

LIGHTING ADVANCE SHOWN IN REPORTS

Interesting Facts From Engineers' Statement Evidence Progress

The annual report of the Illuminating Engineering society, recently issued, chronicles numerous interesting facts about developments in lighting which have wide public interest.

Some interesting statements in the report are: Sign lighting has made such rapid progress that statistics from eight cities, ranging from 10,000 to 350,000 population, show one sign and 202 sockets for every 75 persons.

The largest electric sign in the world is 153 feet long and 75 feet high, and is legible from a distance of 8 miles and visible for 30 miles.

The steamship Leviathan uses 150,000 lamps in its lighting system.

Incandescent lamps consumed per capita annually in various countries are: United States, 1.83; Switzerland, 1.62; Germany, 0.88; France, 0.72; Austria, 0.67; England, 0.45; Italy, 0.38; Hungary, 0.37.

COMPLETE LECTURE ON CHRISTIAN SCIENCE

(Continued from page 1)

back of these healings, and how is it that people are healed in Christian Science-to-day? This, my friends, is the same question that was put to Jesus centuries ago, and the answer is still the same. It was the Christ or spiritual and exact understanding of God, of Truth, Life, and Love, reflected by the Master, which did the work, and it is that same spiritual scientific knowledge of God and man, reflected, in measure, by students of Christian Science to-day which is manifested in multitudes of healed and regenerated men and women. This spiritual understanding, then, was the Mind that was in Christ Jesus, revealing itself in ideas or thoughts so great and potent that they enabled him to heal all manner of disease and raise the dead. Explaining his works he said: "The words [the ideas or thoughts] that I speak unto you, they are spirit and they are life." It was the potency, then, of the divine Mind which was in Christ Jesus which healed the sick and sinning and it is that same spiritual thinking of Christian Scientists to-day that is doing the work which he said would be done by those who believed, understood, his word or thought.

Christian Science commences where it finds us, it may be in sin, disease, or poverty, and begins right there the process of redemption and salvation. This redemption of the individual is not accomplished in a moment, by a kind of supernatural transformation of human beings into angels of light, rather is it the gradual and daily putting off of evil and erroneous ways of thinking, replacing them with thoughts that have their being in the one God, divine Mind. There is no record in the bible that Jesus instantaneously turned people into saints. He met the immediate need, destroyed the specific disease or sin, and then said, "Go, and sin no more,"—clear evidence that the process of salvation was to be continued by the individual, in better ways of thinking and living until all evil disappeared. The life of Christ Jesus revealed the way of salvation but it remains for each one of us to study that Christ-way in the Bible and Science and Health and then, up to our highest light, endeavor to walk in it. You will note that I speak of the study of Christian Science, of study as contrasted with reading. My acquaintance with Christian Science goes back many years, to early boyhood, in fact. During these years I have discussed the subject with many people. Every who and then I meet an individual who, when Christian Science is mentioned, will say, "Christian Science—oh, yes, I've looked into Christian Science, but there's nothing in it." Looked in? Looked into Christian Science, the Science of all Truth or true being? What estimate do you suppose people would place upon me as a thinker if I were to be casually remark, "Mathematics—oh, yes, I've looked into the science of mathematics, but there's nothing in it."

My friends, Christian Science is a science, the demonstrable Science of being, and it has to be studied. There is no other way to get it. As in our academic work we study the science of mathematics, and step by step master certain of the basic rules and then proceed to apply them to the common mathematical problems that come into our experience, so is it with Christian Science. Here a little, there a little, through study of the textbook, together with the Bible, we acquire a growing knowledge of the divine Principle which we may apply and find available in the minutest details of human living. Let us take for instance the all too prevalent tendency to lose one's temper. Few of those afflicted with this unpleasant habit wish to keep it. Many struggle to overcome it and suffer great remorse whenever it seems to manifest itself. King Solomon never spoke a truer word than when he said in Proverbs, "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city." Quick temper, as we all know, is often the cause of broken friendships, unhappiness in families, and discordant relations in church and business. Just as soon as one commences the study of Christian Science, however, he begins to see the true meaning of self-control, real self-government; that divine Mind being the only intelligence of man can and will govern and control every thought and motive aright. He discovers how to check this disposition, as people often say, "to flip off the handle" and to maintain the peace and peace of spiritual dominion. In Christian Science we perceive that hasty temper sometimes arises from a too ready impulse to misunderstand our brother's motives or jump to a con-

clusion without having thoughtfully considered all the elements concerned. Even a slight perception that divine Love alone governs man shows us how to restrain our impatience. It shows us, too, how to stop and say to ourselves, "Now, see here, this man even though he entertains a point of view different from my own is entitled to his opinion. If he is wrong certainly no exercise of anger, force, or human will is going to convert him to my own thinking. Besides, my own thought in this matter may be wrong, and if it is, I want to give it up, because I would not willingly hold to any erroneous or unintelligent way of looking at things." Checking ourselves in this way, we naturally learn to respect another's opinion, resentment, intolerance, and self-will are cast out and replaced by the mental qualities of brotherliness, poise, and forbearance. The way opens up for a mutual understanding of the point under consideration. With anger out of the way, all parties concerned see of the thing clearly, and unanimity of thought is finally manifested. Complete dominion over temper and irritability may not be attained at once, but it is a blessed thing to start this overcoming process. Thousands of people can testify that gradually through the earnest application and study of Christian Science real success in this direction has been achieved.

I realize that study necessarily makes a demand upon us for thinking, and that when it comes to questions of spiritual reason and logic which naturally bring us into the realm of God, the human mind is inclined to be astonishingly lazy and apathetic. But one of the greatest blessings which comes through the study of Christian Science is the increased ability to think. Indeed, it shows us how to think, to think accurately, clearly, and with power. It teaches us that since God is Mind, that God is the Mind of all His children of man—that we can in this hour, as sons of God, call upon this Mind for infinite intelligence, wisdom, respectability, and vision. It is the divine right of man to think, to think rightly and with power, to think with that Mind which was in Christ Jesus.

This question of thinking reminds me of a boyhood experience which was so helpful that I have never forgotten it. One September at the opening of the school year, I discovered that by some new rule I could elect without consultation my own course of study. I thought that was fine, so I quickly arranged a program with all the subjects I liked—English, history, French, German, and art—carefully omitting those I did not like—mathematics, physics, and the other sciences—and I felt quite proud of myself. A day or so later I was in the studio of a gentleman who has since become a Christian Science practitioner. At that time he was teaching music and I had come for a lesson. Suddenly he said, "By the way, what are you taking at school this year?" I was a great deal of complacency and with a program I had selected. To my great surprise he said, "But you are not taking any mathematics!" "Oh, no," I said, "I don't like mathematics." "Well," he replied, "that is not a good reason. You should learn to think. You go home and change your course; take some geometry and learn to demonstrate the truth." It was a hard blow but I took it. I went home, changed my program and took geometry and I tell you it is one of the best things that ever happened to me, because it forced me to demonstrate the truth. I was compelled to reason, to think; I was obliged to turn unreservedly to divine Mind for intelligence and it destroyed that lazy mental state which just wanted an easy time and was unwilling to do any really constructive thinking.

Humility of Christian Science One of the most wonderful and blessed features of Christian Science is the fact that although a purely mental or spiritual Science it never loses sight of the personal element and human need. Mrs. Eddy speaking of this in Science and Health (p. 127) says that "the term Christian Science relates especially to Science as applied to humanity." As stated in Science and Health (p. 25), "The divinity of Christ was made manifest in the humanity of Jesus." A true metaphysician has had tender regard for the suffering of an afflicted people. When they were hungry he fed them spiritually, but he also met the human need with bread. There is nothing, if I may be permitted to use the expression, "up in the air" about Christian Science. It does not consist of a lot of beautiful, nebulous thoughts and theories giving people a momentary uplift but utterly ignoring the actual human need. Real Christian Scientists are practical, common-sense people. They do not go about with their heads in the clouds and their feet in the mire. They are not cold or heartless. The scientific understanding of God as Love inevitably makes men kind and charitable, inspiring a spirit of true benevolence. There is nothing in the teaching of Christian Science that warrants a heartless disregard for the suffering and misfortunes of our fellow-men. It is true that Christian Scientists do not enlarge upon, discuss, or accept as real or God-given the evil in human experience, but they are quick to respond to every honest or worthy appeal for help in meeting the immediate needs of their fellow-men everywhere. The charitable healing and regenerating work carried on by Christian Scientists in penitentiaries, jails, and prisons is the natural effect of our teaching that God is Love, and man therefore loving.

No better illustration of the humanitarian motive pervading Christian Science can be found than the establishment by Mrs. Eddy of the great international daily newspaper, The Christian Science Monitor, designed, as she said, "to injure no man, but to bless all mankind" (The First Church of Christ, Scientist, and Miscellany, p. 353). A newspaper writer from girlhood, Mrs. Eddy keenly appreciated the potency of journalism and its effect upon the thinking of the world. We often hear the term "power of the press" but to what extent have we analyzed it to see just what it means—power of the press? To what extent have we seen that what is known as human con-

sciousness is largely constructed, framed, or built up through what we read in the newspaper? We think, whether we realize it or not, largely in terms of the printed page. Indeed it is said that we are a newspaper-people. Much that we think or talk about through the day finds its origin or first experience in the newspaper. Consider for a moment! Every morning here in this city thousands of you get up and stream out into the streets and buy a newspaper. And then what? Each one commences to fill his consciousness with thoughts of crime, disaster, scandal, accident, disease, and death—not very good mental food with which to begin the work of a day. Recently a professor in Bradford College, England, made the statement that five-sixths of the thinking done by the civilized world was furnished it by the newspapers.

Now Mrs. Eddy, great woman that she was, looking below the surface of things, saw the tremendous power of the printed page, the communication of ideas to human consciousness through that medium. She recognized, too, the part that the press plays in all this, and conceived the idea of a newspaper reflecting the spirit of truth, of honesty, integrity, and righteousness in business affairs, of government, in the home, in education, and in every department of life, in fact. The Monitor to-day is acknowledged by many of the great men of the time to be the criterion for all newspapers. It is a way-shower in journalism. Its practical influence upon human affairs cannot be estimated, and only love for mankind inspired its inception and its governing purpose.

The Monitor, presenting, as it does, world affairs from the standpoint of universal love and the brotherhood of man, is uncovering to human consciousness the basic cause of war—between individuals as well as nations. And what is the root cause, the basis of world strife and contention, emulation, mad ambition, and "man's inhumanity to man"? Is it not envy—the serpent of hate and jealousy? The gospel of Christian Science to-day is available to destroy this evil, and to show the better way into the heart of mankind. Christian Science shows us that envy has its foundation in the belief or fear that fellow-man possesses some good, some blessing which we are denied and which we greatly desire. Christian Science declares that envy is a baseless fear. Are we really denied what we lack any good thing? In the light of Truth we see that man, God's image and likeness, to-day has all good, if he will only claim it, the infinity of supply, substance, opportunity, talent, happiness? What does he lack? Infinitely manifested there is enough of good, of God, for all, for every man. Each may legitimately claim all that he needs and rightly desires, and yet his brothers too may partake of Love's immeasurable bounty. Each one finds his proper place and proper relationship to all of God's little ones. Who ever conceived of the great oak vying with the stately pine, or the rose with the lily? Side by side, each fills its purpose in God's divine plan. There is no envy there, and in our daily life every fine achievement, every success of our brothers, can make us rejoice, because more of God's glory has been revealed, and we know that same possibility exists for us. There is enough for all.

Fear Destroyed No Pharaoh of Egypt held the children of Israel in greater bondage than to-day is exacted of humanity by the taskmaster, fear. Men are afraid to eat, and afraid not to eat. If business is good they are afraid it will be bad, and if it is bad they are afraid it will be worse, afraid if the weather is hot, afraid if it is cold. Indeed, fear is usually present in some form at all occasions. What is this tyrant, fear? Is it real and God-provided? Has the all-loving creator of the universe put into the heart of man the seeds of timidity, apprehension, and misgiving? No, not one of them. "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." The world is coming to see how available are the teachings of Christian Science—that God is Love and only Mind governing man. New this understanding enables us to recognize and stand out fear. It shows us that fear comes into thought primarily as a temptation to acknowledge and bow down before a power other than the one God. We are asked to admit the existence of an evil entity which has the ability to incapacitate, terrify, and destroy the children of God. Spiritual reason tells us that all this is not the product of an infinitely good God, and indeed God would not be infinite if evil and its offspring, fear, are self-constituted and eternal realities.

Discouraged and disheartened in the struggle with life's problems, it would seem as though man's ability to cope with difficulties and to resist them had so weakened that at the very first onslaught of the enemy he gave up without an effort. We are told in the Scriptures that if we resist the devil, evil, he will flee from us, and Mrs. Eddy in Christian Science has shown the world how to stand courageously and resist evil and fear. On page 393 of Science and Health she says, "Rise in the strength of Spirit to resist all that is unlike good. God has made man capable of this, and power divinely bestowed on man." Christian Science in its teaching that all is Mind and its infinite manifestation shows us that fear always makes its appearance as a thought, as some kind of a realization that all true thoughts have their origin in God enables us to separate these fear thoughts from ourselves and from the divine Mind, to see them only as illusions, as false beliefs without basis or cause in Truth. This perception that fear and erroneous beliefs are not real nor of God gives man courage and power to meet and resist all difficulties. We learn how to study and scrutinize the guests seeking admission to our mental homes and to bar the door when fear and its companion beliefs, timidity, anxiety, and worry, present themselves. Fear is no part of the (Continued on page 5)

COUNTY OF LAKE ) ss. STATE OF ILLINOIS ) IN THE CIRCUIT COURT OF LAKE COUNTY, OCTOBER TERM, A. D. 1924. JACOB REPHOLZ and LIZZIE REPHOLZ VS.

Will F. Bolvin, alias William F. Bolvin; "Unknown heirs at law or devisees of Will F. Bolvin, alias William F. Bolvin, deceased"; Emma M. Bolvin; "Unknown heirs at law or devisees of Emma M. Bolvin, deceased"; Charles Runker; "Unknown heirs at law or devisees of Charles Runker, deceased"; Joseph De Palm; "Unknown heirs at law or devisees of Joseph De Palm, deceased"; Josephine Leitner; "Unknown heirs at law or devisees of Josephine Leitner, deceased"; Frank Leitner; "Unknown heirs at law or devisees of Frank Leitner, deceased"; Edward S. Addams; "Unknown heirs at law or devisees of Edward S. Addams, deceased"; Willard R. Hills; "Unknown heirs at law or devisees of Willard R. Hills, deceased"; Mary E. Draper; "Unknown heirs at law or devisees of Mary E. Draper, deceased"; Holmes Pyott & Co.; William Matthe; "Unknown heirs at law or devisees of William Matthe, deceased"; "Unknown owner or owners of the notes described in the Mortgage dated May 29, 1874, and recorded June 4, 1874 in Book 45 of Mortgages, page 519, made by Josephine Leitner and Frank Leitner her husband, to William Matthe"; John Witbell; "Unknown heirs at law or devisees of John Witbell, deceased"; William B. Smith; Charles D. Smith; Mary E. Latta; Ira Smith; "Unknown Owner or Owners of the land described in the bill of complaint"; S. S. Streeter, alias Samuel S. Streeter; "Unknown heirs at law or devisees of S. S. Streeter, alias Samuel S. Streeter, deceased"; Mary A. Streeter. 26-29

IN CHANCERY GEN. NO. 14330 The requisite affidavit having been filed in the office of the Clerk of said Court.

Notice is therefore hereby given to the said above named and unknown defendants that the above named complainants heretofore filed their bill of complaint in said court on the Chancery side thereof, and that a summons thereupon issued out of said Court against the above named defendants, returnable on the first day of the term of the Circuit Court of Lake County, to be held at the Court House in Waukegan, in said Lake County, on the first Monday of October A. D. 1924, as is by law required and which suit is still pending.

LEWIS O. BROCKWAY, Clerk. Waukegan, Illinois, 21st day of August, A. D. 1924. ERNEST S. GAIL, Complainants' Solicitor Highland Park, Illinois

According to many people, money spent by the other political party is a corruption fund, but money spent for their own party is for educational work.

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