COMPLETE LECTURE ON CHRISTIAN SCIENCE

BY F. H. LEONARD, C. S. B.

Delivered at First Church Christ, Scientist, last Friday Evening. Large Crowd Attends

A well filled church listened to the ture is as follows:

told that God caused it a terrible sense how dark and drear the human ensent. We can never love nor trust other's good, and to love our neighanything of which we are afraid; bor as ourselves. therefore the thoughts about God were Perhaps it seems very abstract to how to gain it, and how to use it.

of Christian idealism, God enthroned verse. and omnipotent, omnipresent, and omniscient, and the fact that one may intelligently call upon Him in any time of need, and always find Him

God. They are familiar with God be- the correlation between this quota- addition of thousands of diseases to of eternally sick men and women. just one little thing standing in the cause, knowing Him to be what He is tion and Mrs. Eddy's when she says those formerly believed in, is proof knowing him to be both the Father. That Column What is that the sanaration of healing from knowing him to be both the Father and Mother of all His children, they go to Him with all their troubles, sure that His love and wisdom will dispel them. It is just, however, in this sion or activity of the Mind which earth so venerate, worship, and adore it logically is as correct to say, in exemplified. this is true because He never fails

We are told in the Bible that we you cannot think wrong and do right.

Mary Baker Eddy, the Discoverer and has come into our midst.

her claim. She further felt that God Scientist say, or when you read in casion for and demand of the sons of be no possible progression. gave it to her to give to mankind, Mrs. Eddy's writing, a statement to men careful attention and profound No Christian Scientist ever urges tain everlasting Life.

Christian Science was first brought In considering these synonyms we ments, even as they seem as the seem as they seem as they seem as they seem as they seem as the seem as they seem as they seem as they seem as they seem as the seem as they seem as they seem as they seem as the seem as they seem as they seem as the seem as they seem as the seem as the s and under the following circumstan- ence teaches that there are not two ter of fact. We are not capable of and "it can't be done now." He gave with an incurable organic disease, is in this manner that Mrs. Eddy uses Key to the Scriptures," like the Bible, would produce.

cessfully that three months later our festing Himself as activity and as spirit and in truth. family physician said a miracle had creator. It is what we all strive for, been performed and that I was abso- and shall the more nearly attain as lutely free from any physical dis- we cease to look for it in matter and find it in Mind.

Christian Science unfolds to its stu- follow the Lord and Master in not what we need salvation from is wrong vail." dents that knowledge of God which only His own words but in His works. Thinking. But, it may be asked, what It is natural, divinely so, that we It is natural to assume from the earth, out from matter and into Spin dents that knowledge of God which only His own words but in His works. Thinking are hard and state of the latter and into Spin dents that knowledge of God which only His own words but in His works. veals through an endless, infinite vista in the so-called physical man and uni- generation to generation to honor the God and Mind are one. There has

Founder of the Christian Science We often hear it said, "My father's demonstrated by Christ Jesus always, were assembled in a room with all the God. How they do most of them movement, its forever revered Lead- religion is good enough for me," but and often instantaneously, heals the doors closed. Do not confuse the two. ring with praises to God on high, and er, and the author of its textbook, this stand is not the stand that our sick. It did this when Jesus practiced One is eternally the same, and the how they help us on the journey from the for and Delivered. Highland Park "Science and Health with Key to the forefathers took. The occupation of it, when the disciples practiced it, and other,—the mortal,—is to be changed wrong to right, and from darkness . Scriptures," have destroyed the dark- this continent by civilized races was for about three hundred years after and changed until knowing God com- to light. In any hour of need the ness and mystery heretofore surround- begun by a body of people who left Jesus was on earth, and the healing pletes its perfect work, and the trans- spiritual interpretation of the Lord's ing God and Christ Jesus, and will home and country because they saw efficacy of the religion of Jesus the lation is accomplished wherein we Prayer, as Mrs. Eddy gives it to us in literally, to quote from one of her the need of a higher and purer sense Christ continued until formalism and see God as He is and know our real "Science and Health with Key to the Poems, "lift the shade of gloom" of God, a clearer realization that re- personal opinion acted as a mist to self in His image. It is a safe state- Scriptures," is also the right sense and for mankind make "radiant room" ligion in its observance is quite as hide the full radiance of the truth. ment to make that no one who has of prayer, which leads to the open "in the life and the love of our Lord." essential on week days as it is on The revelation through Mrs. Eddy has reached what is termed middle life fount of His limitless blessings. In Science and Health and all her Sunday. The revelation which Mrs. dispelled this, and the glory and power would go back and go through all other writings, Mrs. Eddy has given Eddy has named Christian Science is og God again stands forth in its al- the years behind him for anything us the spirit of the word of God as the culmination of devout, pure de- mightiness, the immanent and eternal in the world, if he knows that he We read in the Bible that Jesus, be-He revealed it to her. After the Rev- sires to know God as He is. Christian Truth. Medical practice had existed would have to go through every phase fore the ascension said he would not elation came, she tried and tested it Science in the fews years since Mrs. thousands of years before Jesus was of them. No one will look with joy leave us comfortless but would send in all ways and healed the sick in Eddy wrote "Science and Health born, and the then generation doubt- on the theory of being perpetually a comforter, who would always stay innumerable instances with the know- with Key to the Scriptures," has less felt it to be as advanced in ac- subject to mutation and change. For with us, Christian Science teaches ledge of God which it gave to her, grown to be the great factor it is complishment as has each generation this reason, then, if for no other, we that this comforter is the living Christ until, when she did give it to the in the religious world because it satis- since that time. Had the material want to know ourselves as God knows or Redeemer, that stands knocking at world as it was given to her, she did fies, with the works that follow the method of healing the sick been God's us, the same yesterday and forever, the door of each one's thought, seeknot ask mankind to accept a faith practice of it, the longing for the way, Jesus would have used it. John spiritual and perfect.

We sometimes hear Christian Sci- God is, one must understand that truth, and the life, and further states to become an authority on any sub- other, so we may cast it out and not eace referred to as "Eddyism," but the word "real" as it is used in Chris- refers to Jesus as the "Light" that ject if, before he even looks inside a meld to it. Is not this the blessed .. it would be more proper to refer to it tian Science means always God, and that no man can come unto the Father textbook on the subject, one starts by Redeemer, blessed beyond word exas "pure religion and undefiled." Mrs. that which is like to Him, and per in any way other than the one which saying: "I don't believe a word I am pression? Is not this the Christ, which is Eddy never claimed Christian Sci- contra the word "unreal" means that He points out John's statement, about to read nor a rule laid down by enabled Jesus, though tempted just as . ence to be a creation of her own; it which seems to be, and yet, because corroborating the one made by Jesus, which the problems may be solved. I you and I are, never to yield? Is

readily see the spirit of the statement material remedies.

SALVATION

cause of my fear of giving them utterance. The name, and not the nature, of God, then as now, was all that most people knew; so my surprise was great and unqualified when I learned that the healing work in Christian Science is all accomplished.

There is not a man, woman, or deeds which seem to justify sin, distended which is impossible of fulfill-deeds which seem to justify sin, distended when the face of the earth but teaches us the vital pecessity of taking spiritual reality out of the abstract in order to make practical use of it in meeting our daily needs.

It has just been indicated to you in the face of the earth but teaches us the vital pecessity of taking spiritual reality out of the abstract in order to make practical use of it in meeting our daily needs. It has just been indicated to you in the face of the earth but teaches us the vital pecessity of taking spiritual reality out of the abstract in order to make practical use of it in meeting our daily needs. It has just been indicated to you in the face of the earth but the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seem to justify sin, distended to the deeds which seems to justify sin, distended to

its helpless victims.

unto Him, and find the freedom prom- like, or lifelike thoughts because we Because of long years of intimate he walked on the waters and passed and suffering the consequences of are clothed and in our right Mind, and association with the practice of Chris- through the midst of the throng un- turning to his own way rather than The marvelous life and works of the result is that we find salvation tian Science I make the unqualified seen, and who after the crucifixion ap- God's. The Psalms are the result of statement that religion as taught and peared to the disciples when they his regenerated right knowledge of without works, but gave them a glor- enduring, the good, and the true, di- refers to Jesus as the "Light" that Did one ever become proficient in bed thought comes to tempt us, if we ified faith, merging into understand- vorced from all unlike God or good. came into the world that all men any branch of endeavor by starting are obedient and always longing that ing because of the works it accom- To understand fully what a glor- might believe, and Jesus refers to him- his efforts on the theory that he is God's will be done, a good thought ious thing the liberty of the sons of self in John's gospel as the way, the sure to fail? How long will it take comes, and shows us the error of the

may seem to be contradictory state- mankind is to do as he said and did problem." Christian Science was first brought In considering these synonyms we ments, even as they seem to exist and not listen to the sophistry which

mally and naturally that He has do- this statement, but has put into mod- crates separated it from religion. He than to behold evil and canst not tives. mally and naturally that He has do-minion over all things, including the ern language the fact which John made this statement in a bitter at-look on iniquity," and made, or even If we accept this line of reasoning minion over all things, including the speaks of in his gospel. The first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection to be correct, Adam lived nine hundred to be correct, Adam lived nine hundred to be correct, and the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon the first tack upon those who oppose vivisection that the first tack upon those who oppose vivisection that the first tack upon tack upon tack upon the first tack

things to the law of God, or good, as the Mind "which was also in Christ ion dominant over all the ills to which tian Scientists do not mean the hu- departure from God. He is called in the Icelandic trans- Jesus" does the thinking if we let the flelsh is heir, and established the man structure of material, flesh and The Book of Psalms is really a lation of the Bible, because it is our it. If we hold all the time in thought ability of every man to be his own bones, but they mean real man, spirit- book of prayer. David had had wonduty to see that Christ is lifted above the meaning of reality, as it is taught practioner in proportion to his will- ual man, the image and likeness of the derful blessings from God, and yet human sense into spiritual realiza- by Mrs. Eddy, we will realize our ingness to give up his own way and to incorporeal God! They mean the man his human sense led him astray, untion, that all mankind may be drawn ability to think real or Godlike, truth- find God's way, and abide therein. Jesus so wonderfully portrayed when til he found himself in the very depths

accomplished through its ministry dies, does not manifest God in any tells us "I am not come to destroy, for that reason don't believe anyone Jesus meant when he said, "If accomplished through its ministry dies, does not manifest God in any tells us "I am not come to destroy, else does?" We all know there would lifted up from earth, (I) will draw during the past fifty years justify way. So when you hear a Christian but to fullfill" (Matt. 5:17), give oc-

that ignorance about Him should be the effect that sin, disease, and death study. Jesus stated that He did not anyone to investigate Christian Scielminated, thus destroying all the are unreal, the meaning meant to be come to destroy, but to fulfill, and at ence for any purpose primarily other Mary and Chair and evils attendant to such ignorance. We conveyed is that they are unlike God, the same time through His miniscan now know the truth about God I am sure all agree that God does not try the sick were healed, the sin- Science has to be discerned individualand about Christ, and the Bible tells sin, does not get sick, and does not die. ners were cleansed, and the dead ly, and salvation worked out to the all his ways. The whole world re and about Christ, and the Blue tens sin, noes not get sick, and does not die. hers were basis of acceptance in the same man- nizes the need for a Redeemer. Common worker but to the basis of acceptance in the same man- nizes the need for a Redeemer. Common worker but to the basis of acceptance in the same manner. You will investigate and study tians claim he came and died as J. Among the most illuminating things in I Corinthians 15:22, "As in Adam" Because the healing work which Christian Science for your own bene-Mrs. Eddy has written in Science and (the man of sin and matter, and there Jesus and his disciples accomplished fit. You have a problem of some kind. The parently insurance between a Health are the synonyms for God. fore unlike God) "all die, even so has not been demonstrated, many in- You don't seem able to get any re-These synonyms so bring out the na- in Christ" (the sinless image and like- telligent thinkers have affiremed it to lief from it. You probably have tween the two human opinions, ture and character of God, so com- ness of the changelessly good God be their opinion that these works were tried in all the human ways you know, weals the spiritual Christ as a pletely prove that He everlastingly or Greator) "shall all be made alive." never really accomplished. Christian and none have brought a satisfactory present with each and all of us. is, so bring out His glory and majesty, In other words, a right knowledge of Science proves that they were, how-solution. Of course we know that God the Lewis as acceptable that obedience to the command to wor- God dispels the Adamic mist and ever, by the wonderful works it is should have been sought first, but the Jews as to the Gentile. that obedience to the command to wor- dog dispers the Adamic mist and ever, by the wonderful works it is should have been sought first, but a profound impression on anyone when ship Him in or as Spirit and Truth be- dream, and reveals God as the One accomplishing in the healing of the generally is not. Mankind usually in a Wednesday of the generally is not. comes natural, and we innately be- altogether levely, and who is "of purer sick today through sole reliance on the turns to God for a last resort. Re- in a Wednesday night testimon comes natural, and we inhately be altogether lovely, and who is on party of the Word of God. Jesus, member we are seeking for our own there have been for the first and canst not power of the Word of God. Jesus, member we are seeking for our own there have for the first and canst not power of the Word of God. Jesus, member we are seeking for our own there have been for the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company is a company to the company that the company that the company is a company to the company that the company that the company is a company to the company that the company is a company to the company that the company that the company is a company to the company that the company th The speaker was introduced by Mr. Oliver S. Brown of Ravinia. The lecture is as follows:

| Come better men and women because eyes than to benoid evil, and canst not benefit, so don't start out by think-look on iniquity." (Hab. 1:13).
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| Come better men and women because eyes than to benoid evil, and canst not benefit, so don't start out by think-look on iniquity." (Hab. 1:13). than this, it would eventually heal and ence literature for the first time there being true, the only logical thing for true that God will help me with this of the living Christ as his Red

About half my life up to that kinds of love, one material and one judging any statement until we can us the light, showed us the efficacy of to let it be known. Let us know that ces. About half my life up to that kinds of love, one material and one judging any statement until we can a right knowledge of God, and told us God is good and has given us a goodly During this address you have heard time had been spent in bed. The spiritual, but claims that all the real reach the viewpoint of the mith which believing on Him time had been spent in bed. The spiritual, but claims that all the rear reach the Wille the results which believing on Him heritage and that we cannot be sepa- the Bible so frequently referred to physicians all said I had been born Love there is, eternally exists; and it ing it. "Science and Health with produce the results which believing on Him heritage and that we cannot be sepa- the Bible so frequently referred to on which it is wholly founded, discus- Why should we doubt the power of that we are permanently held in bond- tainly realize how we Christian Sei should live to reach manhood. Their God is Life, Life that has no be- ses and elucidates all subjects from the Word of God in healing the sick? age to the lie, even if every one we entists venerate and study it, and how statements seemed about to be proved ginning and no ending. It is the man- both the human and th spiritual viewtrue when, through a case of healing, ifestation of eternity. The human point, because in this manner only Christian Science was brought into sense has nothing to do with Life, can the spiritual reality be separated impossible of use in meeting our daily perfect gift from God, and don't pro- law of life unto all God's children our home. This led to my having and must be changed in order to from the material unreality, and manneeds? Why should it not seem as pose to, and cannot, be separated from Had Mrs. Eddy not been a profound our nome. This led to my having and must be changed in order to from the divinely natural in this age as it it. We must not accept defeat as and persistent student—not merely a Christian Science treatment, so suc- grasp Life's reality as God mani- kind taught how to worship God in divinely natural in this age as it it. We must not accept defeat as and persistent student—not merely a was nineteen hundred years ago to inevitable, but rather must know that reader-of the Bible, she could never be able to say, as did the blind man victory is unescapable, that God has have had the revelation Christian Seito whom Jesus restored his sight, given us dominion over the earth ence is. It was her absolute trust When we have gained a right sense "Whereas I was blind, now do I see?" and the fullness thereof, and must and acceptance of all the promises of God, we find we have begun to Surely. we do want the living God. realize that we cannot help having this in the Bible which kept her on earth understand what salvation is and from We do not want a God who has dedominion. We must think over all the when no material method would suffer. Because of my condition, and as a preparation for what was deemed inevitable, God had been explained to me far more than is usual with assmall child, and the statement frequency of the truth about t small child, and the statement ire-ful, or ungodly thought or deed and quently made that He sent sickness its penalty, and discloses the path apart from God. When we have and suffering as a chastening and purifying preparation for the joys of the kingdom of heaven. Naturally purifying preparation for the joys of the kingdom of heaven. Naturally, however, the only thing I thought of is this right sense of Love which is this right sense of Love which is this right sense of Love which the kingdom of heaven. It is the comparation from God is Mind we find remonstrance or doubt that there is a ing" in the perfect Love which described as a revelation of His immutable remonstrance or doubt that there is a ing" in the perfect Love which described as the comparation of the power to which we may appear to meet all our daily needs, is this right sense of Love which is the comparation of the power to which we may appear to meet all our daily needs, is this right sense of Love which is the comparation of the power to which we may appear to meet all our daily needs, is this right sense of Love which is the comparation of the power to which we may appear to meet all our daily needs, is this right sense of Love which is the comparation of the power to which we may appear to meet all our daily needs, is this right sense of Love which is the comparation of the power to which we may appear to meet all our daily needs, is the comparation of the property of the perfect Love which described as the comparation of the perfect Love which described as the comparation of the perfect Love which described as the perfect Love which described however, the only thing I thought of is this right sense of Love which was the suffering; and when I was makes the sunshine within, no matter al, physical, or financial, while ac-freedom accompanying this knowing teachings found in the Bible which it God. In other words, we stop striv- cepting the human teaching that there will cause us to "praise God from Mrs. Eddy discerned, are the sole an of fear and of helplessness arose, when vironment may seem. By it we are love and trust should have been pre- taught how to seek our own in an likeness of a human being, and likeness of a human being lik turn our thoughts in an endeavor to daily revolutions of the earth on its demonstration and a permanent peace. its branches like the tree of Life over find the man made in God's image axis, and brings the seasons in orderly We should not be afraid to strive to all creation, with its leaves-its teach and likeness. Salvation means a com- sequence year after year? be perfect, and He never made a de- ings-ready at hand for the healing of cause of my fear of giving them ut- and yet it is true. Christian Science deads which seem to instify sin dis-

Christian Science is all accomplished ual law, proving the changelessness of into the realist as our Savier. Think It has just been indicated to you in in modern history as one who through through a right knowledge of God; God, and consequently a changeless that there is nothing peculiar or section always ret about the work done, nor is the children to do it confined to a relate the confined to a rela ability to do it confined to a select changeless Truth, changeless Life, the sin of immorality what will accomplete the spirit to use them in our daily walks, how few; it is to be acquired through and, therefore, no hate, no lie, and complish his salvation? The keeping Love. How we should be singing how which maketh "alive," and the letter to make of them for all time a living growth in grace. In fact, Christian no death. This teaching is a radi- his thought full of that which is pure, sannas and praises unto God for the which "killeth." In the end the words virile, irreststible, irrestable, and irrestable, and irrestable in the sannas and praises unto God for the which "killeth." In the end the words virile, irrestable, and irrestable irrestable, and irrestable irrestable irrestable irrestable irrestable. Science gives humanity a clear appres | no death. In the end the words | do not count. You have turned in the reversible power, to the tearing down hension of the birthright of man, of ma and creed. We need no human is no pleasure in doing wrong. He freedom for all from the so-called right direction, and if you continue of the strongholds of evil and the establishment of man, of ma and creed. We need no human is no pleasure in doing wrong. opinion or belief to find the "Way." cannot do wrong unless he first thinks laws of sin and death, revealing a in it consecratedly and persistently, tablishment of His kingdom on ear In Christian Science we have no creed wrong, so right thinking is his sal- firm foundation on the rock "against you will meet with success in your ef- as it is in heaven. God placed I and no dogma, but we are taught to vation. This includes the fact that which the gates of hell cannot pre- fort, and will be able to hold fast that command upon her, and she ob

keeps one well mentally, morally, and Only complete and absolute following has thinking to do with sickness? should be well in all ways, and it results of the first twenty-five years until we see that all men are begin physically, and shows that ignorance of Jesus constitutes real, pure, dom- Everything. The only avenue or is abnormal that we should be other- of Christian Science practice in the line to be drawn unto Him and is abnormal that we should be otherness, and death. It teaches that regenerated thinking means regenercreated man in His own image and crease, until the age of the Antedilu- . Mrs. Eddy wrote "Science a generated thinking means regener- satines and reaches us in every nu- satines and reaches us in every nu- likeness, and that "image" means vians is again the natural span of Health with Key to the Scriptures" as ated living in all ways. It resee the glory of God revealed, even ing. Mankind has been taught from exact likeness or reflection; and then life, finally to pass into eternal contract was revealed to her, and though generation to generation to honor the teachings of our Lord and Master only this basis. To have a sick image we and without ending. Material science, because it overturns and the single and to offend God in regard to sin, and to offend God must have a sick original. Therefore, tists have questioned the statement destroys all man-made theories, ye unwittingly by taking human history if we admit the image, man, is sick, that the Antediluvians measured time does it bring to us the very presence been much controversy amongst those and theory literally, and ourselves as it carries with it the admission that by years, as we do. Some of them of God so clearly, os vitally, and the original, God, is sick also. Let have insisted the moon's phases were usably, that as time sings into of Christian Science, though why there A prominent physician recently said us follow this line of reasoning still the measure of time in those days, and scurity and the glories of the eterns real presence, instead of an ephemeral should be is incomprehensible. Mrs. there had never been any progress in further: if, as Habakkuk tells us, as that, therefore, we should substitute God become ascendant in thought, at real presence, instead of an epnemeral Eddy has advanced no new fact in the practice of medicine until Hippo- already quoted, God is "of purer eyes months for years in the Genesis nara- the earth shall call her blessed

ills of the flesh, and wil destroy all speaks of in his gosper. The his fondness for Hippocrates, further, if God saw everything that two verses in the first chapter of John thon. His fondness for Hippocrates, further, if God saw everything that dred and thirty months, instead of of Paul (Acts 20:32), I commend you was a horse doctor, would exevils, whether they present themselves as mental, moral, or physical, when He is intelligently asked to do so.

It has been said that the Christian and the Word was God. The It has been said that the Christian and the Word was a horse doctor, would expend the word of his grade when he died, thus consent to good, logically we must consent to good and the Word was a horse doctor, would expend the word of his grade when he died, thus conform the word of his grade when he died, thus conform the word of his grade when he died, thus conform the word of his grade when he died, thus conform the wo It has been said that the Christanne with Scientists are too familiar with God." A simple analysis will show God." A simple analysis will show and the christance of diseases to be disease. pel them. It is just, however, in this sion or activity of the Mind which connection to say that no people on thinks it. And so we can state that right knowledge of God which Jesus tells us that in heaven there is to be only eleven years old, and already the no more sin, no more sorrow, and that father of two sons, Cain and Abel. the beginning was Mind, and Mind He was the Great Physician, and there shall be no more pain. Let With Enoch the absurdity is even was with God, and Mind was God. He never made a mistake in diagnosis, us consider these two pictures, and de- more evident! Methusaleh was born The same was in the beginning with nor did He ever lose a patient. As cide for yourself which seems the when Enoch was sixty-five years, ac-God. When we are willing to accept a matter of fact, the discovery by Mrs. more rational and the more reason- cording to Genesis. Reduce the years must be regenerated. Regeneration the fact that God and Mind are one, Eddy that all religion had been left able for you to believe and accept. I to months in this case, and it would is first mental, and is followed by the then we let "that Mind be in us which out of the practice of the healing art, am sure if you do this you will arrive read that Methusaleh was born when was also in Christ Jesus" (Science and that the overcoming of sickness at the Christian Science conclusion, Enoch was five and one-half years old. and Health, p. 497), and the result was not progressing because of that the most desired of all things- A peculiar conclusion, isn't it drawn If we will gain the right knowledge is the accomplishement of the works very fact, led to the successful estabof God, and man's relationship to Jesus did and told us to do. We can- lishment of the healing knowledge of our birthright, and are to be experi- man's years since the days of early Him, and cling to it, we shall always not think wrong, and consequently God as the "universal panacea" (Science leads to be such. be well. We must be obedient in all cannot do wrong, when we know that ence and Health, p. 144), made relig-

ing to save and regenerate. When a ?

As a matter of fact, when we turn Redeemer, and that this Redeem

THE BIBLE

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HIGH SCHOOL NOTE

Memorial iday was fittingly brated at the High school last A byin very beautiful p ial service. After the pledge legiance to the flag had been Mr. Sandwick read the names of who had made the supreme fice, while the whole school stood bowed heads. Their names are maresq Spencer, Joy Bournique, Shepards, Ellsworth Stoker and

This was followed by some lent readings given by three Serena Seymour "The Fool" with gre Service's Margaret Parkin lovely poem. gave "Young Fellow, My Lad" same author. This was except well done, and actually brought to us the real pathos and mean was then given by

Mr. Sandwick announced of the service that Keough had won the Yales scholarship which is given Yale Alumni Association of C This is an honor to the school as to the boy. Don't forget! The senior cl

is Saturday night. It's going They're not going they're going fast.

The Senior Class will have day exercises Thursday June ium, The program will ine class history. Class proph Class will! Parents are invit The commencement exerc

the class of 1921 will take the Ravinia Park theatre, evening, June 16th. The va the highest scholastic standing S. H. Goodnight of the Unive Wisconsin will give the addre evening. Dean Goodnight the very ablest and most exp

The new Deerfield Shields just out. It contains both and interesting information enjoy getting hold of a cop it your slogan to "Know Thy as well as to "Know Thys

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