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Formerly the school children could recite the kings of England, but now they only know that England is where Charlie Chaplin comes from.

A Halifax, N. S. hen has laid 104 eggs in 104 days, but our chickens would consider it ungracious to mention that fact in their poultry yard.

DEERFIELD NEWS ITEMS

The October meeting of the Parent-Teacher Association was held in the Grammar School Assembly Hall Friday afternoon at 2:30 with the president, Mrs. E. C. Becker presiding. The pupils of the 7th and 8th grades sang two songs which were followed by an interesting address on "Thrift" by Mr. Harry Paul of Highland Park. Mrs. Featherstone, of the Elizabeth McCormick Fund, who is an excellent speaker, spoke in a very pleasing manner to the children and parents on "Child Welfare."

Few mothers realize the importance of having their children live according to a program and not according to the way the child wants to. Proper food, fresh air, and plenty of rest are the three things which build the body. The greatest development in child life is between the ages of 2 and 6 and during these four years the child develops a great many habits and it is up to the parent to see that they are habits which are most beneficial to the child. Every child, if possible, before entering school should have a thorough medical examination because best results are obtained from good healthy children. There are three groups of children, the well, boarded line and mal nourished. Infected tonsils very often is the cause of underweight children and should be taken out as soon as possible.

In some schools the children are being weighed and measured every month, with very good results. This thing will be done in the Deerfield school and with the co-operation of the teachers, parents and community all mal nourished children will be put in the well class. Following Mrs. Featherstone's talk there was a short business meeting. The October letter from Mrs. L. P. Young was read by the secretary Mrs. R. E. Pettis. Miss Martha Jeppson read a report on prices of playground equipment, which the association thought were too expensive at the present time and voted to consider it at a later date when they had more money at their disposal. Mr. Thomas' room having the most number of parents and friends present received the prize.

Mr. and Mrs. B. H. Kress had as their guests Sunday, Mr. and Mrs. W. A. Whiting, Mr. and Mrs. Almon Powers of Irving Park. Mr. and Mrs. Henry Osterman, Mr. and Mrs. Davis of Chicago, Mrs. Hoffman and son Andrew and Mr. and Mrs. Garty of Lake Bluff, were the guests of Mr. and Mrs. E. H. Willman Sunday. Miss Eva Ender returned last week from a two months visit with relatives in Indianapolis, Ind. Mr. and Mrs. Bruce Blaine delightfully entertained at a five hundred party to sixteen of their friends Saturday evening. Mrs. Alex Willman and Mr. R. D. Reeds received the first prizes.

Mrs. Mabel Mott of Kansas, was the guest of Mrs. E. B. Jordan last week. Mrs. August Winter has been ill. Mr. and Mrs. Anthony Klomp moved to Highland Park Saturday. Dr. C. J. Davis visited relatives in Chillicothe, Ohio, last week.

Mrs. Floyd Gunckel visited at the Ray Gunckel home in Chicago Wednesday and Thursday. Mr. and Mrs. W. B. Carr left Sunday for Winnipeg, Canada, where they will visit Mr. Carr's mother. Mr. W. H. Steffis was taken suddenly ill last week.

Mrs. J. C. Beuscher's father is seriously ill in Chicago. Eberhart Wettley and Carl Eek from Chicago, spent the week end at the home of Mrs. Ira Hale. Miss Eleanor Meyer had as her guest Sunday Miss Mildred Knickerbocker of Chicago.

Mrs. J. W. Elliott of Oak Park, was the luncheon guest of Mrs. R. E. Pettis Saturday. H. E. Moore of Chicago, visited friends in Deerfield Saturday. Mrs. C. P. Tibbets of Melody Farm, visited Mrs. Hiram Robbins Sunday.

Mr. and Mrs. Norman Dietz entertained a number of out of town guests Sunday. Mr. Fred Vant of Emmington, Ill., visited at the home of Mr. and Mrs. R. M. Vant over the week end. Mrs. A. H. Muhlike spent the week with her sister Mrs. Geo. Vetter of Chicago.

Miss Polly DeLaney entertained her Sunday School class Saturday afternoon at the Community House. Oscar Oberg was elected president. Mr. and Mrs. L. O. Brockway, Lewis Thacker, Mrs. L. J. Wilmot and daughter Helen of Waukegan, were guest at the Vant home Sunday.

Mr. McCarthy of Waterloo, Iowa, is visiting friends in Deerfield. Mr. McCarthy fifty years ago owned a great deal of land in this vicinity. Mrs. E. J. Knickerbocker was the guest of Mrs. Ralph Knickerbocker of Chicago Friday.

Mrs. W. H. Walker, who has been living with her mother, Mrs. Mary Duffy, all summer, left for her home in Ohio last week.

The St. Paul's Sewing Society was organized at the home of Mrs. Fred Labahn Thursday afternoon. The following officers were elected: Mrs. F. Labahn, president; Mrs. Fred Horenberger, vice-president, and Mrs. Chas. Selig, treasurer. The society will meet every month and sew for the Bensonville orphan home.

Mrs. C. Ender is visiting relatives in Chicago.

United Evangelical Church On next Sunday morning the last of the series of sermons on "The Great Religions of the World" will be given: The subject will be Mohammedanism vs. Christianity. The subject at the Christian Endeavor Society Sunday evening will be, "What is God?" At the evening preaching service, the second of the series on Modern Messages from Great Hymns will be given. The hymn for consideration will be "Lead Kindly Light." This hymn also will be illustrated with stereopticon slides.

Deerfield Presbyterian Church Wednesday evening 7:45 p. m. in the Community House, Mr. J. B. Peters leads the prayer meeting. Subject, "A Forgiving Spirit." Mark 11:26. Thursday evening choir practice. There were twenty-five present last week for practice. The leaders desire at least thirty voices. Give yourself a try-out. Remember the evening of special music the last Sunday evening of the month, it will be an evening worth while for all.

On Thursday evening, Nov. 10th, Deerfield has a treat in store. We have secured the Glee Club from the McCormick Theological Seminary, Chicago. They were here two years ago and all who heard them will not fail to hear them this time. McCormick has one of the best Glee Clubs in the United States. They have the best voices to pick from, nearly all of the young men having sung in college. The tickets will be fifty cents each. See any member of the choir for tickets. Remember the date is November 10th, Thursday evening.

The Dorcas Society is getting ready for their annual bazaar to be given in December. Remember to donate to it when the time comes. Hail, Hail the gang's all here! Where? Why in the Village Hall on Sunday morning at 9:30 a. m. Ten busy business men were on deck last Sunday to discuss real live topics and to find out what the Bible has to say regarding present problems. If you are a dead one, then stay in the "hay" on Sunday morning, but the live ones will be found in the village hall next Sunday morning. Romaine Stryker leads next week.

There were twenty young people out to Christian Endeavor last Sunday evening. Donald Easton leads next week.

There were about seventy-five present last Sunday morning to hear the address upon Revelation and about fifty in the evening to hear the address upon Life after death.

Next Sunday morning, the subject is "The Great Harlot, who is she?" Revelations, chapter sixteen and seventeen. In the evening, "Where and

What is Heaven and who goes there and why." If you are a thinker be one of the seventy-five next Sunday morning and evening.

Is There Life Beyond the Grave? Rev. Martin Luther Thomas Job—"If a man die shall he live again?" Socrates—"I have faith in the future, and I think I see the Golden Islands, but, oh, that we had a stouter vessel or a stronger word." Christ—"Whosoever believeth on Me shall never die."

Have we the right to ask the question "does the grave end all?" When the minister pronounces the words, dust to dust and ashes to ashes, is that all? If not, what lies beyond the Elysian fields? Have we proof of the existence of life beyond this one? It all depends upon what is meant by proof. If it is meant proof in the mathematical sense, no we have no proof neither for nor against, but if it is meant moral truth, yes, there is plenty of proof.

To begin with, it was absolutely necessary that death or some similar dissolution of the human body should take place or there would not be standing room on the globe for all the human beings who would have been born. God meant that something in the form of death should occur, but He meant that death should be the translation of the child from one room to another, but sin and disobedience has made it a penalty.

Unless there is a life beyond this one, then nature is most destructive, it allows great intellects to be built up only to destroy them within sixty years. Think of the destruction of such minds and hearts as the late Theodore Roosevelt, Lincoln and Philander C. Knox, if there is no outlet for these intellects in the other world, then nature is most destructive: What of the mother who cares for the little babe at her breast, nourishes and slaves for it until five or six years is reached, when it suddenly dies and her arms are empty. Why all the care and love bestowed upon the infant unless there is to be a recompense? More than this, a future life is necessary in order to equalize the present social order. The French Peasant before the French Revolution in 1789 was compelled to grind his meal at the Nobleman's mill; he was compelled to "bake his bread in the nobleman's kiln and to leave a loaf for the rental; he was compelled to flay the frogs at night to keep them quiet so her ladyship might not be kept away, he was denied a decent burial unless he paid the church a tithe of the small amount that was his, while the nobleman lived in lux-

ury and idleness and was buried with pomp and splendor. Where and when will those conditions be equalized unless it be in the life beyond the grave?

A young man ruins the character of a young woman, she sinks lower and lower until she dies a lawless, diseased outcast, while he is received with open arms by society and never a finger is raised against him as the murderer of her character. Where is the justice of this? Justice has fled and covered her face with shame. There must be a future life to bring retribution. Again, all men everywhere have some conception and desire for a future life. The Indian buried the arrow-head and earthen vessel with the dead in order to help him in the next world; the Greeks placed a small coin in the mouth of their dead so they might pay their passage across the River Styx; the Gauls did not hesitate to loan money upon the condition that it would be returned in the other world. Wherever we go we find the cry LIFE, LIFE, ETERNAL LIFE, and by the law known as parsimony, we learn that where there is a legitimate desire there will be found a fulfillment. All of our poets believed in immortality, Tennyson said: Thou madest man, he knows not why; He thinks he was not made to die."

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