

## General Banking Business

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## North Shore Trust Company

(A State Bank)  
N. W. Corner Central Ave. and Sheridan Rd.

## Palace Cash Market & Grocery

Phone 160    GEORGE G. ROCK, Mgr.    533-535 Central Ave

Special for Saturday, Mar. 27. Free Delivery  
Make This Your Barometer of Current Prices

Choice pot roast native beef, lb. ....	22c	Boneless rib roast of native beef, lb. ....	34c
Calves' sweetbreads, snow white, lb. ....	68c	Pork roast, choice shoulder cuts, lb. ....	33c
Veal roast, choice of leg or loin, lb. ....	38c	Smoked hams, 8-10-lb. average, no waste, lb. ....	37½c
Pork loin roasts, whole select, for ....	36½c	Hind quarter lamb, fresh and fine, lb. ....	38c
Beef tenderloin, always tender, lb. ....	59c	Mutton legs, cat like lamb, lb. ....	35c
Cally hams, cheaper than fresh pork, lb. ....	22½c	Mayer's "approved" frankforts, lb. ....	24c
Green hams, half or whole, lb. ....	31½c	Mayer's famous approved bacon sqs., lb. ....	33c
Native flank steak, young, juicy, lb. ....	30c	Badger bacon, try the strip, 4-6-lb. av., lb. ....	38c
Prime rib roast native beef, choice cuts, lb. ....	38c	Veal breast, fine for stuffing, lb. ....	30c

### SPECIALS

Brookfield or Clear Brook Pure Creamery Butter, lb. 73c  
Jelke's famous Good Luck Oleo, lb. .... 40c  
Strictly fresh Eggs, from the country, doz. .... 55c  
Crisco or Snowdrift, 1 or 3 lb. cans, lb. .... 35c  
Wilson & Company's Certified Milk, 3 cans .... 39c  
Maple Brand Ketchup, 2 bottles .... 27c  
Savoy Brand Coffee, none better, lb. .... 55c  
Fancy Santos Coffee, special at .... 38c

## FOR SALE

### Classy Cadillac Speedster

All condition. Lots of power and speed. Side seats, rear tire rack and spares. New 8 V Battery. Two gas tanks and small pump.

OTHER BARGAINS IN CARS

## Highwood Garage

Telephone 254

## Lake Shore Creamery

C. B. HANSEN, Proprietor

BUTTER--EGGS--MARGARINES

Finest Quality Home Dressed Poultry

685 Central Avenue

Telephone 57

Highland Park, Illinois

### M. E. CHURCH

The Business Men's Gospel Teams Still speaking about the gospel teams? Well, yes, if you do not mind. There is so much that is interesting about these men that we thought you could not help being interested. Do you not think it would be a matter of considerable interest and lengthy comment should a number of our citizens, business men, band themselves together into teams for no other purpose than to go about from place to place without remuneration, after a busy day in the office or other place of business responsibility, just for the sake of telling the story of the saving, satisfying, cleansing and keeping power of God in Christ Jesus? We think you will agree with us that, all things being equal, this would be a matter of great interest and endless comment. "Is Saul also among the prophets?" Well, no one can tell just what may happen. Personally we think it not too much to think that such a phenomenon is likely to occur. We are not in a class with the prophets, but the signs of the times seem to point in that direction. The power of example set by these men make us think we can do the same thing.

#### Future Services

This Wednesday evening the gospel team idea will be tried out. Better come.

Thursday evening the ladies will give a dinner in the basement of the church.

Saturday evening the soldiers will be entertained.

#### Sunday Services

9:30 a. m. Sunday school will meet. 103 present last Sunday. Something new is likely to happen any time.

10:45 Epworth League. Subject, "Our Country's Need of Christ." Leader, Miss Erma Dick.

7:30, Evangelistic service. Male quartet. Come!

On Easter Sunday morning the S. S. will meet as usual. At the close of the S. S. service a short Easter program will be rendered. At the close of this program a number will be received into church membership.

Easter evening we expect to have Mr. Hicks of the gospel teams with us. Mr. Hicks has a wonderful experience to relate. Hear him.

On the following Sunday evening Mr. Prentice, an electrical engineer, of the gospel teams will be present. Mr. Prentice is a really wonderful man with a wonderful message. These are the tentative plans. Watch this column of The Press for future announcements.

#### Next Wednesday, the 24th

A. W. F. M. S. will be organized at this church. We will not give the number of women who desire to become charter members. But it is very large. Mrs. Brumbel, president of the Chicago northern district, and Mrs. Stoker, corresponding secretary will be here. The hour is 2:30 p. m.

### TRINITY CHURCH

Sunday, March 28, is Palm Sunday, so called from the palms carried in procession or used as decorations to commemorate Christ's triumphal entry into Jerusalem on that day. It is the Sunday next before Easter and the beginning of Holy Week.

The services in Trinity Church will be the Holy Communion at 7:30 a. m. Sunday School at 9:30 and Matins and Litany with sermon at 11 o'clock and Evensong at 5 p. m.

Throughout Holy Week the services will be as follows:

The Holy Communion at 9:30 a. m. on Monday, Tuesday, Wednesday and Maundy Thursday.

Evensong daily at 5 p. m. except on Wednesday when it is at 8 p. m.

On Good Friday, Matins and Penitential Office at 9:30. The Three Hours Devotions from noon to three o'clock.

Children's service at 5 p. m. and Evening Prayer with special preparation for the Easter communion at 8 o'clock.

On Saturday, Easter Even, there will be a special baptism of children at 5 o'clock.

On Easter day the services will be the Holy Communion at 7:30 a. m. Shortened Matins and the Holy Communion at 11 a. m. and the children's Easter service at 4:30 p. m.

#### P. T. ASSOCIATION

The date of the next meeting of the Lincoln school division of the P. T. A. has been changed from April 7 to Wednesday, March 31, at 3:15 owing to the fact that the spring vacation occurs during the week beginning April 5. Mr. Jesse L. Smith, principal of the Elm Place school, will give an illustrated talk on the birds and beauty spots of our own locality. Those who are familiar with Mr. Smith's interesting work in this line and with his wonderful pictures will need no urging to be present. Those who have never seen Mr. Smith's slides will gain a knowledge of many beautiful and picturesque places about us of which perhaps they have hitherto been unaware.

## Buy a Ticket

to the

## Land of Competency

THE land of competency is the place where we all would like to live. It is the land where poverty and financial worries are unknown. It is the land abounding with blessings for the useful and fruitful life.

While you are young and strong, when times are good and wages are high, then is the time to hit the trail, to set your face, to fix your eye towards that wonderful land of competency.

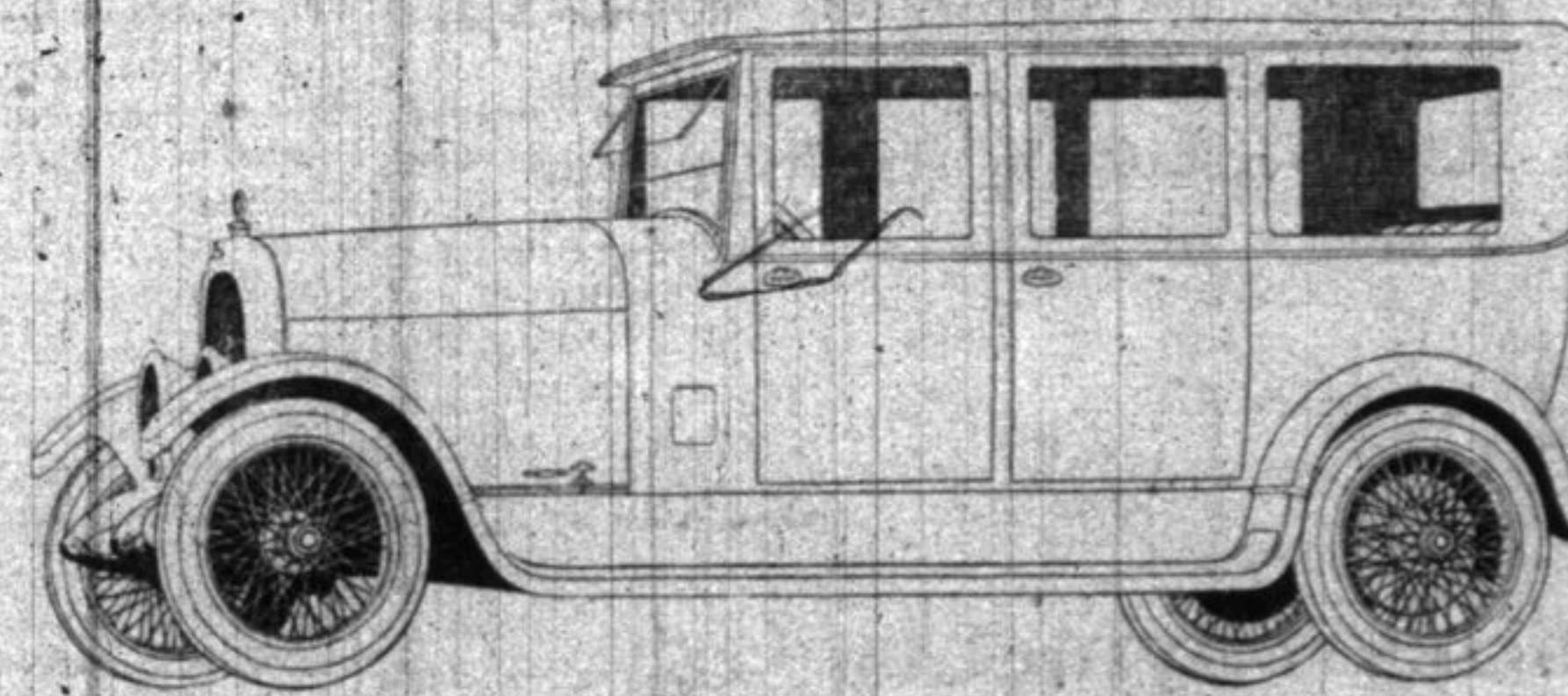
In our savings department you will find the ticket window where for one dollar you get the Pass Book that starts you on the right road. Four thousand of our friends have already bought their tickets and are marching joyfully on their highway to that wonderful land of competency.

We invite you to fall in line.

## Highland Park State Bank

THE HOME OF SAVINGS DEPOSITORS

FRANK J. BAKER    J. M. APPEL    C. F. GRANT  
President    Vice-President    Cashier



## Many Marmon 34's Sold at Show

At all the automobile shows, the enthusiasm aroused by the advanced engineering and the exceptional accuracy of workmanship which distinguish the New Series Marmon 34, was reflected in sales.

At the New York and Chicago shows orders were taken for 114 of the New Series Marmon 34. At San Francisco, 89 cars were sold at retail. The sales at all the other shows were correspondingly large.

This concrete expression of faith in the practical advantages to be secured by Marmon fine workmanship affords convincing proof that the New Series Marmon 34 has met with as instant recognition as did the light weight scientific construction introduced in the Marmon 34 four years ago.

To realize that the New Series Marmon 34 has in reality set new standards of performance and long life, you need only ride in it. We shall be glad to give you a demonstration.

## GEORGE H. KOON

47 S. St. Johns Ave. Highland Park, Ill.

Telephone Highland Park 49

## MARMON 34

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