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GROUNDHOG SEES NO SHADOW; SNOW COMES

Yawning luxuriously, stretching his legs cramped by a long winter's nap, Old Man Groundhog on Tuesday, Feb. 2, calmly looked about the landscape of the North Shore, blinked appreciatively as flurries of snow filtered through his eye-lashes, and, with no fear of shadows, prepared to grab himself a bite to eat and stay "on top of the world" for this year. No shadows were visible and according to the groundhog spring is almost here. But it snowed next day.

**TELLS OF WORK OF
RECTOR IN WINONA**

(Continued from page 1)

scoutmaster of the city up to the time the scout council was established, and has been scout commissioner since that time. Under his administration the boy scout movement has grown here, until today it is a mighty factor in community life, with its power in the upbuilding of boy life in Winona.

Winona today, mainly through Mr. Keller's work, stands out as the foremost scouting community in Minnesota. The scouts here are equipped with camps and other facilities hardly equalled in cities many times larger than Winona.

Mr. Keller also has brought to Winona most desirable publicity through his activities in the national church council. He has been one of the foremost leaders in the social service of the church, and his sermons in this field at national conventions have been widely re-printed.

Promoter of Sports
He has been an active promoter of clean sports in Winona; a live wire in Association of Commerce and Kiwanis work, as well as an outdoor sportsman of note.

He is perhaps the widest known pastor of any Winona church, and his sphere of influence has extended into every walk of Winona life.

In leaving Winona Mr. Keller and his family will not separate themselves entirely from the Winona community since they plan to retain their membership in the Minneowah club, and return for part of the season at least each year.

Began There In 1912
Mr. Keller's work in Winona has evidenced the truth of the declaration he made when on Jan. 1, 1912, his acceptance of the call to the Winona church was made public by the vestrymen of the church. At a previous visit to Winona when he was considering the acceptance of the call here he said:

"If I come to your city I shall not come with any idea that I can take the Rev. Borncamp's place in the hearts of the people or the life of the community. I do not want to, it is sacred to him for all time. What I shall do is to try and make a place for myself and to attempt to take advantage of the expansive power of human affection which knows no limit, as experience has taught me. One other thing should be generally understood. I am Episcopalian by birth, by preference and by conviction, but I am in absolute sympathy with every Christian body. Our aim is the same; our methods only differ. In so far as our methods permit the other pastors and the people of Winona not owing allegiance to St. Paul's church will find me ready and willing to co-operate in all things religious and spiritual. I shall value their co-operation and fellowship, and they are always ready to give it to those who seek it."

Native of New York
Rev. Geo. S. Keller is a native of New York City, where he was born in 1881. In his college days at the University of Pennsylvania he evidenced his love of athletics when he played halfback on the football eleven and was a member of the rowing crew. He received the degree of bachelor of divinity in the Philadelphia Divinity school. He began his ministry as assistant to the rector at St. Phillip's church at Philadelphia. A year after receiving his degree he went to Rapid City, S. D. as rector.

While there he had charge of the high school athletics. Later he was transferred to Huron, S. D., and had completed five years of work there when he was called to Winona. His father was the late Rev. George A. Keller, for twenty years rector of old St. David's at Radner, Pa.

Mission Work
George S. Keller, second of four children who became orphans while still in childhood, was inspired to enter the ministry by his brother, who was a missionary in Wyoming. While a resident of the Quaker City he had charge of a mission in the poorest section, composed of blacks and whites, and at the same time was superintendent of a Sunday school attended only by the wealthiest residents' children. In that way he came to understand the needs and viewpoint of both the rich and the poor. As a missionary on horseback he became prominent in South Dakota in the Black Hills and was very widely known in that section for his able work.

GREAT BARITONE TO SING HERE FEBRUARY 9
(Continued from page 1)

two seasons at Gratz and Riga, went to the Royal Opera in Vienna, and then to the Royal Opera in Berlin, where he was leading baritone. He made his first American appearance in Chicago, where Mary Garden brought him to the opera. Of this appearance one critic wrote "Schwarz is a glory to the lyric stage. I have heard all the great baritones, Victor Maurel, Sammarco, Amato and Ruffo. But their triumphs fade before the thrill of passionate enthusiasm that held the audience breathless with admiration before Joseph Schwarz' magnificent performance. What a night!"

Though Mr. Schwarz has for years been the idol of Continental Europe, he made his London debut this past summer at Covent Garden, in "Rigoletto." So great was his triumph that



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a second performance of the opera was demanded during the week, an unprecedented event in the English opera house. In August he returned to Vienna after an absence of nine years, and his appearance at the Staats Opera House created an ovation. In Berlin the announcement of a Schwarz recital sells out the house within a few hours. After his recent Chicago appearance the critics wrote unanimously of his glorious voice, and declared him one of the greatest singers in the world today, in both opera and concert. In song recital he compels admiration of the kind gained by only one or two other singers now before the public. Mr. Schwarz has recently become an American citizen. He declares that his three favorite Americans are his wife, Theodore Roosevelt and Mary Garden.

In sponsoring the All-Star Course, the Community Shop committee is performing a double service, that of using the proceeds from the concerts to further the splendid work being carried on by the shop, and that of giving to the people of Highland Park the opportunity of hearing the greatest artists in their own community. Many North Shore institutions are benefited by the work of the Community Shop, these including Dorcas Home, Highland Park Y. W. C. A., Highland Park hospital, Arden Shore, Lake Bluff Orphanage and the Chicago Lighthouse.

Brooklyn may gain a state senator, says a New York headline. But that isn't much of an accomplishment, at that.

NELSON'S GARAGE IS NEARING COMPLETION
Large Building on Elm Place to House Auto Repair Shop; Storage Also

Nelson's Auto Repair shop on Elm place is expanding into one of the most modern and down-to-date garage storage and repair stations on the North Shore. Facing on Elm place a commodious building with 80 feet of frontage and a depth of 90 feet is already under roof, and it is expected that it will be ready for use in about three weeks. Mr. Nelson stated yesterday. The new building is without post or pillar in the interior, giving a wide sweep without obstacle of any kind, with high ceiling and good lighting facilities. It has an adequate heating plant, and a feature in this line will be the fact that there will be no wall radiators, the heat being blown into the building by a fan so that all parts will be heated alike. The garage will accommodate about 40 cars, besides the repair shop, etc. It is a fine improvement and comes as a direct result of the need of increased space caused by growing business.

I. O. V. TO GIVE DANCE IN HIGHWOOD FEB. 20

A dance will be given by Manheim lodge No. 37, I. O. V. Saturday evening, February 20 in Santi hall, Highwood. There will be good music. All who attend are assured a very pleasant evening.

ST. JOHN'S EVANGELICAL CHURCH

Cor. Homewood and Green Bay.
Sunday, Feb. 7, 1926—
9:30 a. m., Sunday school.
10:30 a. m., morning worship.
(English).
Owing to the absence of Rev. Roth, the morning services will be conducted in English instead of German as is the custom for the first Sunday of the month. Rev. McKibben of Evanston, formerly of South Bend, Indiana, will have charge. The February German services will be on the following Sunday, Feb. 14.

The confirmation class will meet as usual on Saturday at the home of Mrs. Duffy.

The Ladies' Aid society of St. John's Evangelical church which was to meet at the home of Mrs. Chas. Werhane Tuesday afternoon, Feb. 9, has deferred this meeting for Thursday afternoon, Feb. 11, at 2 o'clock. This postponement is due to the absence of Rev. Roth who will be with us again on Thursday.

WOMAN'S CIVIC CLUB TO MEET FEBRUARY 10

The regular monthly meeting of the Woman's Civic club of Ravinia will be held at the Village House on Wednesday afternoon, Feb. 10, at two-thirty o'clock. Mrs. J. Paul Goode will speak on "Impressions of a Green Legislator."

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