

The Highland Park Press

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NOT TRUE HERE

The following editorial from the Chicago Tribune, entitled, "Speed Traps" undoubtedly is true of some communities in the vicinity of Chicago, but it is to the credit of the Highland Park police force that the conditions complained of in the editorial do not exist in this suburban city. The editorial says:

Every Sunday a hundred motorists are arrested for speeding by motorcycle policemen in suburban villages. The policemen lie in wait on side roads, or in clumps of bushes, and dart out from time to time to make arrests. Once he has made an arrest, the policeman returns to his hiding place to wait for another opportunity.

As big game hunting, these tactics rate high. As a means of preventing speeding, they are not so good. Motorists will not speed when a policeman is in sight. One motorcycle policeman in plain view is worth a dozen in hiding, if the safety of the roads, rather than the collection of fines, is the end in view.

In too many instances, it is true, policemen seem to have the notion that their efficiency depends on the number of arrests they can make; this is wholly the wrong attitude toward their job. To prevent law violation rather than to collect fines for infractions is the province of the patrolman in most instances, and especially of the motor cop. Fortunately this is realized by the Highland Park police and motorists find no "speed traps" when passing through this city.

TRIUMPH OF UNDERSTANDING

Some months ago there was held a Peace Conference of Nations at the little city of Locarno, in Switzerland, where unofficially the United States participated to reach an agreement that, before taking any steps to war over boundary or territorial disputes, international arbitration should be employed.

More recently, the success of the Locarno Peace Conference was celebrated in a great religious festival, at the Cathedral of St. John the Divine, New York, at which officers marched up to the central aisle carrying the flags of eight great nations. Accompanying these standard bearers, the diplomats of each nation appeared.

There were the flags of Germany, France, Great Britain, Belgium, Poland, Italy, Czechoslovakia, and the American flag. It was probably the first time since the war that these flags have been carried together or that a German flag has been seen in an American church. Later on in the service, while the "Te Deum" was being sung, the standard bearers marched up to the high altar, and stood with the flags held aloft—the French and German intermingling.

It was fitting and proper to observe the event in the cathedral, because that conference was a triumph of the spirit of brotherliness and good will over the spirit of distrust and fear and hatred.

It marks the highest step yet reached in the bringing in of peace and fellowship among the nations, and greater far than its specific agreements, is the moral effect of that conference on Europe and upon the world.

CAN LEARN FROM U. S.

The United States of America is a visible demonstration that 48 separate and distinct local governments, handling local problems and local conditions, can function successfully under one strong guiding hand, on matters pertaining to the national or international welfare of the 48 separate units.

Hatred, jealousy, envy, greed or the desire to acquire territory from a neighboring state, does not exist in the United States. The American people play politics through their different parties and they play it hard, but when their interests clash, they have learned to leave the settlement of their difficulties to their courts or to their federal government.

As our nation has successfully solved the problem of combining 49 separate and distinct state governments under one national head, in handling affairs for the well-being of the nation collectively, why will it not be possible ultimately for European nations to pattern after our example? The problem of harmonizing the affairs of many different races is more complicated, but basically the problem is no different than was the harmonizing of many questions pertaining to states' rights, under our own central form of government. Our own 48 separate states, the provinces of Canada and the central governments of Canada and the United States live side by side, and no thought of war or conquest, jealousy or hatred exists between people of these nations or their separate states.

Europe and the rest of the world have an example to pattern after, if they so desire. The fact that their problems are more intricate and difficult at the present time, should make them more determined than ever to group themselves under some central or controlling organization with the power to harmonize and settle local grievances as they arise, just as do the local and central governments of their neighbors in America.

BRAINS IN BUSINESS

How intelligent should a business man be? It may be a new thought and yet it must be obvious that intelligence, according to the ordinary understanding of the world, is not everything.

In a famous intelligence test given to a large group of successful business men, two or three of the lowest scores were made by presidents of their concerns. However, even these were fully equal to the average of American intelligence, suggesting that at least this minimum of mentality is needed for success in business, says the Nation's Business Magazine. In this connection, Dr. W. V. Bingham, director of the National Federation of Personal Research, raised the question of the relative importance of intelligence and of non-intellectual traits as factors in business achievement. He asks whether beyond a certain point brains count more than character and personality.

"University teachers," he says, "are prone to magnify the importance of intelligence. It is, indeed, likely to be the chief factor in their own success. They tend to estimate the effectiveness of their colleagues in terms of intellectual accomplishment. They rank their students in order of ability to master and manipulate ideas.

"In the world of business, on the other hand, success is first of all a matter of getting things done. Ability to persuade and control people is an outstanding asset. Effectiveness within an organization demands such traits as dependability, co-operativeness, energy, promptness of decision. If traits like these are present in high degree, a man may make a notable business success even though his mental alertness test rating on the army scale is only B or C. Intelligence there must be, above a certain minimum. But this minimum is, perhaps, not so high as is often supposed."

CHRISTIAN SCIENCE

First Church of Christ, Scientist, Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 p. m., when testimonies of Christian Science healing are given. Sunday school meets at 9:30 a. m. and is open to pupils under the age of twenty.

Subject for next Sunday's lesson: "God the Preserver of Man."

You are cordially invited to make use of the reading room, 361 Central avenue, which is open every week day from nine in the morning until six in the evening and on Sunday afternoon from 2:30 to 6:00.

"God the Only Cause and Creator" was the subject of the Lesson-Sermon in all Churches of Christ, Scientist, Sunday, June 6.

The Golden Text was from Nehemiah 9:6, "Thou, even thou, art Lord alone; thou hast made heaven, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee."

Among the citations which comprised the Lesson-Sermon was the following from the Bible: "O Come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. For the Lord is a great God, and a great King above all gods. O come, let us worship and bow down: let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand" (Psalms 95:1, 3, 6, 7).

The Lesson-Sermon also included the following passage from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "God is individual, incorporated. He is divine Principle, Love, the universal cause, the only creator, and there is no other self-existence. He is all-inclusive, and is reflected by all that is real and eternal and by nothing else" (p. 331).

TRINITY EPISCOPAL CHURCH

The Rev. George Sherman Keller, Rector.

The Rev. Peter C. Wolcott, Rector Emeritus.

Holy Communion at 7:30. The Church School at 9:30. Matins and Sermon at 11:00. (The first Sunday in the month, and Festivals, for Communion). Evensong at 5:00. Thursday and Holy days, Holy Communion at 10:00.

BETHANY EVANGELICAL CHURCH

Second street near Laurel avenue. J. G. Finkbeiner, pastor.

10:30—A combined service of Sunday school and morning worship. Children's day program and baptismal services. Offering for missions.

8:00—A sacred musical program under the auspices of the young men's Bible class will be given. Offering for church building fund.

The Baraca class will meet at the home of O. K. Wesling on Friday evening of this week.

GRACE M. E. CHURCH

North avenue and Lauretta place. Wm. B. Doble, minister.

Thursday, June 10, 2:00 p. m.—Woman's Foreign Missionary society meets with Mrs. J. C. Laegeler, 834 Waukegan avenue.

Sunday, June 13—9:30—Sunday school. 10:45—Morning worship. 6:30—Epworth league. 7:45—Evening service. Wednesday, June 16—8:00 p. m.—Mid-Week service.

ZION LUTHERAN

West Central avenue. W. F. Suhr, pastor.

There will be no service at our church on Sunday, because the pastor will be attending a convention at St. Louis. The Sunday school will meet as usual.

NOTICE FOR PROPOSAL

Sealed bids will be opened by the board of directors on Saturday, June 12 at 2:00 p. m. in the Wilmet school, Deerfield, Ill., for the erection of a new school in school district 110. Plans and specifications can be had by calling on any of the following directors: Elmer L. Clavey, E. L. Vineyard, Minnie Whitcomb or of Wm. D. Mann, 155 N. Clark street, Chicago, architect.

Board of directors hereby reserve the right to reject any or all bids. 15

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FIRST UNITED EVANGELICAL CHURCH

Green Bay Road and Laurel Ave. Rev. F. R. Cardwell, Pastor.

Sunday services:

The Sunday school and the regular morning worship service will be combined into one service Sunday morning. It is our annual Children's Day celebration. The service will begin at 10:00 o'clock. Selections by the children in verse and song will compose the program. The pastor will have but a brief address to the children. At this service an offering is lifted the proceeds of which are to be divided for two causes; the aged or superannuated minister's fund and an educational fund to help young ministers in attaining an education. Christian Endeavor service is held at 7:00 p. m. Topic, "How to Get Things Done." Leader, Mr. Raymond Fidler.

The Evening Gospel service is at 7:45 p. m. We have an inspirational song service preceding the sermon by the pastor.

H. P. PRESBYTERIAN CHURCH

Thursday—4:30—Rehearsal of Girl's Choir.

Friday—4:00—Lewa Camp Fire Girls. Saturday—10:00—The last meeting of the year of the Happy Blue Birds Junior departments.

4:00—Rehearsal for Children's Day of the children in the Beginners', Primary and junior departments.

Sunday—The last meeting for this year of the Adult Sunday morning class will meet in the session room. The annual Children's Day service will be held at eleven o'clock. The children will meet at ten-thirty o'clock in their own departments.

The religious education committee will meet at three-thirty in the session room, and at four o'clock the special committee on the housing of the church school will meet.

Monday—Tomorrow afternoon at two-thirty o'clock, the June meeting of the Woman's Missionary Union will be held at the residence of Mrs. Frank L. Cheney, 1006 N. Sheridan road (north of Moraine Hotel). Miss Frances Church, who has been a teacher in Berea College, Kentucky for nearly three years, will speak on "Berea, the Gateway to the Mountains." All the women of the congregation are cordially invited.

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