BY BICKNELL YOUNG, C.S.B.

realm where truth exists primarily and women.

was thus enabled to explain evil,-a saving sinners. form are polar opposites. She saw that they can never meet or unite or had convinced her of the futility of that they can never meet or unite or had convinced her of the futility of the futi coalesce or be known to each other; and because she was compassionately ed, as all must ultimately be, in the standing to walk in it, but I would not as every other form of evil of which aware of the crying need of humanity mixture of truth and error, spirit and give the impression that this way and we are cognizant, are perpetuated by to be free from disease, she took the matter, presented to the world in the this understanding can come to you the fear and belief which constitute first great scientific step toward that name of both religion and science, she without any effort on your part. We such a large propostion of what is

and its operation in humanity's behalf fulfill all the requirements of Science of Christ, Christian Science. She do so other than the realm of thought opinion and belief. This being the every step of the way and show that tested it by healing the sick and re- or education,—using the term in the case, we ought to be able to see how the most that can properly be said of forming the sinner, and finally gave highest sense. disease or any other form of evil is it to the world in her book, "Science In this behalf, nothing could be ing human beings, to learn to think that it appears to be a human reality, and Health with Key to the Scrip- more helpful than Mrs. Eddy's won- according to Truth, according to Prinand that just because it appears to be a human reality it needs to be ban-ished,—that is, to be made unreal to With singleness of purpose and ished,—that is, to be made unreal to heroic fortitude she established the only implies and provides for everyhuman beings. This is exactly the Christian Science movement and be- thing in the way of healing and re- So long as systems of education right thing to do and is exactly what came its Leader. Her wisdom and demption, but it also requires appre- claiming to be scientific, religious, and Christian Science does.

to stand here and announce such a lications designed to interest and edu- the whole world will awake. Now disease are perpetuated. Isn't it time discovery, but you will agree that if cate the public, are becoming familiar while it is true that the world, like the that mankind should exercise more inthis discovery can justify itself by to well informed people throughout man who is called in the early morn- telligence in regard to such things? proof, then its beneficent influence the world. No one can deny the deep ing hours, does not enjoy being awakmust exceed that of all the other dis- devotion and unselfishness of her ened, nevertheless, awakened it must to material systems of healing were coveries made since the beginning of work. It remains for us to carry it be, and like that same man, the dis- illustrated in a New York dispatch to the world. By way of unimpeachable on by following the teachings her comfort of the first conscious mo- a Chicago paper to the effect that an evidence, thousands of Christian writings contain. | ments is soon replaced by the satis- institution for the insane had lately Scientists aver that they have seen Can there be any valid objection to faction of a clearer sense of life. adopted a new treatment. The padisease disappear from the human this mission, to this Science with its The thinking that resembles God- tients were artificially inoculated with body when the belief and fear of it encouraging promises fulfilled every and thinking is the only thing about malaria and when they had thorough-

common lot of humanity? Suppose which promises deliverance from evil? the taint of stoicism. Ie was demonstrated who was asked to take a certain case and refused on the ground and career of Christ Jesus shows that the was cognizant of the material that he knew nothing of that disease, cover the unreality of pain and suffering? Would it make no difference to you if instead of having to cope with a mysterious foe whose insidious attacks could not be foreseen, and whose ravages could not be prevented, you find the first sesses shows that the was cognizant of the material both were disappointing to the material world, just as we are, but his impression of it was instinctively and scientifically different from that of other believed that Christ would appear as a personal king to restore the ancient grandeur of the Jewish race. Every-likely the actual nature of God and the world, just as we are, but his impression of it was instinctively and scientifically different from that of other believed that Christ would appear as a personal king to restore the ancient grandeur of the Jewish race. Every-likely the world, just as we are, but his impression of it was instinctively and scientifically different from that of other believed that Christ would appear as a personal king to restore the ancient grandeur of the Jewish race. Every-likely the world, just as we are, but his impression of it was instinctively and scientifically different from that of other believed that Christ would appear as a personal king to restore the ancient grandeur of the Jewish race. Every-likely the world, just as we are, but his impression of it was instinctively and scientifically different from that of other believed that the Christ was instinctively and scientifically different from that of other believed that the world, just as we are, but his impression of it was instinctively and scientifically different from that of other believed that the world, just as we are, but his impression of it was instinctively and scientifically different from that of other believed that the world, just as we are, but his impression of it was instinctively and scientifically different from that of other believed that the world is a personal king to restore the world in the world i were to find out that the foe had no more original or real substance or tament with any degree of intelli-

mit me to say that I do not come before you for the purpose of exciting son whose need is to be set free from apprehended is properly named clothes, or both, or acquire a house, in you a transitory interest in a sin or suffering. Just so in our time, strange theory or a mysterious plan. We have no such theory to present, no such plan to exploit. Our purpose is wholly benevolent, our Science strictly Christian. The object we have in view is to extend its immeasurable benefits to all mankind, and we solicit to attempt, was to confer a blessing restricted by time or distance. We primarily. We are gaining the appropriate thoughts. They are the stricted by time or distance. We primarily. We are gaining the appropriate thoughts. They are the stricted by time or distance. We primarily. We are gaining the appropriate thoughts. They are the stricted by time or distance and the stricted by time or distance and the stricted by time or distance. We primarily. We are gaining the appropriate thoughts. They are the stricted by time or distance and the stricted by time or distance and the stricted by time or distance. We primarily. We are gaining the appropriate thoughts are the stricted by time or distance. We primarily to attempt, was to confer a blessing upon material methods or remedies. But the advanced Science, the Science and mountains and forests and cities availableness of Love to help us right. your interest only that you may understand it and put it to the test in your daily lives. We are persuaded through our own actual experience with its own difficulties, would have that this Science, properly understood, will satisfy your hope, exalt your pur-

parison, the chemist of physicist can make no scientific advancement. We are accustomed to this fact and entirely reconciled to it. Prior to the discovery of Christian Science, however, the world at large, even the exercise of the conceiving evil.

Sibility of conceiving evil.

Perceiving these profound and indexed and every one may test it for himand and every one may test it f ever, the world at large, even the ex- reality,—not as a mere theory, but as love your enemies, a thing which changing good, and then to permit ceptionally intellectual part of it, was a scientific proposition to be proved by those who accept God as infinite. In the company of the com applies to spiritual advancement. Mrs.

Eddy's discovery that the works of Jesus were scientific and sequential, instead of being, as is generally supposed, mysterious and sporadic, came posed, mysterious and sporadic, came existence to evil is in itself an uningular than same way that the same way the same way that the same way the same w

of the material senses, and that this I am not pretending to present in abolish war. It lies within the frontestimony is as real as existence it- a lecture on Christian Science the tiers of your own thinking. It may

Large Crowd Hear Lecture On
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Christ
What were they waiting for? One and discipleship;
one and all they longed for salvation, and some of them had experiences
more or less emotional which they christ
in ascribing to material existence a divine origin.

They are rapidly in cept

and ethical, and its high purpose was Principle by which to judge righteous of Jesus was in vain, and all our entertained and maintained. If such not tainted by any personal ambition. judgment, no rule by which righteous protestations of belief in him and thinking becomes habitual it constitutes. Eddy was not seeking fame but judgment could be made operative in our love for him as the Saviour of tutes the means by which man's unity truth, and she found it in the mental behalf of sick, sinning, and dying men mankind are utterly vain. Unless his with God is proved, and in this light

Always a Christian, she naturally Jesus alone could exercise deific his way can be followed when under- health accepted the universally admitted fact power, and that he alone had the right stood in Christian Science, because it If there were time at our disposal

most desirable end by announcing the finally turned to the divine Mind ex- can call your attention to the heritage. called the human mind. Mrs. Eddy clusively. She read the Bible in a According to the Bible it is "incor- in bringing to light the unreality of This should not be misunderstood, new light and perceived the deep ruptible" and "fadeth not away," but evil showed that the only source, subscientific significance of its teach- if you desire it you must claim it stance, evidence, or law that evil ings. Thus she discovered the Science There is no realm in which you can seems to have is derived from human

step of the way? Can there be any a human being that ever does resem- ly developed the latter disease were valid objection to the proposition that ble God-is the way, and the only healed of insanity, according to the You may ask, what difference does it make whether we call disease and osition can be understood and proved? that Jesus recommended; it was his malaria.

power than that of universal fear and belief, and that all of its terrifying aspects sprang from these objectionable mental characteristics?

Just here, I am sure you will per
This divine Christ cannot be found in the realm of matter. The beneficent power and influence of the thought should be applied solely to the worthy and notable purposes.

Christianity of the gospel, can see ficent power and influence of the thought should be applied solely to the worthy and notable purposes.

Christ cannot be found in the realm of matter. The beneficent power and influence of the thought should be applied solely to the them. The priceless gift of the power and influence of the thought should be applied solely to the them. The priceless gift of the graph of t

about in exactly the same way, that telligent act. Even systems of mate-enmity is entertained it is practically sembles the divine Mind, and here estable to say, through observation of as-

self, although much of it is inimical to self, although much of it is inimical to the welfare and existence of man. You can see the tremendous gulf between such systems and Christian Science when I tell you that Christian Science teaches the exact opposite.

Material existence of itself indicates nothing of the immortality of cates nothing of the immortality of the many and vet religion as generally uncertainty.

A lecture on Christian Science the gospel that have been accepted more or less without reason by many men and women in our own time and in previous ages. No doubt many of them were good men and women, but the very fact that they came and we admit that the whole world may not change in this respect overnight. But it can be done individually and is being done now I can truth.

divine origin. Then we find these systems ing last Thursday evening to hear Bicknell Young, C. S. B. of Chicago, Member of the Board of Lectureship, of the Mother Church, The First Church of Christ, Scientist, in Boston, Mass. Following is the complete lecture.

There lately fell into my hands a newspaper clipping describing the discovery of a new disease, It was currous to note with what enthusiasm the writer percented to the effect lift this was the only disease that had been both discovered and fully elucidated in America. All of this seemed to him a great boon for the race, and his commendation for the discovery and praise of the discoverer was not bounds save those of a restricted vocabulary.

About sixty years ago Mary Baker Eddy discovered that there and co-ordinately discovered that there is no disease, christian Science and co-ordinately discovered that there is no disease, christian Science and co-ordinately discovered that there is no disease, christian Science and co-ordinately discovered that there is no disease, christian Science and co-ordinately discovered that there is no disease, christian Science and co-ordinately discovered that there is no disease, christian Science and co-ordinately discovered that there contrary experiences to the south of the discovered that there is no disease, either old or next. This assumes that they were more real than the contrary experiences to this divine purpose and co-ordinately discovered that there is no disease, either old or next. This assumes that the contrary experiences to the hope that they were more real than the contrary experiences to the hope that they were more real than the contrary experiences to the hope that they were more real than the contrary experiences to the hope that they were more real than the contrary experiences to the hope that they were more real than the contrary experiences to the followed that the contrary experiences to the followed that the contrary experiences to the followed that the contrary experiences to the followed that

this direction; no discernment of lowed? If it cannot, then the career the power and law of good, God, are way can be followed the gospel is of the belief in disease disappears. When It has been commonly supposed that no avail to us. But the fact is that this occurs the human body manifests

derful statement "God is Mind" ciple, according to Mind, according to foresight in founding The Mother ciation, understanding, responsive ethical persistently teach the reality Church and the branch churches of ness. Understanding must be awak- of sin and disease, and people accept Christ, Scientist, as well as the pub- ened in us individually. In this way such teaching, just so long sin and

other forms of evil real or unreal, seeing that evil, including disease, is the prevail over the advanced education of mere endurance. It had none of doctor of whom many of us have

of Christ,—Christian Science,—had to and countries and oceans, and even where we need help. Jesus gave the come, not in the particular way or out to the stars. What a wonderful rule. He said, "Seek ye first the

pose, heal your diseases and bring you happiness. Is there anything more to salvation?

of good, Christian Science appears to cases, assuage your sorrows, comfort your hearts, remove your fears, and is good and infinite, and that because give you the kingdom of heaven with-Without study and investigation, without careful observation and comparison, the chemist of physicist can be salvation? He is good and infinite, He is without? The supreme natural to us.

As for our rejection of the theory sibility of conceiving evil.

rial philosophy define the first great certained or ascertainable facts, and the method of discovery entailed the same unswerving allegiance to facts that has characterized great scientific investigators from time immemorial.

Prevailing systems of science and religion have held and taught that facts are derived from the testimony in the sixth of the sixth of the first great certained or ascertainable facts, and the method of discovery entailed the same unswerving allegiance to facts in the manner of the societies, leagues, courts, the important time immemorial. The societies is not a magical compilation that the societies, leagues, courts, the important time of other nations, condemnation of us and of our government if we fail to join,—all of these are of little moment as remedies for war, and full of pitfalls for those who would establish peace on any such foundations. But there is a way to Continued on page five. foundations. But there is a way to

that God is infinite; but she perceived to do so. But he taught differently, is a clear-cut way, a sane way,—the it could be shown that disease and that the word infinite had been mis- and on the very day that Mrs. Eddy only sane way. Ernest men and other human afflictions and mistakes interpreted to include both eternal announced the Principle and rule of women had sought it, but prior to the do not originate in the material body. facts and temporal things. She saw pure spiritual healing it became pos- advent of Christian Science it appear- They seem to go on in the human that infinity could not include evil, sible for everyday people like our- ed to be a thorny way, full of pitfalls, body only when the human body is for infinity means endless continuity, selves to achieve the natural right and the steps of those who walked animate or is in that condition which whereas evil means destruction. She and privilege of healing the sick and therein were clogged with the clay of is called life or living. A sense of materialism. That was evidently not life on the part of the human being thing that had never been done, not-withstanding that all philosophers that all philoso from the earliest times of intellectual ty years ago proved this Science, Jesus said to his disciples: "For I sense of life depart and there is no activity to our own time had asked proved the universality of it, and tell you, that many prophets and suffering at all attached to the body. themselves, what is the origin of brought to pass what St. John declar- kings have desired to see those things This shows unquestionably that it is evil? Mrs. Eddy saw and announced ed in Revelation, that Christ "hath which ye see, and have not seen them; not the material body that suffers or that an infinite cause and evil in any made us kings and priests unto God." and to hear those things which ye that of itself is capable of suffering.

Continued on page five.



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