



BOYS:—Tell your mother and father that you want one of OUR good FITTING suits to wear to school. Tell them to let you come to OUR STORE and pick it out YOURSELF. Whether they come along or not the PRICE will be the same, and the price for the high quality will be low. Tell them that you want to begin dressing well while you are YOUNG, and that this is just as much a part of your education as studying your lessons. Promise them a HIGH GRADE at school for a new suit.

Wear our good "Nifty" Clothes

S. FELL

13 S. St. Johns Ave. Tel. 307 Highland, Park, Ill.

WINCHESTER



Trapshooting Parties for the Whole Family

A WHOLESOME and fascinating new sport for father, mother, boys and girls is at your command when you possess the new WINCHESTER JUNIOR TRAPSHOOTING OUTFIT.

The .410-bore single-shot Winchester Family Shotgun is also useful for small-game shooting.

The trap can be carried in your pocket, yet throws the targets perfectly.

Targets and shells are smaller and cost less than the standard size ones do.

Come in and see this new family trapshooting kit and let us tell you more about the sport that it offers you and your folks.

HARDER HARDWARE CO.
Telephone 197 510 Central Avenue

THE WINCHESTER STORE



There will be dancing at the Young Men's Club Lake Forest Every Friday Evening Admission \$1.00 per couple War tax included

Leuer's Motor Transportation Co.

DAILY TRIP TO CHICAGO

Baggage and Household Furniture Carried at Reasonable Rates

508 North Green Bay Road

Highland Park, Illinois

UNITED EVANGELICAL

J. H. Keagle, Pastor
Last Sunday morning the congregation of the Ebenezer Evangelical church worshipped with us and in the evening we reciprocated by going in a body to the Ebenezer church. The pastor preached in the morning on "Delight in God's House," and in the evening on "Christ, the Tried and True Cornerstone."

Tuesday evening of this week the Philaetha Bible class held its monthly meeting at the home of Mrs. Arthur Tillman on West Park avenue. The two prayer meeting classes will meet on Wednesday evening in charge of Paul Gieser. At the close of the prayer meeting there will be a special election called to elect a superintendent of the Sunday school to fill a vacancy caused by resignation.

The pastor will preach morning and evening. The Junior meeting will be held Sunday afternoon at 2:30 led by Miss Lucille Fritsch. The K. L. C. E. will meet at 6:45. A cordial invitation is extended to all who are not regular attendants at any other church.

The people who want to form a third party would probably not carry their objections to the old party so far as to refuse to accept office from them.

SUPERVISOR'S STATEMENT OF FINANCIAL AFFAIRS OF TOWN STATE OF ILLINOIS, Lake County, Town of Deerfield, SS.

The following is a full statement of the Financial Affairs of the said Town of Deerfield, prepared by Theodore M. Clark, Supervisor of said Town, for the year ending the nineteenth day of March, 1920.

FIRST.—Amount of balance received from predecessor in office, on hand at close of last preceding year \$6,949.30
Amount received from other sources as follows:
R. W. Bracher, County Treasurer 1,868.04
Amount received from Highland Park State Bank, interest 144.00
SECOND.—The amount of tax levied the preceding year for payment of town indebtedness and charges is 1,500.00
Total amount \$10,461.34
Deduct amount of tax levied preceding year as aforesaid 1,500.00

Leaving total amount received \$8,961.34

FOURTH.—The amount paid out by the present supervisor, and the amount on which the same was paid, including amount paid on town indebtedness, the nature thereof, the amount of such indebtedness, and amount paid, showing how much on principal and how much on interest account, is as follows:
Amount paid on account of:
Safety box, year 1919 5.00
Storage 24.00
Auditing 28.00
Town Clerk 122.00
Poor Master 150.00
Highway Commissioner 432.00
Printing 23.30
Bulletin Boards 40.65
Election Expenses 419.93
Special Meetings 44.00
Supplies 75.20
Assessor 1,200.00
Printing Supervisor's report 8.60
Cutting Thistles 58.00
Safety box, year 1920 5.00
Total Amount paid out \$2,635.88
Leaving balance in hands of Supervisor \$6,325.46
Dated this 30th day of March, 1920.
THEODORE M. CLARK,
Supervisor.

NOTICE OF LETTING CONTRACT ASSESSMENT NO. 248

Council of the City of Highland Park
NOTICE IS HEREBY GIVEN that bids will be received for the improvement of the roadways of Oakland Avenue, Ashland Place, Briarwood Place, Woodland Avenue and portions of Kincaid Street, by paving with a reinforced concrete pavement, all in the City of Highland Park, County of Lake and State of Illinois, as a whole in accordance with the ordinance therefor.

Said bids will be received by the Council at its office in the City Hall, Highland Park, Illinois, until 5:00 o'clock P. M. on the thirtieth day of April, 1920, at which time and place they will be publicly opened and read.

The specifications and blank proposals will be furnished at the office of the City Clerk in the City Hall of said City.

The contractor will be paid in bonds, which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the President of the Council of the City of Highland Park for the sum of not less than ten (10) per cent of the aggregate of the proposal.

Said proposal must be delivered to the President of the Council in open session of said Council at the time and place fixed herein for the opening of the same.

No proposal or bid will be considered unless accompanied by check herein provided.

The Council reserves the right to reject any or all bids if they deem it best for the public good.

Samuel M. Hastings, Mayor,
Frank L. Cheney, Commissioner,
Arthur G. Brown, Commissioner,
Council of the City of Highland Park, 7-8.

NOTICE OF LETTING CONTRACT ASSESSMENT NO. 243

Council of the City of Highland Park
NOTICE IS HEREBY GIVEN that bids will be received for the improvement of the roadway of First Street from a line twenty-five (25) feet southerly from and parallel with the north line of Laurel Avenue extended from the west, north to a line thirteen (13) feet northerly from and parallel with the south line of Elm Place, extended from the west, except the present paved roadway seventy (70) feet wide in Central Avenue at First Street, by paving with vitrified brick on a six-inch (6-in.) Portland cement concrete base laid on a three (3) inch limestone macadam foundation, all in the City of Highland Park, County of Lake and State of Illinois, as a whole in accordance with the ordinance therefor.

Said bids will be received by the Council at its office in the City Hall, Highland Park, Illinois, until 5:00 o'clock P. M. on the thirtieth day of April, 1920, at which time and place they will be publicly opened and read.

The specifications and blank proposals will be furnished at the office of the City Clerk in the City Hall of said City.

The contractor will be paid in bonds, which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the President of the Council of the City of Highland Park for the sum of not less than ten (10) per

cent of the aggregate of the proposal.

Said proposal must be delivered to the President of the Council in open session of said Council at the time and place fixed herein for the opening of the same.

No proposal or bid will be considered unless accompanied by check herein provided.

The Council reserves the right to reject any or all bids if they deem it best for the public good.

Samuel M. Hastings, Mayor,
Frank L. Cheney, Commissioner,
Arthur G. Brown, Commissioner,
Council of the City of Highland Park, 7-8.

NOTICE OF LETTING CONTRACT ASSESSMENT NO. 249

Council of the City of Highland Park
NOTICE IS HEREBY GIVEN that bids will be received for the improvement of the roadway of St. Johns Avenue, from the West line of Kincaid Street to the center line of Lambert Tree Avenue, by paving with a reinforced two (2) course cement concrete pavement, all in the City of Highland Park, County of Lake and State of Illinois, as a whole in accordance with the ordinance therefor.

Said bids will be received by the Council at its office in the City Hall, Highland Park, Illinois, until 5:00 o'clock P. M. on the thirtieth day of April, 1920, at which time and place they will be publicly opened and read.

The specifications and blank proposals will be furnished at the office of

of the City Clerk in the City Hall of said City.

The contractor will be paid in bonds, which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the President of the Council of the City of Highland Park for the sum of not less than ten (10) per cent of the aggregate of the proposal.

Said proposal must be delivered to the President of the Council in open session of said Council at the time and place fixed herein for the opening of the same.

No proposal or bid will be considered unless accompanied by check herein provided.

The Council reserves the right to reject any or all bids if they deem it best for the public good.

Samuel M. Hastings, Mayor,
Frank L. Cheney, Commissioner,
Arthur G. Brown, Commissioner,
Council of the City of Highland Park, 7-8.

It is denied that Americans are not interested in the great men of Europe as millions are profoundly stirred by the coming to this country of Pugilist Carpenter.

These tornados are not surprising when you consider all the hot air that has been let loose in the Senate the past winter.

FEDERAL

Whole Wheat Bread

is made by a new formula from real whole wheat flour. Try it.

Federal System of Bakeries

Phone Highland Park 190 19 South St. Johns Avenue

The Dependable Route to Chicago

	Trains leave Highland Park	Arrive Chicago
For the Business Man	6:38 a. m. 7:08 a. m. 7:38 a. m. 8:08 a. m.	7:44 a. m. 8:14 a. m. 8:44 a. m. 9:14 a. m.
Every half-hour thereafter until		
For the Matinee and Shopper	11:08 a. m. 11:38 a. m. 12:08 p. m. 12:38 p. m. 1:08 p. m.	12:14 p. m. 12:44 p. m. 1:14 p. m. 1:44 p. m. 2:14 p. m.
Then every thirty minutes until		
For the Theatre and Dinner Party	4:38 p. m. 5:08 p. m. 5:38 p. m. 6:08 p. m. 6:38 p. m. 7:08 p. m. 7:38 p. m. and 6:38 p. m.	5:44 p. m. 6:14 p. m. 6:44 p. m. 7:14 p. m. 7:44 p. m. 8:14 p. m. 8:44 p. m.
Then every half hour until 12:38 a. m. Last train at 1:38 a. m.		
Excellent dining car service is provided on trains leaving Highland Park at 9:38 a. m., 1:38 p. m.,		
For further information apply to the		
CHICAGO NORTH SHORE & MILWAUKEE R. R.		
Highland Park Ticket Office Phone Highland Park 1361		