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## COMPLETE LECTURE ON

truths, and fearlessly, at any cost, at | Christian Science, on the other any sacrifice of the most closely- hand, teaches that there is an exact hugged and long-cherished opinions, Science which is true to Christ and to demand the actual, absolute, final Christianity, that there is a theology to demand the actual, absolute, final fact about everything. In the world of art, of literature, of science, of industry, of commerce, everywhere, is apparent this insistence on stripping off disguises and having the truth, and nothing but the truth. So is it also in the field of reduce to face with the necessity either to cast religion aside as a thing of little use, impractical, outside the science and to all health, holiness or happiness, of cod, Christian Science, dod, Christian Science, foothing the desired to all true existence. God, Christian Science, however, declares there is but one reality, namely Spirit, God, divine Mind, and its expression; it is the very presence and assurance. Such prints, that there is a theology which is all health, holiness or happiness, there is but one reality, namely Spirit, God, divine Mind, and its expression; it is the very presence and assurance. Such prints, God, divine Mind, and its expression; as their thoughts and experience and to all health, all holiness, there is but one reality, namely Spirit, God, divine Mind, and its expression; as there is but one reality, namely Spirit, God, divine Mind, and its expression; as there is but one reality, namely Spirit, God, divine Mind, and its expression; as there is but one reality, namely Spirit, God, divine Mind, and its expression; as death there is a theology which is but one reality, namely Spirit, God, divine Mind, and its expression; as death there is but one reality, namely Spirit, God, divine Mind, and its expression; as death there is but one reality, namely Spirit, God, divine Mind, and its expression; as death there is but one reality, namely Spirit, God, divine Mind, and its expression; as death there is but one reality, namely Spirit, God, divine Mind, and its expression; as death there is but one reality, namely Spirit, God, divine Mind, and its expression; as death there is but one reality, namely Spirit, God, divine Mind, and its expression; as death there is but one reality, namely Spirit, God, divine Mind, fact about everything. In the world which is wholly scientific or true, and of art, of literature, of science, of inthat there is a divine healing method dustry, of commerce, everywhere, is which is both Christlike and scientific. scope of intelligent investigation, or lems which Jesus lived and labored less to press on, reverently yet determinedly through the dim and hazy t content, to find the actual, absolute, to reveal to men. Christian Science final fact about the nature of God and utterly refutes the suggestion that rethe relation of man and the universe formers such as Abraham or Moses, to God; and this from no motives of Luther or Wesley, were striving to idle intellectual curiosity, but because bring to humanity some indefinite and it is apparent that if God is at all, impracticable idealism. It declares then God is the primal, underlying without hesitation that they perceived cause of all that is, and a correct un- and understood to some extent the derstanding of God is fundamental buly real Science, the absolute Scito a correct understanding of every- ence of spiritual being, which explains thing else under the sun.

knowledge on this subject as well as theology, the exact, scientific, saving every other, down every avenue of and redeeming effect of Truth upon material theory, only to come up at human thought, and the only true last, if they went far enough, against healing method, the infinite ability a blank wall that spelled despair, and of spiritual understanding or o it is evident that if we would find spiritual thinking to deliver from the what is actually, absolutely, eternal- diseases of mortal thought and experly true about God and the universe, lience. Christian Science teaches that we must dig for that knowledge as these are also the divine systems we would for any other treasure, far which are revealed and outlined down beneath the superficial appear- throughout the Scriptures, and that ance of things, the shifting ebb and the Bible is no fairy story, but is, flow of material theory, to some sort when its teachings are properly un- God as Divine Mind, and Creation, of permanent, stable, rock bottom. | derstood, the book of absolute Science,

Scotch author, once wrote:

vaguely kinting dream.

great question concerning the true ed. nature of God and man quite simply. Truly has Whittier written:and yet most profoundly, most logically, most intelligently, most satisfactorily, unlocking for us the rich treasurers of the Bible; and the answer which Christian Science has given us has proved the most powerful and truly practical blessing that ever came into our lives, bringing us greater courage and strength, a larger hope and joy, better health, enlarged opportunities for good, broader and deeper understanding o life and its meaning, and a calm and assured conviction that no problem in human existence is so difficult but that it may be solved through a cor-

rect understanding of God. The Good which Christian Science has brought us we wish to share with you, and I therefore take great pleasure in introducing to you this eve ning Mr. John W. Doorly of Leeds England, a member of the Board of Lectureship of the Mother Church The First Church of Christ, Scientis in Boston, Massachusetts, who will address you.

The Lecture

Should humanity pause in its

face the fact that he is to-day basing his existence, his salvation and his happiness on three things; first on a science which only pertains to material conditions and hever to spiritual facts, second on a theology which does of the way of holiness, happiness on three than they ever hoped in conditions. Christian Science, on the facts, second on a theology which does not need to be fed any his existence, his salvation and his ings, but who now gladly acknowledge or to plague them with evil, and who manifests Himself through material ing, or his right mental activity, that is his true consciousness, is indeed in the teach conditions. Christian Scienc, on the other hand, teaches that God is divine Mind and that this Mind is Love.

The fact that he is to-day basing sential from them through its teaching ing, or his right mental activity, that is his true consciousness, is indeed in the teaching that they also have found in Christian Science, on the distinct of divine law as revealed in the teaching of Christ Jesus that men are god and health.

The fact that he is to-day basing ing, or his right mental activity, that is his true consciousness, is indeed in the teaching or divine Mind, God, with of divine law as revealed in the teaching that they also have found in Christian Science, on the divine Mind and that this Mind is Love.

The fact that he is to-day basing ing, or his right mental activity, that is his true consciousness, is indeed in the teaching that they also have found in Christian Science, on the divine Mind, God, with of divine law as revealed in the teaching that they also have found in Christian Science, on the divine Mind, God, with of divine Mind, God, with of divine Mind, God, with of divine law as revealed in the teaching that they also have found in Christian Science, on the divine Mind, God, with of divine Mind, Go Church of Christ, Scientist, in Boston, Mass., was introduced by Mrs. Olive B. Miller of Winnetka, who spoke as B. Miller of Winnetka, who

God's true nature and the relationship Men have sought satisfactory of true being to God, the only true

"Oh, sometimes gleams upon our

Thro' present wrong, th' eternal We see the steady gain of man.

Remains to make our own time glad, Our common, daily life divine, And ev'ry land a Palestine.

Thro' clouds of doubt, and creeds

For olden time and holier shore:

they are only beginners in the under- Spirit is spirit." (John 3, 6). Neither is it an attempt to deliver the infinite presence and power of was destined to bring the idealism of headlong course of materialism long enough to consider, calmly and dispassionately, where this course is leading it to, it would certainly be astounded and perhaps horrified to find mit that there has only been one per- statement is given on page 468 of her pain and trouble. how great a part material theories feet demonstrator of Christian Science and Health with The prayer of a Christian Science and Health with The Prayer of a Christian Science and Health with The Prayer of a Christian Science and Health with The Prayer of a Christian Science and Health with The Prayer of a Christian Science and Health with The Pr ditions, and how small a recognition do know, however, that God has re- follows:—"There is no life, truth, in- mental desire to live above the mortal ance:" (Gal. v.), and he adds, to govern her Church, but they were or acceptance is given to spiritual vealed to the world through Mary telligence nor substance in matter. All and in accord with the divine. It is "against such there is no law." (Gal. to transact the business of her Church. facts. Our world of to-day accepts as science that which deals wholly with material things, and whatever thought enters into its so-called soil entific calculations, is always mortal or material. This world likewise actions and accept this Science that its infinite manual temporal. The spirit is infinite manual temporal is infinite manual temporal. The spirit is infinite manual temporal is infinite manual temporal. The spirit is described with the divine Mind, God, and so to finds that as he strives to let his infinite manual temporal is infinite manual. The spirit is infinite manual temporal with the divine Mind, God, and so to finds that as he strives to let his immortal Truth; matter is mortal true existence, the unreal and temporal. In matter is the unreal and temporal. In their fellow men and women under stand and accept this Science that its of the attainment and demonstration of divine government by the interest in the invitably delivers from sin, and the divine of the church are constant to commune with the divine Mind, God, and so to finds that as he strives to let his infinite manual temporal with the divine Mind, God, and so to finds that as he strives to let his infinite manual temporal with the divine Mind, God, and it is infinite manual. The spirit is infinite manual temporal with the divine Mind, God, and it is infinite manual. The spirit is infinite manual temporal with the divine Mind, God, and it is infinite manual. The spirit is in cepts a theology which is supposed to accomplishments in the way of heal- and likeness. Therefore man is not disease and death lose fact of ever-present health, just so be quite apart from science, and in- ing and saving will be even greater material; he is spiritual." As time prayer is his persistent daily and their suppositional presence and pow- she laid upon them the onus of demdeed until recently it was considered than they are at present, and will in- goes on it will be found that in this hourly affirmation of divine law, little less than blasphemous to couple deed be so overwhelmingly conclusive statement lies the crux of all true infinite presence and power, and of theology and science. It may well be that no man will be able to doubt the Science, theology and medicine. asked: If science is not akin to Chris- origin of this Science as being ditianity or Christiness is it of any vine. It cannot be too frequently afwalve to humanity and indeed is it not firmed that Christian Science it and of Christian Science anti-Christian unless based on spirit no quarrel with their fellow religionanti-Christian unless based on spirit no quarrel with their fellow religious that facts? Also if theology is not ists, with their friends who believe related to science can it possibly be that science is wholly material or true, for to be true, it must be scient to have the word science means only Christian Scientists desire to have the word science means only Christian Scientists desire to have and his thinking relates wholly to some of the ceasing. The prayer is one of the subject, and this book is known as exact knowledge? These material the greatest love and respect for ev- and his thinking relates wholly to so- tenderest, most scientific sire to know God and to overcome the the Manual of the Mother Church. The views of science and theology have ery one of their fellow men, no mat-naturally evolved a healing system which is based wholly on material medical opinions. Let the critic of the material substances and their religious, scientist de-which is based wholly on material medical opinions. Let the critic of the material substances and their and most intelligent things on earth qualities of the carnal mind in our First Church of Christ, Scientist, in actions. The Christian Scientist de-the manual of the Mether Church, The carnal mind in our First Church of Christ, Scientist, in actions. The Christian Scientist de-or in heaven. The Christian Scientist de-the critic of clares that true existence is absolutetheories and which its own advocates Christian Science who thinks that ly spiritual or divinely mental, is thinking and living, or his right men- the Science of the Christ which in usi were divinely inspired, and would hardly claim to be an exact sei- Christian Scientists are attacking his wholly in and of God, or Spirit, and tal activity. When a man thinks right- cludes all true Science, theology and that they were therefore unalterence. Indeed many of its most ardent particular system, because they are his thinking relates to divine facts. ly he is expressing his true being as medicine. Furthermore, as a man able. She writes of this book: "Not adherents have themselves frequent- declaring the Science of Christ, rely denied that the material drugging member that there are on earth to- fers an indefinite cocept of God as Spiritual thinking is, therefore, really and strives to live it, so that he may time, eternity awaits our Church Mansystem is in any way an exact sci- day some millions of people who at a distant, indescribable Being, whose Immanuel, or God with us. Just as demonstrate it both for himself and uni, which will maintain its rank as

ation and is infinitely knowable. mortal mind and its diseased beliefs. God in all our ways, and to recognize prayer in Christian Science is not to His presence, and power, Christian In fact, the three material systems no other source or cause. Prayer deprive men of anything that is worth Science teaches, are essential to every right activity and consequently to all health, holiness or happiness. Christian Science, however, declares all health, all holiness, happiness, their thoughts and experience and to

logically accepted the conclusions The Thinking of a Christian Scien-For instance, the Scriptures teach that God is Love, but they also teach that God is Spirit, consquently Mrs. Spirit and therefore that Love is not tured, or less Christian because he to be found in material conditions. devotes his time and energies wholl Also the Scriptures declare that Spirit to the effort of attaining the Mind consequently be wholly spiritual.

Help me to walk by the other light suffered, that for which they have in the realm of reason and science by the true reformer will discover man's Which shows thy facts behind man's have been willing to sacrifice all. This Mind, or is the infinite Intelligence fellow-men. blessed thing is the absolute Truth which knows, and knows divinely or My friends, there are many of us about God and about existence, which truly. It is certain that when Jesus who feel that Christian Science, the expresses itself through divine Sci- used the term Spirit he meant divine How, then, is the Science of Christ, Christlikeness, as Demonstrated In dual. exact or scientific understanding of ence, and which Mary Baker Eddy Mind, for on one occasion he explained or Christian Science, which includes the Prayer of a Christian Science, which includes the Prayer of a Christian Science, and which Mary Baker Eddy Mind, for on one occasion he explained or Christian Science, which includes the Prayer of a Christian Science, and which Mary Baker Eddy Mind, for on one occasion he explained or Christian Science, which includes the Prayer of a Christian Science, and which Mary Baker Eddy Mind, for on one occasion he explained or Christian Science, which includes the Prayer of a Christian Science, and which Mary Baker Eddy Mind, for on one occasion he explained or Christian Science, which includes the Prayer of a Christian Science, and which Mary Baker Eddy Mind, for one occasion he explained or Christian Science, which includes the Prayer of a Christian Science, and the Prayer of a Christian Science, which includes the Prayer of a Christian Science, and the Prayer of a Christian S Christianity, has answered for us this has discovered in this age and found- quite naturally to his listeners "the in itself all true Science, theology, Christ Jesus, the master Metaphysi- vegled by Christian Science Christian Scientists recognize that flesh; and that which is born of the may continue on our material course, itual thinking and living demonstrates all-important, since she knew that i

tist Essentially Intelligent I would ask you to consider seriously whether the Christian Scientist Eddy has concluded that Love is less intelligent, less scientific, less cultrue healing. It must also be admit- tian Scientist's prayer does not suc- (or God) casteth out fear:" (I John ted that it is through this constant ceed because of a merely intellectual (iv. 18).

The Prayer of Christian Science

evil's nothingness. It is his increasing knowledge of God and of absolute spircalled carnal mind and its falsities of that disease is always the effect of man ways and means. In fact, Mrs. sense, material existence, sin, disease, false mortal, law and of false think- Eddy realized so clearly the necessity

follows:

Everywhere in the great restless world of today in every line of activity, we find an insistent determination to face facts — to do away with cant, hypocrisy, sterreotyped conventional
Science, Theology and Medicine as thought and Medicine as the first of the property of thought to consider God as a being who works through material processes. Everywhere in the great restless who works through material processes. Christian Science takes exactly the opposite view. Christian Science takes exactly the opposite view. Christian Science declares that God is an only Mind, brings into operation to thought, desire, activity, intellect and purpose to spiritual law and divine have a facts. It teaches us to acknowledge throughly and the truth shall make you free."

Christian Science takes exactly the opposite view. Christian Science declares that God is an only Mind, brings into operation to thought, desire, activity, intellect and purpose to spiritual law and divine true healing law, the law of God, or of divine Mind which frees from the truth shall make you free."

Science and Health, p. 433), and this true healing law, the law of God, or of divine Mind which frees from the truth shall make you free."

Science declares that God is an only Mind, brings into operation to thought, desire, activity, intellect and purpose to spiritual law and divine true healing law, the law of God, or of divine Mind which frees from the truth shall make you free."

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Science and Health, p. 433, and th

humanity really needs to be healed of a mentality would be unconscious to be but an effect of material think- treatment, will always deal resol

words that I speak unto you, they and medicine, going to reveal to men cian, when he made the statement,

The Effect of Prayer in

one time believed that Christian Sci- power and presence are sometimes soon as a man recognizes that his for his fellow men, he is obeying in the past, amid ministries aggressive The conscientious mortal then must ence was trying to take something es- manifested in extraordinary or mir- constant right thinking and right liv- Jesus' command as given to Peter.

Christian Science teaches that what mentality, because the body without primarily, is its faith in things ma- any of these things. Recognizing that terial, or of its material thinking. these are all troubles of the carnal Every sin, every disease, every sor- mind or of mortal thought, he deals row, every material condition, every with them through divine thought or catastrophe, every phase of fleeting the Mind of Christ. The wise Chrismortality, Christian Science declares tion Scientist in his prayer, or his or God is infinite and Christian Sci- Christ and to understanding the dience likewise logically concludes that wine Mind, God, and His spiritual tian Science therefore proposes to heal lief of fear. As he gains experience the individual and the world of these in Christian Science healing he will the truth of being. In the same way here no true science no stability no things by first correcting their mater- find that fear is an active agent in the Scriptures teach that God is the have no true science, no stability, no only cause and creator and Christian actual law and no divine reality? It Science therefore accepts the fact that must be admitted that it is the lack with spiritual thinking. The real casting out the fear from his patient's the only real or true existence there is or can be, must be the emanation or expression of this one and only cause, God. As God is immutable and caused manking of divine law and divine realities, and to wallow in the spiritual thinking. The real casting out the fear from his patient's mission of Christian Science, thereis or can be, must be the emanation of this one and only cause, God. As God is immutable and casting out the fear from his patient's mission of Christian Science, thereis of this very spiritual thinking. The real casting out the fear from his patient's mission of Christian Science, thereis of this very spiritual thinking which has caused mankind to wander so far in things material by demonstrating presence and power, is divine Love, and divine realities, and to wallow in is without shadow of turning. His creation must be an emanation or expression of immutable Spirit and must be spirit and must b

study of spiritual facts, or through attempt to know the Truth at the Spiritual thinking, that is a right George Mac Donald, the gifted cotch author, once wrote:

Lord, loosen in me the hold of visible things,

Spiritual or Mental

Spiritual racts, or through divine communion, that mankind will be led out of the by-ways of materials and will be awakened to the died the Scriptures closely that when ible things, these three systems revealing the eterHelp me to walk by faith and not by sight;

The systems revealing the eterby sight;

The systems revealing the eterhelp me to walk by faith and not by sight;

The systems revealing the eternot declared God to be Spirit he was not declared God to be some infinite, ever-present God, divine not declaring God to be some infinite, indestructible abstraction, but he was revealing and creation, absolute spiritual and scientific fact of one infinite, ever-present God, divine not declaring God to be some infinite, indestructible abstraction, but he was revealing and creation, absolute spiritual being, nev
The systems revealing the eternot declared God to be Spirit he was not declared God to be some infinite, ever-present God, divine not declaring God to be some infinite, indestructible abstraction, but he was revealing and creation, absolute spiritual being, nev
The systems revealing the eternot declared God to be some infinite, ever-present God, divine not declaring God to be some infinite, ever-present God, divine not declaring God to be some infinite, indestructible abstraction, but he was revealing and creation, absolute spiritual being, nev
The systems revealing the eternot declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God, divine not declared God to be some infinite, ever-present God to be some infinite, ever-present God to be some infini I would through thickest veils and tainty and science. This appearing describing the most certain, the most certain control of the certain certa coverings

See into the chambers of the living light.

Lord, in the land of things that sweel and seem,

Lord, in the land of things that sweel and seem,

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Lord, in the land of things that sweel and seem,

Lord, in the realm of reason and science hypothesis and the most stable entity fect and eternal as the Father Himbour fect and eternal as t sense which claims to bind man, and from the effects of mortality, sin, dislived and died and for which they explaining that Spirit is really divine infinite ability to help and to heal his proves the divine fact that God, divine ease, death and limitation of every Mind, is the only Mind, and that this kind. Since salvation, however, is in-Mind along governs and controls man. dividual, the important factor is the

> are spirit, , , " (John 6,63). In the truth of being which Science "Greater love hath no man than this, we are to-day living at a time when fact infinite Truth, which includes all should reveal, the saving and redeem- that a man lay down his life for his humanity's sense of divine law has not divine mentality, is Spirit. Chris- ing theology which alone can deliver friends," (John XV., 13), gave an sufficed to deliver it from war, from tion Science, therefore, teaches that humanity from sin, and the healing exact rule by which men could prove bolshevism, from class hatred, and God is divine Mind or Spirit and that grace which alone heals. One of the their Christlikeness, or their willing frem other dangerous tendencies. The And step by step, since time began, divine Mind is Love. As God is ever- greatest aids to the understanding and ness and ability to demonstrate di- fact is that humanity is still working present and omnipotent, the divine demonstration of this Science of be- vine law. Christian Science, there- on the old basis of the Mosaic law, Mind which is Love must therefore be ing, is prayer. What a wealth of fore, teaches that in proportion as a which says an eye for an eye, and "That all of good the past hath had the only Mind. Also divine Mind and deep and consecrated thought that man understands the allness and the men have not yet begun to perceive its right nental activity must be om- word prayer stirs in us all. As long infinite reality of Spirit, God, divine and to demonstrate the law of Love nipotent and irresistible. Even if as the word prayer exists, human Mind, and the temporal nature of ma- which Jesus declared and reiterated one did not believe in the Scriptures hope can never be entirely lost. Then terial existence, in porportion as he time and time again to be the only and he reasoned logically he would is the Christian Scientist who de- strives to lay down his false sense of way of freedom from human unrest "Thro' the harsh noises of our day, naturally arrive at these same conclu- pends so largely on prayer, not in ac- life as material and finite, and to at- Mrs. Eddy has revealed to her folsions. Material existence shows that cord with humanity's purest and tain his true life as God's expression, lowers that just as health and holiness evil is destructive and that material highest desires? It is true that pray wholly spiritual or divinely mental, are divine facts which the individual conditions pass away. Therefore be- er has been so misunderstood and mis- in that proportion is he truly adher- must obtain and retain for himself A light is breaking calm and clear. ing, to be eternal, must be spiritual used that much of its effulgence and ing to Christ Jesus' teaching. In fact, through spiritual thinking, so also and wholly good. Jesus in his teach- true meaning has been lost, but even as a man banishes from his thinking law is a divine attribute which every "Henceforth my heart shall sigh no ings frequently tried to show men that yet no word means more to poor sick the qualities of the carnal mind such individual must demonstrate for him-Spirit could not produce matter, and and suffering humanity than does this as idolatry, hatred, wrath, and many self. Thus the community will obhe was simply explaining the great word prayer. What then is the prayer other phases of the carnal mind, all tain law and government based, not God's love and blessing, then and metaphysical and scientific fact that of a Christian Scientist? It is not a of which Paul describes as "the works on human opinions, but on universal God is the only cause and that ex- spasmodic attempt to perform the im- of the flesh" (Gal. v.), and as he at- obedience to the one divine Mind, God. Are now and here and ev'rywhere." istence must be exactly like that cause possible, that is to change or to influ- tains in his daily life those qualities Mrs. Eddy was so certain of the fact Christian Science Hymnal, p. 18.) and so wholly spiritual, and not what ence the immutable, divine Mind, God, of thought which Paul describes as that true government is based wholly the human senses declared it to be who is always Love. It is not an at- "the fruit of the Spirit" (Gal. v.), on spiritual thinking and not on hu-The Christian Scientists' Obligation when he uttered such a statement as tempt to obtain from Deity something then he is truly laying down the false man arangements that in her own "That which is born, of the flesh is that we do not deserve in order that we sense of life. This process of spir- Church, which she considered to be She also laid upon them the restriction of not interfering with the gov-