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How much should I give to make this a better world?

CERTAIN man in New York filled out his income tax report.

It showed an income so large that his tax was 53%. And his total gifts to church and charity for the year were \$148.

Think of it-thousands spent for luxuries and pleasure for himself; and \$148 to leave the world a little better than he found it!

Most of us do better than that; but not so very much better.

Our average daily gift for all church causes is

- -less than we spend for daily papers
- -less than a local telephone call
- -less than a third of the day's car fare -less than 3 cents a day

No wonder that 80% of the ministers of America are paid less than \$20 a week. No wonder that the church hospitals turn away thousands of sick people a year. No wonder that China has only one doctor for every 400,000 people. No wonder that every church board and charity spciety is forever meeting deficits, forever passing the hat.

It isn't because we are selfish; it isn't because we don't want to help. It's just because no one has ever put up a great big program to us, and asked us to think of the work of the church in a systematic businesslike way.

The Interchurch World Movement represents the united program of thirty denominations. They have surveyed their whole task, no business could have done it better.

They have budgeted their needs; no business dould have a more scientific budget. They have united to prevent the possibility of waste and duplication. At least a million dollars will be saved by the fact that thirty individual campaigns are joined in one united effort.

And they come to the men or women who love America -to you- this week asking you to use them as the channel through which a certain definite part of your income can be be applied to make this a better world.

Only you can determine what part of your income that should be.

It's a good time right now to answer that question. We're passing through the world just once; how much better will the world be because you passed through?

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April 25th May 2nd

MeINTERCHURCH World Movement of North America

The publication of this advertisement is made possible through the cooperation of thirty denominations.

Lake Shore Creamery C.B. HANSEN, Proprietor

BUTTER--EGGS--MARGARINES them.

Finest Quality Home Dressed Poultry

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Highland Park, Illinois

AMERICAN LEGION

Business men, industrial leaders and civic societies throughout the city and state are co-operating with training school will hold a luncheot The American Legion to make the latter's drive for members, May 2 to 25, an assured success. The Legion People's Society will cook and serve now has more than 50,000 Illinois ex-service men and women on its rolls and it is expected that a large majority of the 300,000 resident in the state will come in during the May campaign. State Commander Foreman confidently sets 100,000 as the least number the drive should attain. o'clock.

The American Legion, it will be remembered, is the official association of honorably discharged officers, men and women who served the colors during the war. It is non-sectarian and non-political, an association of veterans for mutual helpfulness and the fostering of the best interests of the communities and nation.

The purposes of the organization are best stated in the Preamble to the constitution: "For God and CountryTo uphold and defend the Constitution of the United States of America; to maintain law and order; to foster and perpetuate a one hundred per cent Americanism; to preserve the memories and incidents of our association in the great war; to inculcate a sense of individual obligation to the community, state and nation; to combat both the autocracy of the classes and the masses; to make right the master of might; to promote peace and good will on earth; to safeguard and transmit to posterisanctify our comradeship by our de- ning. votion to mutual helpfulness." State Commander Milton J. Fore-

man will supervise the campaign personally. He will address group meetings of the 171 posts in Cook and

ognition and support.

May 2 will be known as "American our country. Legion Sunday" in the churches of all denominations throughout the state. Pastors will preach Americanization sermons in observance of the day and legionaires will march as bodies to the various services. The drive has the backing of all the high religious

authorities of Illinois. will be done by individual members house canvassers have been appointed to ring bells and personally invite the veterans to put the Legion rosbooths in banks, hotels, public build- biggest growth as a result of foreign cigar stores, billiard halls, etc., from which membership will be solicited. These stands will be in charge of the

women of post auxiliaries. On the completion of the Chicago campaign, Commander Foreman will begin a downstate speaking tour, starting May 9 and will cover every town in the state from Kankakee to Cairo and address large gatherings of ex-service men on the need of the association for mutual good. His speeches will feature Americanism. William Q. Setliffe, in charge of the downstate drive, has been on the road for a fortnight, arranging meetings. He has secured the co-operation of all immigrants of a hundred years. civic societies in making the campaign a success.

YOUNG WOMAN'S LEAGUE

Rabbit and Hound Chase Thursday afternoon Corps 2 of the Girl Reserves will have a rabbit and hound chase. The first group will start from the Oak Terrace school at 3:30.

May Day Party Saturday afternoon at 3, there will be a May Day party for the younger

Open House The Business Girls' club will entertain the wounded soldiers from the

Fort Sunday afternoon at 3:30.

People who contemplate getting up picnic parties in poetic but inaccessible places, are reminded that 6732 varieties of ants are known to the Melody Woods Nursery Co. scientists.

PRESBYTERIAN CHURCH

The alumnae of the Presbyterian at the parish house of the church on Saturday at one o'clock. The Young

The Bible school will begin promptly at 9:30 next Sunday morning. The morning service begins at 11:00

The Session will hold the monthly meeting in the Session room at 5:00

Theodore Schreiber will lead the Young People's Society at seven fifteen on the topic "World Facts and America's Responsibility."

The prayer-meeting will be held at 8:00 o'clock next Wednesday night.

CHRISTIAN SCIENCE

Subject for next Sunday's Lesso Sermon, "Everlasting Punishment."

Services are held in this church every Sunday morning at 10:45; Sunday school meets immediately after the morning service, and is open to pupils up to the age of 20 years. The Wednesday evening meeting, which includes testimonies of Christion Science healing is at 8 o'clock.

You are cordially invited to make use of the reading room at 387 Central avenue, which is open every ty the principles of justice, freedom week day from nine o'clock in the and democracy; to consecrate and morning until six o'clock in the eve-

IMMIGRATION

There was a time-worn expression Lake counties in large halls in the to the effect that "the gates of Castle outlying neighborhoods and in thea- Garden always swing Inward-they tres in the loop district during the never swing outward." But this will opening week of the drive, May 2 to have to be revised since the Federal 9. The Chicago Women's club has Immigration bureau shows that for invited him to explain the purposes the year ending last November, the of the Legion to them. The women immigrant aliens, numbered 220,193, of the Legion are planning a great and that for the same period the emimassmeeting to interest women vet- grant aliens were 246,557, representerans. Governor Lowden has been ing an actual decrease of the alien asked to give the drive official rec- population of the country. At the present time it is estimated that ap-National Commander Franklin D'- proximately 10,000 more imigrant Olier will open the campaign in an aliens are leaving these shores than address before the La Salle street there are others coming here. Within post's banquet in the Hotel La Salle the last one hundred years more than grand ballroom May 3. Reservations 33,000,000 actual immigrants came to have been made for 1,000 legionaires. our shores. The high water mark State Commander Foreman will be was reached in 1907 when approximately 1,280,000 immigrants entered

Congress is struggling with the problem of what to do along the line of immigration. But the question appears to be settling itself, since the above figures must be taken as the basis for our calculations. Federal figures bear out the statement that in the lines of industry where foreign The actual work of signing recruits labor is depended upon to a large extent that the man-supply of the counof the 615 Illinois posts. House-to- try is short, and most industrial concerns apparently favor legislation and a national policy that will serve as an encouragement to Europeans to ette. Roger V. Flory, in charge of settle permanently in the United the Chicago drive, has arranged for States. Agriculture has also had its ings, State street stores, restaurants, settlers, and just now farming needs recruiting. The arguments that are urged against immigration during the war were based largely upon the belief that many foreigners failed to assimilate with our national life and become Americanized. While this was doubtless true to a large extent still the demonstration that the war gave in regard to our national unity seems to be ample proof that America is pretty well Americanized after all, even though the figures given above show that one-third of our entire population has come from the

THE BEAUTY OF LIVING

Since we are all doomed to die, should we not go out of our way to make our days on earth worth while? Should we not create and bring into harmony the surroundings of our home? It is very easy to do so when an expert on blending of foliage and colors is employed. This may sound big, in fact it is an expensive proposition on larger places where areas have to be considered. But my comprehensive knowledge and perhaps artistic ability is all yours for the asking. I am quite a busy man. I work my full 16 hours a day to please and satisfy my clients and The people who want to form a customers. As long as my health third party would probably not carry permits I am glad to do so. Be good their objections to the old party so enough to drop into my office and get far as to refuse to accept office from ideas and prices for any contemplated improvements.

There is nothing I cannot do for you as long as it is "Out of Doors." Call up H. P. 64 and oblige.

Very truly yours, O. C. DOERRIER New address, 537 Central Ave.

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PAUL JONES MIDDIES

because they give the utmost satisfaction-long wear, fast colors, cut, trimmed and finished as fine as a tailored

In twills, galateas - trimmed in red or blue, with silk embroidered emblems. Collars tape trimmed; cuffs close fitting. For girls from 4 to 22 years.

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CHRISTIAN SCIENCE READING ROOM

387 Central Avenue

Hours 9 a. m. to 6 p. m. Every Day Except Sunday

Maintained by First Church of Christ, Scientist, of Highland Park

CHURCH SERVICES: Sunday & m. at 10:45, Sunday School immediately following: Wednesday Evening Testimonial Service at 8:00



Revenue is to the corporation what blood is to the body, reduce of thin it and the corporate body at once shows financial anomia, physical impairment, operative inefficiency.

A corporation engaged in the Telephone business, upon which the public is so vitally dependent, must have ample revenues in order that the equipment shall be of the latest and best type; that the lines shall be kept in perfect condition; that the personnel shall be contented and alert on account of liberal compensation and attractive working surroundings, and that bond interest and a reasonably good dividend rate shall be secure, in order that new capital for extensions and improvements may be readily obtainable.

The source of these revenues is the charge to the public for the service rendered.

Under present conditions higher rates and good service are interdependent. The Telephone Company is the Trustee of the public for the receipt and expenditure of funds devoted to the service of the public.

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