

The Highland Park Press

Published weekly by The Udell Printing Co. at Highland Park, Lake County, Illinois

Entered as Second Class matter March 1, 1911, at the post office at Highland Park, Illinois, under the Act of March 3, 1879.

THURSDAY, APRIL 22, 1926

NUMBER 8

Facts are Wanted

The prohibition debate is holding the center of the stage. After the Wets come the Drys. Then presumably a few Neutrals will be allowed to testify. If the hearing, however, runs the usual course, when it is all over a stalemate will have been created in the minds of the people, a stalemate created by the declaration of the Wets that everything is black, and that of the Drys that everything is white. It is to be doubted, however, if the total of our exact knowledge of the right or the wrong of this great issue will be materially increased.

There is still a genuine need for a distinctly statistical and human examination of this matter. Unfortunately if the government should undertake such a task, charges would at once be made that it was attempting to either sustain or defeat the prohibition law. Meanwhile, unless someone of the many foundations, Rockefeller or Carnegie take the matter in hand, the cost of the investigation would be so heavy as to be prohibitive of any ordinary citizen or group of citizens assuming the expense.

While the press reports furnish lurid reading, what the people of the country and the world would really like to know is how the law has affected our moral and economic life. Has it eliminated the blue Monday in industrial establishments, with a decrease in accidents? Has it worked for the increase of savings deposits and the purchase of homes? Has church-membership increased or diminished? Again, what have the life insurance companies to report as to the physical conditions of the people taking their examinations since the law went into effect? All this can be established only in a laboratory, not on a rostrum. This is what we need to know. Meanwhile the Administration's attitude continues to be that the law is the law of the land, and that no one has the right to waiver in the enforcement of it because of the possibility that at some future date it may be either amended or repealed.

LOUISE M. EVANS
Teacher of Piano,
Accompianist

EVANS

CLARENCE B. EVANS
Teacher of Violin,
Viola, Ensemble

Residence studio: 523 Ridge Terrace, Evanston, Tel. Greenleaf 892
Highland Park Studio: 355 Central Avenue, Tel. Highland Park 1994
In Highland Park Tuesdays, Wednesdays, and Saturdays

CHRISTIAN SCIENCE

First Church of Christ, Scientist, Highland Park, Ill., 381 Hazel avenue, a branch of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., holds services every Sunday morning at 10:45 and on Wednesday evening at 8 p. m., when testimonies of Christian Science healing are given. Sunday school meets at 9:30 a. m. and is open to pupils under the age of twenty.

Subject for next Sunday's lesson: "Probation after Death."

You are cordially invited to make use of the reading room, 361 Central avenue, which is open every week day from nine in the morning until six in the evening and on Sunday afternoon, from two-thirty to six.

"Doctrine of Atonement" was the subject of the lesson sermon in all Churches of Christ, Scientist, Sunday, April 18.

The Golden Text was from II Corinthians 5:20, "We are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

Among the citations which comprised the sermon was the following pertinent selection from the Bible: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high" (Hebrews 1:1-3).

Also a corresponding passage from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage. His mission was both individual and collective. He

did life's work aright not only in justice to himself, but in mercy to mortals,—to show them how to do theirs, but not to do it for them nor to relieve them of a single responsibility" (p. 18).

TRINITY EPISCOPAL CHURCH

The Rev. George Sherman Keller, Rector.

The Rev. Peter C. Wolcott, Rector Emeritus.
Holy Communion at 7:30.
The Church School at 9:30.
Matins and Sermon at 11:00.
(The first Sunday in the month, and Festivals, for Communion).
Evensong at 5:00.
Thursday and Holy days, Holy Communion at 10:00.

GRACE M. E. CHURCH

North avenue and Laurretta place
W. B. Doble, minister

Sunday—
9:30, Sunday school.
10:45, Morning worship.
6:30, Epworth league.
7:45, Evening service. Stereopticon lecture. Topic: "The United States Meets Mexico."
Wednesday, April 28—
8:00 p. m., Mid-week service.

ZION LUTHERAN CHURCH

West Central avenue
W. F. Suhr, pastor

On the coming Sunday we will observe the 35th anniversary of the cation of our church. Two services are to be held, a German service in the morning at 11, at which the Rev. C. Landeck of Arlington Heights will deliver the sermon. In the evening at 8 an English service will be held, at which the Rev. E. Hoelter of Chicago will occupy the pulpit. A special of-

fering will be taken to wipe out our remaining debt amounting to \$450. On Thursday evening the Bible class will meet at the church at 8, and at 9 the same evening the choir will rehearse.

The Luther league will entertain the Glencoe Young Peoples' society on Friday evening.

On the 29th of this month our Ladies aid will give a bunco party.

FIRST UNITED EVANGELICAL CHURCH

Green Bay road and Laurel avenue.
Rev. F. R. Cardwell, pastor.

9:30 a. m. Bible school. The full volume of a known Bible will only be understood at the end of the journey of life, when one can look back and see the good it accomplished in life and whether or not it has given the sufficient hope for the future eternity.

10:45 a. m. Morning worship. Rev. Ernest Rohrbach of Stockholm, Sweden, will preach.

7:00 p. m. Christian Endeavor. Topic: "How can we help to make our cities Christian?" Leader, Miss Kathryn Gesler.

7:45 p. m. Evening gospel service. This service will be in charge of a team of Gospel workers from the Cicero Fisherman's club.
Wednesday evening, 8:00 o'clock prayer meeting.

BETHANY EVANGELICAL CHURCH

Second street near Laurel avenue.
Rev. J. G. Finkbeiner, pastor.

9:45 Sunday school session. Dr. E. D. Fritsch, superintendent.
11:00 Morning worship. Sermon by the Rev. J. G. Eller. Special music.
7:45 Evening services by Rev. Eller.

Communion at both morning and evening services.
On Friday evening preparatory services will be held to be followed

by the session of the quarterly conference.

WELFARE SOCIETY OF GLENCOE IS ACTIVE

Making Arrangements For Annual May Day Party to Be Held at Skokie Club

Working under the leadership of the chairman, Mrs. Henry L. Stout, the social committee of the Glencoe Infant Welfare society is busy making arrangements for the annual May Day party, which has been held for the past five years at the Skokie Country club, on May 1. Everybody loves a baby, and consequently the benefit has become a real institution with a large list of regular patrons. Mrs. A. R. Jones, Jr., is chairman of the ticket committee.

LAKE CO. BOY GIVEN HONOR AT ILLINOIS

Son of Judge Decker Gets Name on Honor Tablet at State University

Bernard M. Decker, son of Judge Martin C. Decker, of the probate court of Lake county, a student at the University of Illinois, has drawn one of the highest honors that the state institution has to offer, it was learned today. His name is to be inscribed on a bronze tablet on Honor Day with 16 other seniors who are outstanding in their studies. The commission of administration recently approved the inscribing of names on the tablet which is one of the big events of the year. His name is entered from the college of liberal arts and science.

If any opposing senator can develop a plan guaranteed to collect more money off of Italy than the present debt agreement, now is the time to submit it.

We suppose that if a man who favors light wine and beers is a "liberal" the fellow who favors the return of "rock and rye" ought to be called a "prodigal."

CURTAINS

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