

B. P. O. E. 1362
 Meets in Club Rooms Second and Fourth Fridays of each month
E. M. CONRAD Secretary
JOHN E. CONRAD Exalted Ruler

DANTE BONETTI
 Viola Instructor
 Room 9 - 16 Sheridan Road
 Hours 2 to 6 Daily
 Moldaner & Hunter Bldg.
 Phone 786-W

DR. EARL D. FRITSCH
 Dentist
 Highland Park State Bank
 Tel. H. P. 275

Talking Machines Repaired
 All makes: springs supplied, machines oiled and repacked. Gold, silver and all metal articles replated and polished. All work called for and delivered.
J. G. RUSSELL
 418 Glencoe Ave. Highland Park
 Tel. H. P. 1291

Radio
 Outfits, Parts, Supplies Installed, Adjusted, Repaired
 55 South St. Johns Ave.
 Phone Highland Park 115

TAXIDERMIST TANNING
 Artistic Work on all kinds of Birds, Animals, Fish, Rugs and Game Heads
 Life-like Moth-proof
OTTO SOSSDORF
 571 CENTRAL AVE. HIGHLAND PARK, ILLINOIS

Greenslade Electric Shop
 386 Central Avenue
ELECTRICAL CONTRACTOR
THOR WASHERS APEX CLEANERS
 Telephone 555 Highland Park

NASH
 Four and Six Cylinders
 Willis Sainte Claire Cylinder Cars Eight Cylinder Cars
Lake Shore Motors Co.
 55 So. St. Johns Avenue
 Phone 115

OAK TERRACE LAUNDRY KIDS
 CLEAN LINENS
 THE CLEANEST LAUNDRY IN THE LAND... WE'RE NOW AWAITING YOUR COMMAND!
CLEANERS AND DYERS

There is a charm in clean, well laundered linen that appeals to milady as do fine cut glass and services of silver. She can entrust her linens to our laundry-care, because she knows we are expert in the handling of them.
 Wet Wash, 20 lbs. \$1.00
 Rough Dry, lb. 11c
 This includes flat pieces ironed.
 For information call Highland Park 87.

JEWISH NEW YEAR CELEBRATION SUNDAY COMMENCES AT SUNSET

Is A Purely Religious Festival; Begins Year 5685; All Jews to Participate

Sunday, September 28, 1924, at sunset marks the Jewish New Year, the beginning of the year 5685 from the creation of the world, according to the traditional religious reckoning. The Jewish era is a religious era, and the Jewish lunar calendar, with every month beginning with the new moon, is a religious calendar now used only for estimating the feasts and fasts of the Jewish year, just as is done also with the various movable feasts of the Christian church. For all ordinary purposes the civil calendar is used by Jews as well as Christians.

The festival of the New Year is the first of the month of Tishri, which is the seventh month of the year. Just as the Sabbath, the holy day, is the seventh day of the week, so the seventh month is a holy season. It includes the New Year, the Day of Atonement—the solemn fast of the tenth of the month—and the harvest festival, the Feast of Tabernacles. The New Year was kept originally for a single day, but when the Jewish people were exiled from Palestine and could no longer make their observation of the new moon from the height of Zion, a second day was added in order that they might be certain of keeping the exact time of the new moon in Palestine. Liberal Jewish congregations have returned to the early custom of a single day.

The Jewish New Year differs from the civil New Year in being purely a religious festival. It is not the time for extravagant gaiety. It is a day of solemn prayer, as well as a day of happiness and feasting. Religious services will be held Sunday night and Monday morning in all synagogues the world over, while the more conservative ones will hold them on Monday night and Tuesday as well. The Biblical basis of the New Year festival is found in the twenty-third chapter of Leviticus and the twenty-ninth chapter of Numbers. Here it is referred to as "The Day of the Blowing of Trumpets", a custom which is continued to the present time. It was a day of solemn assembly, a day on which special sacrifices were brought to the sanctuary.

In the modern synagogue, the day is observed by special prayers, including some very beautiful poetic compositions and unusually elaborate musical settings; by the reading of special portions from the Bible; and by blowing of the rams horn or Shofar. The Biblical readings are from the life of Abraham, especially the story of his sacrifice of Isaac, with its touching lesson of supreme faith.

The trumpet, blown only on this festival, is made of a ram's horn and has no mouthpiece, being one of the most ancient and most primitive musical instruments in existence. It was the kind of horn used as a bugle in the early days of the Jewish people in the wilderness, and the custom has been preserved through all the centuries as a memorial of God's care for His righteous ones. The first ram's horn is said by tradition to have been made of the horn of the ram which Abraham sacrificed in place of his son Isaac.

The New Year festival has a profound religious meaning, bound up as it is with such a wealth of historic associations. It is known as the Day of Memorial, a day of memory and searching the heart. The pious Jew, in his house of worship, confesses before God his sins of the past year, and turns over a new leaf for the year to come. It is also known as the Day of Judgment, for this confession brings forgiveness on the Day of Atonement, ten days after; while the absence of true repentance brings punishment directly on the head of the sinner. These two aspects of religious thought are joined in all the services of the day, and their meaning is impressed still more deeply on the congregation by the annual notes of the Shofar, with their meaning of solemn reminder of the past and warning for the future.

The New Year and Atonement season is, in a way, a revival season among the Jews. It is the time when all Jews, orthodox and liberal alike, attend the synagogues, whatever may be their attitude through the year. At this time every house of worship is crowded with eager worshippers. In addition in every large Jewish community temporary holiday services are organized to accommodate non-members, and the leading congregations everywhere provide overflow services if needed.

The intense and universal celebration of this solemn day ushers in the new religious year of the Jewish calendar, and impress anew on every worshipper the eternal lessons of faith and duty.

Two and one-half per cent of the farmers of America now have their homes and farms equipped with electric light and power service.

Aviators who knock over our chimneys are respectfully requested to land and build them up again.

COUNTY NOT LIABLE FOR ROAD ACCIDENT

Supervisors Turn Down Claim of Waukegan Men for Damages; Asked \$1,000

The board of supervisors last Friday voted to disallow a claim of \$1,000 which Steve W. Gavin and F. J. Allen of Waukegan, who claimed that the county highway officials' negligence resulted in an accident at Gurnee last spring in which both claimants were badly injured. The supervisors adopted the recommendation of a committee named to investigate the claim, and they reported that in their opinion and that of the states attorney the county was not at fault. Gavin and Allen, it is reported, drove through a barricade west of the Des Plaines river and their machine plunged over an embankment.

Electric railways of the United States employ more than 300,000 workers, with an annual payroll exceeding \$300,000,000.

State of Illinois)
 County of Lake) ss.
 Estate of Orson B. Jewett, deceased.

To Irene J. Jones and Addie Mize, heirs at law, legatees and devisees of Orson B. Jewett, deceased.

Public notice is hereby given that the undersigned, Executor of the last Will and Testament of Orson B. Jewett, deceased, will attend the Probate Court of Lake County, Illinois, at the Court House in Waukegan, in said County, on the 27th day of October, A. D. 1924, at ten o'clock A. M. for the purpose of presenting his Final Report and Final Account in said estate and will then ask to be discharged and to have said estate declared settled and closed, at which time and place you can be present if you so desire.

Dated, September 19, 1924.
JOHN O'KIEFE,
 Executor.

John Conrad, Attorney. 30

NOTICE

Public notice is hereby given that the Board of Local Improvements of the City of Highland Park, County of Lake and State of Illinois, has filed in the County Court of Lake County, Illinois, a certificate that the following improvement has been completed, and that it conforms substantially to the requirements of the original ordinance for the construction of the same, to-wit: The construction of a sanitary sewer extension in Brownville Road, Lincolnwood Road, Marion Court, Pierce Road and St. Johns Avenue, all in the City of Highland Park, County of Lake and State of Illinois. Highland Park Special Assessment of said Court Docket No. 277, and that application has been made to said Court to consider and determine whether or not the facts stated in said certificate are true. That a hearing will be had upon said application on Monday the 6th day of October A. D. 1924, at the hour of ten (10) o'clock in the forenoon of said day, at the County Court Room of said Court, in the County Court House, at Waukegan, in said Lake County.

Objections may be filed to said application on or before the hour of ten (10) o'clock in the forenoon of said day.

SAMUEL M. HASTINGS,
FRANK L. CHENEY,
JOSEPH B. CARD,
F. A. PRESTON,
 Board of Local Improvements of the City of Highland Park.
 Dated at Highland Park, Illinois, September 18th, 1924.

Among those who believe in liberalism are the tramps who are looking for hand-outs.

Chow Chow Puppies For Sale
 435 S. St. Johns Ave.
 Telephone H. P. 310-WX
MRS. E. J. HAYES

MONARCH
 Since 1853
 every month
 every day
 for 70 Years
QUALITY
REID, MURDOCH & CO.
 Established 1853
 Chicago - Boston - Pittsburgh - New York
 "Best Trade Uses Monarch"
 "We have been selling your Monarch Coffee for several years. Our best trade uses and recommends it as their friend as the best coffee they ever drank. Our trade is growing daily on Monarch."
GIBBS CASH AND CARRY GROCERY
 Ludwigs, Mich.
 40 MONARCH FAVORITES
 Cocoa, Tea, Sweet Flakes, Sweet English, Oatmeal, Chilly Sauce, Cereals, Mince Meat, Maple Syrup, Raisins, Dried Fruit, Fruit Salad, Pineapple, 100 Island Dressing, Pork and Beans, Peanut Butter, Prepared Mustard, Grape Juice, Fruit Salad, Pineapple, Bing Peaches, Sliced Peaches, Apples, Pears, Raspberries, Red Raspberries, Strawberry, Blackberries, Cherries, Eggs, Red Kidney Beans, Lima Beans, Applesauce, Corn, Tomatoes, Peas, Hominy, Pumpkin, String Beans, Sweet Potatoes, Sweet Corn, Spinach, Ice Cream, Milk.



For Your Convenience - 28 Retail Stores

No. 14 in a series of statements about the Company's business.

FOR your convenience we maintain and operate 28 retail stores where information about the services rendered by this Company may be secured.

In each of these stores there is arranged for your inspection a full display of selected gas or electric appliances which the Company guarantees. These may be purchased for cash or on monthly payments with your service statement.

The sales force in these stores fully understands the appliances and will advise with you so that you may select the type suited to your particular requirements.

These appliances are correctly designed and manufactured to give good service according to standards set by the engineers of this Company. A rack of electric lamps, showing sizes, shapes and colors available for your use, is also on display.

You are cordially invited to visit the Public Service Stores

PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS
 Serving 6,000 square miles—202 cities and towns—with Gas or Electricity

WM. GUYOT, District Superintendent
 51 South St. Johns Avenue, Highland Park, Illinois



The announcement that the Public Service Company of Northern Illinois has been awarded the Charles A. Coffin Medal for 1923, is a tribute to the territory in which this Company operates as well as the service it renders.

This award was made to this Company in competition with the electric light and power companies of the United States "for distinguished contribution to the development of electric light and power for the convenience of the public and the benefit of the industry."

