife to V. E. Stake-miller and wife. WD \$10. Sec. 28, Deerfield.

J. T. McHugh and wife to W. E. Davis and wife. WD \$10. Pt of lot 2 and lot 49, in S. F. Millers Subdn., Lake Forest.

M. H. Burritt to J. P. Pepton and wife. WD \$10. Blk 33, North Addn to Lake Bluff.

C. T. & T. Co. to W. R. Neilson and wife. Deed \$10. Lot 21, Ravinia Dells.

F. H. Bartlett to Grace M. Eddy. Deed \$10. Pt of lot 6, blk 9, Bartlett's North Shore Woods.

P. F. Phelps to E. E. Uhler and wife. WD \$10. Lot 3, First addn to Deerfield.

D. T. Dunn and wife to Mabelle D. Carr. WD \$10. Lot 14, blk 8, Ravinia Highlands.

L. N. Berube and wife to F. V. Nelson and wife. WD \$10. Pt. of lot 6, blk 6, Exmoor addn to H. Park.

E. H. Pfister and wife to W. J. Glader and wife. WD \$10. Pt. of lot 3, blk 11, Exmoor addn to Highland Park.

Bertha A. Florsheim and husband to Stella K. Mandel. WD \$10. Pt of lots 3 and 2, blks 83, 84 and 85, Highland Park.

E. Trier and wife to C. F. Grant. WD \$10. Pt of Sec. 32, Deerfield.

C. F. Grant to E. Trier and wife. WD \$10. Pt of Sec. 32, Deerfield.

W. Koller and wife to Helen Tashjian. WD \$10.00, stamp \$2.50. Pt of lot 5, blk 1, in Highland Park.

Catherine Mathews to C. A. Mathews. WD \$10. Pt of Sec. 7, Deerfield.

Lillie E. Wahlman to D. E. Breakwell et al. QCD \$10. Pt of Sec. 15, Deerfield.

H. J. Klee and wife to Dana P. Kite. Lots 67 and 68, and part lot 69, Villa Woods, Deerfield. WD \$1.

E. P. Wheeler and wife to D. H. Ball. Part lot 4, blk 39, and part lot 7, block 39, Highland Park. WD \$100.

M. Aller to Emma Aller. Lot 84, Forest Home. Shields. WD \$1.

**SPECIAL ASSESSMENT NOTICE NO. 298**

Notice is hereby given to all persons interested that the City Council of the City of Highland Park, County of Lake and State of Illinois, having ordered the local improvement providing for the construction of a system of cast iron water mains in Central Avenue, Deerfield Road, Ridge Road, County Line Road, Clay-vey Road, Skokie Valley Road, Compton Avenue, along the west line of the northeast 1/4 of the southwest 1/4 and the west line of the southeast 1/4 of the northwest 1/4 of Section 22, Township 43 North, Range 12 East of the 3d P. M., Half Day Road, Summit Avenue extended south, the ordinance for the same being on file in the office of the City Clerk of said city and having applied to the County Court of Lake county for an assessment of the costs of said improvement according to benefits, and an assessment thereof having been made and returned to said court, the final hearing thereon will be had on the 7th day of August A. D. 1926, or as soon thereafter as the business of the court will permit.

Said assessment is payable in Ten (10) installments, with interest at the rate of Six (6) per centum per annum on all installments from and after date of issue of first voucher. All persons desiring may file objections in said court before said day and may appear on the hearing and make their defense.

B. O. BRAND, Officer appointed to make said assessment.

Dated at Highland Park, Ill., July 22, A. D. 1926. 21-22

published and approved by a majority of the voters of said City voting at an election called for that purpose, shall be filed with the County Clerk of Lake County, who shall in and for each of the years 1926 to 1935, both years included, ascertain the rate per cent required to produce the aggregate tax herebefore provided to be levied for each of said years respectively, and extend the same for collection on the tax books in connection with other taxes levied in each of said years respectively, in and by said City for general corporate purposes of said City and in each of said years such annual tax shall be levied and collected for said City in like manner as taxes for general purposes for each of said years are levied and collected, and when collected, such taxes shall be used only for the purpose of paying principal and interest upon the bonds herein authorized when same mature.

SECTION 4. That all ordinances, resolutions, and orders or parts thereof, in conflict herewith, be and the same are hereby repealed.

SAMUEL M. HASTINGS, Mayor.

ATTEST: E. A. WARREN, City Clerk.

Filed July 9th, 1926.  
Passed July 16th, 1926.  
Approved July 16th, 1926.

Seven precincts of the said City have been created and designated the "Election Districts" or "Precincts" as follows:

First Precinct shall consist of all the territory and area embraced within the following boundaries, to-wit: All that portion of the City of Highland Park which lies west of the center line of the right of way of the Chicago & North Western Railway Company and northerly of the center line of Central Avenue and Deerfield Road in said City (except that portion of the territory included in the Seventh Precinct).

Second Precinct shall consist of all the territory and area embraced within the following boundaries, to-wit: All that portion of the City of Highland Park which lies east of the center line of the right of way of the Chicago & North Western Railway Company and southerly of the center line of Central Avenue and Deerfield Road in said City.

Third Precinct shall consist of all the territory and area embraced within the following boundaries, to-wit: All that portion of the City of Highland Park which lies east of the center line of the right of way of the Chicago & North Western Railway Company and north and west of the line drawn as follows, to-wit: Beginning at the intersection of the North Corporate Limits of the City of Highland Park and the center line of Roslyn Lane, thence south along the center line of Roslyn Lane to the center line of the ravine bounding the north side of Lots 1, and 2 in Block 45 and Lots 8, 9, 10, 11 and 12 in Block 39 in the City of Highland Park, thence along the center line of said ravine westerly to the terminus of said ravine, thence west to the center line of the right-of-way of the Chicago & North Western Railway Company in said City.

Fourth Precinct shall consist of all the territory and area embraced within the following boundaries, to-wit: All that portion of the City of Highland Park which lies east of the center line of the right of way of the Chicago & North Western Railway Company, south of the line drawn as follows, to-wit: Beginning at the intersection of the North Corporate Limits of the City of Highland Park with the water's edge at Lake Michigan, thence westerly along the North Corporate Limits of said City to the intersection of said North Corporate Limits with the center line of Roslyn Lane, thence southerly along the center line of Roslyn Lane to the center line of the ravine bounding the north side of Lots 1 and 2 in Block 45 and Lots 8, 9, 10, 11 and 12 in Block 39 in the City of Highland Park, thence along the center line of said ravine westerly to the terminus of said ravine, thence west to the center line of the right-of-way of the Chicago & North Western Railway Company in said City.

Fifth Precinct shall consist of all the territory and area embraced within the following boundaries, to-wit: All that portion of the City of Highland Park which lies east of the center line of the right-of-way of the Chicago & North Western Railway Company, south of the center line of Central Avenue and north of the center line of Beech Street in said City.

Sixth Precinct shall consist of all the territory and area embraced within the following boundaries, to-wit: All that portion of said City of Highland Park which lies east of the center line of the right-of-way of the Chicago & North Western Railway Company and south of the center line of Beech Street in said City.

Seventh Precinct shall consist of all the territory and area embraced within the following boundaries, to-wit: Beginning at the East Quarter corner of Section 9, Township 43 North, Range 12 East of Third Principal Meridian in the East and West Quarter line of aforesaid Section 9 and on the East and West Quarter line of Section 8, Township and Range aforesaid, to the center of aforesaid Section 8; thence South on the North and South Quarter line of aforesaid Section 8 and on the North and South Quarter line of Section 17, Township and Range aforesaid, to the center of Section 17; thence East on the East and West Quarter line of aforesaid Section 17 to the Northeast corner of the Northwest Quarter of the Southeast Quarter of aforesaid Section 17; thence South on the Quarter line of the Southeast Quarter of aforesaid Section 17 to the Southeast corner of the Southwest Quarter of aforesaid Section 17; thence South on the East line of Sections 21, 16 and 9, Township and range aforesaid, to the place of beginning; all in Lake County, Illinois.

The following places have been, by the said Council of the City of Highland Park, designated places of election in and for said Precincts:

FIRST PRECINCT: City Hall, 549 Central Avenue.

SECOND PRECINCT: Best Bros. Store, 530 Central Avenue.

THIRD PRECINCT: Methodist Church, Corner North Avenue and Lauretta Place.

FOURTH PRECINCT: H. M. Prior's Office, 27 N. Sheridan Road.

FIFTH PRECINCT: Illinois Bell Telephone Company Building, 21 S. St. Johns Avenue.

SIXTH PRECINCT: Mrs. Fred Lindholm's residence, 1453 Judson Avenue.

SEVENTH PRECINCT: Arthur Dunas' Real Estate Office, Cloverdale Avenue and West Park Avenue.

The poles of said election will be open at 7:00 o'clock in the morning and will continue open until 5:00 o'clock in the evening of Saturday, the 14th day of August, 1926, Central Standard time, by order of the Council of the City of Highland Park.

E. A. WARREN, City Clerk.

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