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BE KIND TO ANIMALS WEEK, APRIL 11-16

HUMANE SUNDAY, APR. 17

Local Schools to Celebrate Friday, April 15 as Humane and Arbor Day. Urge All to Observe It

In England about sixty years ago the Royal Humane Society for the Prevention of Cruelty to Animals initiated a movement to establish a Humane Sunday, at which time all ministers were urged to address their congregations on the individual duty of showing justice and mercy to all living creatures. This educational religious effort has long since become an established custom and thousands of sermons are preached each year making an appeal to the humanness of the people in the interest of greater consideration for neglected and abused children and animals.

A nation-wide movement has now been started to make the observance an annual celebration with this, it is planned that the week preceding Humane Sunday shall be known as "Be Kind to Animals Week", the importance of which has already become thoroughly well established. The object of this observance is to have special exercises for the boys and girls in the Public Schools and Sunday Schools, consisting of speeches, essays, recitations, songs by the children, devoted to the subject of kindness to animals—their value to mankind and our moral duty to properly protect and provide for them; such exercises to be given any time during the week designated and to conclude with a special observance of Humane Sunday in the churches.

The avowed purpose is to direct public thought to the humane cause—to command attention to the great need for more protective work for defenseless children and animals. The records of our 600 humane societies, showing that 217,954 children and 2,695,496 animals were cared for by these organizations last year alone, are conclusive evidence of the need. Knowing that thousands of children are victims of vicious environment and cruel treatment, and that scores of animals suffer from neglect and abuse, this appeal is made to the clergy, the press, the educators and humanitarians to educate our nation to a better understanding of the situation and their Christian duty in bettering conditions for their fellow creatures. Humane education is the only logical method of teaching morality and humanity. Where better can this doctrine of kindness be expounded than in our churches and schools. Cruelty or indifference to our animal friends is the unfailing mark of a backward nation. It is also, in the individual, the sure sign of an unawakened imagination and an uncultured heart. An understanding, sympathetic, protective attitude toward animals should be aroused in every child—not only for the sake of the animals, but equally for the sake of the child himself. Ultimately, also, this attitude will benefit the nation, for the love and protection which the child extends to the animal playmates will, later, widen into a finer, broader, higher citizenship.

From all indications the present observance of this joint movement is going to be a great satisfaction to those engaged in humane work. The public and press have responded with enthusiasm with the result that thousands of people are coming in touch with local humane needs. The Illinois Humane Society, which launched the movement in Illinois, is waging a campaign in Chicago and the vicinity. Here in Highland Park the Presbyterian Church and its workers are making a special effort to have this annual commemoration observed in such an impressive way that it will gain new converts and spread the gospel of justice and mercy. The Deerfield-Shields High, Elm Place and Lincoln schools are celebrating Friday, April 15th, as Humane and Arbor day with special and varied programs, including the lectures by Norman McGillock illustrated with fine movie pictures of birds and animals, at the Elm Place auditorium on Thursday afternoon and evening, April 14th.

An interesting humane exhibit is being displayed by the ever-ready and progressive Community Center. The Lake County Humane society, our local organization, which has a splendid record for relief and rescue work for children and animals, has been organizing the clergy to preach sermons to further the humane cause.

To preach the "Good-story" of humanness in the homes, churches and schools, earnestly and persistently, will be an effectual antidote for the tyranny and oppression that lurk in human nature. To meet the phalanx of cruelty, humane organization of every sort should unite in a common effort to arouse the indifferent and instruct the ignorant as to our oneness with God and kinship with all His creatures, thus paving the way for the ultimate abolition of cruelty and the bringing of individual consciousness the Kingdom of God within us.

RUTH EWING.

The politicians can perhaps be persuaded to support the idea of removing superfluous office holders, as it will set free a lot of money which can be distributed among their political friends.

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Leave Highland Park	Arrive in Chicago
6:20 a. m.	7:25 a. m.
6:50 a. m.	7:55 a. m.
7:20 a. m.	8:25 a. m.
7:50 a. m.	8:55 a. m.
8:36 a. m.	9:38 a. m.
8:50 a. m.	9:55 a. m.

And every half hour thereafter until:

Leave Highland Park	Arrive in Chicago
10:50 a. m.	11:55 a. m.
11:20 a. m.	12:25 p. m.
11:50 a. m.	12:55 p. m.
12:20 p. m.	1:25 p. m.
12:50 p. m.	1:55 p. m.
1:20 p. m.	2:25 p. m.
1:50 p. m.	2:55 p. m.
2:20 p. m.	3:25 p. m.

Every thirty minutes thereafter until:

Leave Highland Park	Arrive in Chicago
4:50 p. m.	5:55 p. m.
5:20 p. m.	6:25 p. m.
5:50 p. m.	6:55 p. m.
6:29 p. m.	7:31 p. m.
6:50 p. m.	7:55 p. m.

Thereafter express trains continue to run every half hour until 11:50 p. m., then 12:29 a. m. and 1:29 a. m. Ask for time-table at the ticket office.

This schedule is operated on Central Standard Time, which is one hour earlier than daylight time



Chicago North Shore & Milwaukee R. R.

Highland Park Ticket Office

Phone Highland Park 1361

After spending \$22,000,000,000 in luxuries in 1920, the American people groan over a billion spent for education.

How can you expect the children of these times are going to be amenable to discipline, when our wives positively refuse to obey