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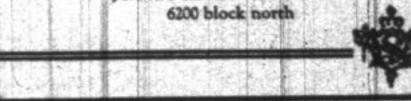
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BE KIND TO ANIMALS WEEK, APRIL 11-16

HUMANE SUNDAY, APR. 17

Local Schools to Celebrate Friday, April 15 as Humane and Arbor Day. Urge All to Observe It

In England about sixty years ago the Royal Humane Society for the Pre-vention of Cruelty to Animals initiated a movement to establish a Humane Sunday, at which time all ministers were urged to address their congregations on the individual duty of show ing justice and mercy to all living creatures. This educational religious effort has long since become an established custom and thousands of sermons are preached each year making an appeal to the humaneness of the people in the interest of greater consideration for neglected and abused

A nation-wide movement has now been started to make the observance an annual celebration in the United States. In connection with this, it is planned that the week preceding Humane Sunday shall be known as "Be Kind to Animals Week", the importance of which has already become thoroughly well established. The object of this observance is to have special exercises for the boys and girls in the Public Schools and Sunday Schools, consisting of speeches, essays, recitations, songs by the children, devoted to the subject of kindness to animals—their value to mankind and our moral duty to properly protect and provide for them; such exercises to be given any time during the week designated and to conclude with a special observance of Humane Sunday in the

The avowed purpose is to direct, public thought to the humane cause to command attention to the great need for more protective work for defenseless children and animals. The records of our 600 humane societies, showing that 217,954 children and 2,-695,496 animals were cared for by these organizations last year alone, are conclusive evidence of the need. Knowing that thousands of children are victims of vicious environment and cruel treatment, and that scores of animals suffer from neglect and abuse, this appeal is made to the clergy, the press, the educators and humanitarians to educate our nation to a better understanding of the situation and their Christian duty in bettering conditions for their fellow creatures. Humane education is the only logical method of teaching morality and humanity. Where better can this doctrine of kindness be expounded than in our churches and schools awakened imagination and an uncultured heart. An understanding, sympathetic, protective attitude toward child,-not only for the sake of the animals, but equally for the sake of the child himself. Ultimately, also, this attitude will benefit the nation, for the love and protection which the child extends to the animal playmates will, later, widen into a finer, broader, higher citizenship.

From all indications the present observance of this joint movement is going to be a great satisfaction to those engaged in humane work. The public and press have responded with enthusiasm with the result that thousands of people are coming in touch with local humane needs. The Illinois Humane Society, which launched the campaign in Chicago and the vicinity. Here ir Highland Park the Presbyterian church and its workers are making a special effort to have this annual impressive way that it will gain new converts and spread the gospel of justice and morcy. The Deerfield-Shields High, Elm Place and Lincoln schools are celebrating Friday, April 15th, as Humane and Arbor day with special and varied programs, including the lectures by Norman McGlintock illustrated with fine movie pictures of birds and animals, at the Elm Place auditorium on Thursday afternoon and evening, April 14th.

An interesting humane exhibit being displayed by the ever-ready and progressive Community Center. The Lake County Humane society, our local organization, which has a splendid record for relief and rescue work for children and animals, has been organizing the clergy to preach sermons to further the humane cause. To preach the "Good-story" of humaneness in the homes, churches and schools, earnestly and persistently, will be an effectual antidote for the tyranny and oppression that lurk in uman nature. To meet the phalanx cruelty, humane organization of every sort should unite in a common effort to arouse the indifferent and instruct the ignorant as to our oneness with God and kinship with all His creatures, thus paving the way the ultimate abolition of cruelty and the bringing of individual consciousness the Kingdom of God with-

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The politicians can perhaps be persuaded to support the idea of remov-

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| Trains for the Business Man | 6:20 a. m. | 7:25 a. m. |
|--|--|----------------------------|
| | 6:50 a. m. | 7:55 a. m. |
| | | 8:25 a. m. |
| | 7:20 a. m. | 8:55 a. m. |
| | 7:50 a. m. | 9:38 a. m. |
| | 8:36 a. m. | |
| | 8:50 a. m. | 9:55 a. m. |
| Actor | And every half ho | ur thereafter until: |
| For the Luncheon, Matinee, or Shopping Trip | 10:50 a. m. | 11:55 a. m. |
| | 11:20 a. m. | 12:25 p. m. |
| | 11:50 a. m. | 12:55 p. m. |
| | 12:20 p. m. | 1:25 p. m. |
| | AND EXECUTIVE CONTRACT THE PROPERTY OF STREET, AND | 1:55 p. m. |
| | 12:50 p. m. | 2:25 p. m. |
| | 1:20 p. m. | 2:55 p. m. |
| | 1:50 p. m. | 3:25 p. m. |
| | 2:20 p. m. | |
| Park A | Every thirty minu | tes thereafter until: |
| Downtown to Dinner or to the Theatre | 4:50 p. m. | 5:55 p. m. |
| | 5:20 p. m. | 6:25 p. m. |
| | 5:50 p. m. | 6:55 p. m. |
| | 6:29 p. m. | 7:31 p. m. |
| | | 7:55 p. m. |
| | 6:50 p. m. | |
| 14 | - tening continue to rm | n every half hour until 11 |

Thereafter express trains continue to run p. m., then 12:29 a. m. and 1:29 a. m. . Ask for time-table at the ticket office.

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