

ADMISSION

DELUXE THEATRE

ADMISSION

Adults: 27c; War tax 3c

Children under 12: 13c
War tax 2c

LAKE FOREST, ILLINOIS

SUNDAY, DECEMBER 17

6:30 p. m.

MONDAY, DECEMBER 18

7:30 p. m.

TUESDAY & WEDNESDAY, DEC. 19-20

7:30 p. m.




RODOLPH VALENTINO
and
CARMEL MYERS
Presented by
CARL LAEMMLE
In a Romantic & Love
Story of Adventure
"ALL NIGHT"
UNIVERSAL SPECIAL

THURSDAY & FRIDAY, DEC. 21-22

7:30 p. m.



JACKIE COOGAN
in
"OLIVER TWIST"

8 GREAT REELS THAT
MAKE YOU ASK FOR
MORE.

Another milestone in screen
achievement
Screened as the
world would wish it.
A FIRST NATIONAL
ATTRACTION

Fagin teaches Oliver a "game"

Every Dickens character played by the ideal artist

Jackie Coogan	Oliver Twist	Lon Chaney	Fagin
George Siegmann	Bill Sikes	Glady Brockwell	Nancy Sikes
Leslie Helmore	Mr. Brownlow	Artful Dodger	Edouard Trebeal
Garl Stockdale	Monks	Sawberry	Nelson McDowell

Also Comedy

The finding of a baby boy with the bodies of its parents on the snow-covered gold trail in Alaska.

Excitement at Gore's Casino and dance hall when Charlotte Woods sells her kisses to provide a fund for the baby's bank account.

When Charlotte forces Ralph Stevens, a prospector, to buy a kiss from her at the point of a revolver.

The destruction of the dance hall by fire and the subsequent panic.

The death of Beauregard, a trapper at the hands of Charlotte, after her husband, Brent, had traded her for Beauregard's boat and pelts.

The desperate battle between Stevens and Brent on a raft which goes over the falls with Stevens, wounded, and Charlotte. The daring rescue of Stevens by Charlotte.

When Stevens, in revenge, for Charlotte's use of a revolver to force him to buy a kiss, uses the same revolver in like manner upon Charlotte and playfully wins her promise to become his wife.



Dorothy Dalton
in the
Paramount Picture
"The Siren Call"

Also Pathe Review

SATURDAY, DECEMBER 23

7:30 p. m.

Matinee Saturday Afternoon at 2:30



SCENE FROM "PAWNEE"

DEAR SIR (OR MADAM):

We consider it our good fortune to have been able to secure for Saturday, Dec. 23 engagement, beginning at 2:30 afternoon, and 7:30 evening, at our theatre, the recently completed picturization of Frank L. Packard's wonderful story "Pawnee." This note is intended to apprise you personally of the fact; we know you will want to see the picture.

You will probably recall that Frank L. Packard is the man who wrote "The Miracle Man," admittedly one of the best photoplays which has ever been produced. Mr. Packard thinks that "Pawnee" is equally good; so do we and we think you'll agree with us.

Tom Moore and Edith Roberts, both genuine photoplay stars by virtue of many splendid performances in the past, are featured in the cast.

The story is intensely melodramatic. It will give you a lot of those old-fashioned thrills you used to get in motion picture theatres and have been missing—probably to your regret—in recent years.

Also Comedy and Two-Act VODVILL



Thomas H. Ince
presents

"Skin Deep"

THOMAS H. INCE has done it again!
Eclipsed every previous success in "SKIN DEEP" — a remarkable drama of dual lives, dual loves. Packed with the Ince-Punch. SWIFT, STRANGE, STARTLING, Too!

EVERY AMERICAN LEGION POST AWAITS
COMING OF "SKIN DEEP"

Recognizing the screen as a tremendous medium of influence in its campaign for good citizenship, the American Legion — both national officers and the ten thousand Legion post commanders throughout the country — are awaiting with keen interest the showing of "Skin Deep," Thomas H. Ince's great melodrama.

Carrying a strong plea for recognition of the country's obligation to former service men, especially its disabled soldiers, this is one of the first picture productions in which Legion officials have officially and personally interested themselves. After a pre-view of "SKIN DEEP" in the east, Hanford MacNider, national commander, sent cordial thanks to Mr. Ince for the appeal for service men, while Legion officials began plans for co-operation with local exhibitors everywhere.

Ask the commander of your local Legion post what he intends doing when you play "Skin Deep."

The story is of an ex-convict who atones for a life of crime on the battlefields of France and his struggles to make good when he returns home. About seventy-five disabled World War veterans appear in one of the scenes at the climax of the story.

Tuesday—Pathe Comedy Wednesday—Goldwyn Graphic

CHRISTIAN SCIENCE LECTURE SUMMARY

DELIVERED HERE FRIDAY

Synopsis of Address by Judge
Hill at First Church of
Christ, Scientist, in
Highland Park

Highland Park people who heard the lecture delivered Friday evening by Judge Frederick C. Hill, C. S., of Clinton, Ill., member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, Boston, Mass., were greatly pleased with the splendid exposition of the subject made by the lecturer and will be gratified to have an opportunity to read a summary of the address. Therefore it is with pleasure that the Highland Park Press herewith gives to its readers a 1200 word synopsis of this lecture, delivered under the auspices of the First Church of Christ, Scientist, in the church edifice on Friday evening, Dec. 8, 1922.

The lecturer was presented to the audience by Mrs. Harvey W. Branigar, in a few brief and well chosen remarks, and Judge Hill immediately began his address, which, in brief, was as follows:

Summary of Lecture
Christian Science is, as its name implies, essentially Christian and its practice being predicated upon absolute law, it brings healing from sickness and deliverance from sin. This being the case, Christian Science, as a great religious movement must be based upon a revelation of the teachings and practical truths presented in the Bible. Lest there be confusion in the thought of those who have never investigated this subject, I assure you at the outset that Christian Scientists use for their study and in all their

church services one Bible authority, that of the King James version of the Old and the New Testaments.

Christian Science as it is presented to you and to me came through the discovery by Mary Baker Eddy of the operation of absolute, fixed spiritual law. In an impartial investigation of Christian Science it is desirable, in fact quite essential to know somewhat of its Discoverer and Founder. I feel quite safe in assuming that my early experience in the investigation of this subject is similar to yours. My first impulse was to inquire, "Who is Mrs. Eddy?" "What did she discover and found?" The answer to these questions is simple and helpful.

Mrs. Eddy was a devout and lovable, New England woman, deeply interested in the Bible. Early in childhood she displayed a keen perception of the underlying truths contained in Bible narratives. Through her research and study of the Bible she noted that perfect trust and confidence in God's laws were followed by permanent and fixed results and that blessing and healing were part and parcel of His infinite plan. Hence Mrs. Eddy discovered and proved the divine laws of Life, Truth and Love. After this discovery she subjected it to proof and being convinced of the healing and redeeming ministrations of these spiritual laws she determined to give to the world the benefit of her observation and discovery. Accordingly she wrote and published "Science and Health with Key to the Scriptures" and designated it the Christian Science textbook. The reading and study of this book, in connection with the Bible, has brought health and healing to many and is indeed a key to God's inspired Word—the Bible.

Regardless of conflicting reports, I make this positive and emphatic declaration of fact:—Mary Baker Eddy is the Discoverer and Founder of Christian Science and has been so decreed by our courts.

It will early be discovered that Christian Science emphasizes the

final destruction of sin and the healing of bodily infirmity. Some of our religious friends have offered the criticism that Christian Scientists make too much of the healing element. At no time does the human mind part with cherished beliefs or relinquish traditional claims until proof, clear and positive, has been presented showing that there is a better way. It is not surprising, therefore, that after material methods have failed and Christian Science treatment has restored health and happiness to the individual very much should be thought and made of the healing element. In fact, all Christian Science practice is healing in character whether it is applied to bodily afflictions or to other forms of discord.

Mrs. Eddy has discovered and applied the laws of Spirit. The false beliefs regarding these laws or the willful rejection of them in no way affect their intrinsic value and they remain ever available to all who will understand and apply them according to their Principle. Christian Science is applying the red letters "Counterfeit" to the false conclusions and the false beliefs masquerading as realities in the human mind. It is unfolding to the receptive thought and bringing into human experience positive proof that, "There is no life, truth, intelligence or substance in matter" and that "Spirit is the real and eternal". (Science and Health, page 468) This reality is the basic, fundamental state-of-being. The practice of Christian Science is destroying the unreal, counterfeit values of human beliefs and is bringing into view the basic, scientific facts of spiritual truth. It is furnishing undeniable proof that ignorance and false belief have no part or place in God's creation.

In the consideration of Christian Science it is absolutely essential to understand the nature of good and evil and to be able to distinguish between that which is intrinsically good

and that which presents merely the appearance of good. Christian Science declares in no uncertain manner that God is the source of all good and that the human,—the carnal,—mind is the procuring cause of all evil. It presents logical, irrefutable proof that man lives by divine decree, and that the Scriptural text, "In Him we live and move and have our being" declares the real status of man and not merely an emotional theory. It declares emphatically that evil is not a person, place or thing; that it is not a cause or creator and that there is no realm or dominion over which evil is the sovereign power. In fact, it denies that evil has any power except such as it assumes in human belief and it then destroys this assumed power by overcoming the human mind with the divine Mind.

Christian Science presents to you the conception of God as infinite Mind, Spirit, Soul, Principle, Life, Truth, Love. It presents nothing about Him save that which is supported and sustained by Bible authority and which is rational and comforting. When it is perceived that God is infinite divine Mind, it at once becomes apparent that like produces like, hence His creation must of necessity be mental and not material. God must be sought and found, if at all, through the avenue of divine Mind and not in or through matter. It then becomes clear that the real man whom God pronounced good lives, moves and has his being in Mind, and is a spiritual, not a material being, and because he is an idea in Mind he can and does express the qualities of that divine Mind which created him.

There is a very erroneous and un-Christian belief ignorantly entertained by many concerning the attitude of Christian Scientists toward the experiences called sickness and death. The opinion is often erroneously entertained that they are unmindful of these distressing human conditions and that they offer no relief to those who unfortunately suffer from these

beliefs. Nothing could be farther from the truth. They freely admit that these conditions call for the highest degree of human compassion and they are proving their usefulness and competency by supplying humanitarian compassion in a most effectual Christian manner.

They are healing sickness, sorrow and dire distress in the most effectual way, in fact they are doing it in the only way that holds out a ray of hope or promise for the final deliverance from these evils. Christian Scientists of course, do not agree with those who adopt the theory that there is something wrong with matter and therefore something material must be administered to restore harmonious action.

A Christian Science treatment is a conscientious effort based upon a sincere desire to bring into human experience "the enduring, the good, and the true" so that by the renewing of the mind it can be proved what is that "perfect will of God." In other words the reformation of the sinner and the healing of the sick is but proof that divine Principle, God, is present and available and is, as we have heretofore seen Immanuel or God with us. This happy and desirable mental condition is established through the medium of prayer. This lack of absolute knowledge is the procuring cause of much error and accounts for the erroneous belief that Christian Scientists do not pray. Such belief has no foundation in fact. They pray continually and understandingly and the fruits of their prayers are rich blessings to humanity. It must be remembered however, that in their prayers they do not supplicate God to conform His will to theirs or to change His infinite design. Neither do they charge Him with human delinquencies and as a matter of course they do not petition Him to remedy or correct that which He has not created. They do pray to Him from the standpoint of sincere desire and "absolute faith that all things are possible to Him," and

such prayer is answered by driving out of human consciousness the diseased, erroneous images of thought and letting in the light of God's man created in His image and likeness.

MAXIMUM DEMAND FOR LIGHT NOW

Winter Season Brings Peak of
Year's Load to Electric
Light Plants

Each year usually in the fall or early winter the demand for service on every electric lighting company reaches its maximum. It is rather peculiar that this so called "peak of the load" generally lasts but a short time, often not more than a few minutes. The Public Service company's maximum station output in 1921 was surpassed on each of two days last September. Though it is always impossible to predict the date of this "peak" or to measure it in advance, the company's officials are confident the September figures aforesaid will be surpassed at some hour some day in November.

Throughout the year there has been a steady average increase in the demand for service in the company's territory especially in the industrial districts. The fact is strong evidence that the manufacturing and commercial situation is back into better days. All modern industries make great use of electric power. The total new power contracts entered into by the company with customers in the first ten months of 1922 is 60 per cent above the power business of the whole of 1921.

Evidence that likewise indicates the large improvement in general business is contained in the record of new houses wired for electricity by the Public Service company in the first ten months of 1922. The total is four times in excess of the figures 1921.

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