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**LAZINESS ACTING AS SPUR**

Good Work Done by Those Who Dislike It, and Want to Get Through and Rest.

The best work is done by the lazy people who want to get through and rest.

The industrious, active body, busy as a bee, and always at it, is very liable to become a putterer.

Mark Twain called attention to the fact that the ant, to whom the sage recommended the sluggard to go, spends most of his energy in running around like a drunken Indian.

The great humorist hated to move; he used to give the boy in the printing office a nickel to sweep around him, so that he would not have to take his feet off the table. At seventy he confessed that "all exercise is loathsome."

Laziness is not good in itself; but when joined to conscientiousness and a sense of responsibility, as it often is, it is the very best worker.

The world's work is done by those who do not like it. Nine persons out of ten would quit what they are doing if they could.

At the very beginning of Arnold Bennett's novel, "Hilda Lessways," is a luminous bit of philosophy: "Hilda hated domestic work, and because she hated it she often did it passionately and thoroughly."

Mark Twain hated to write.—Dr. Frank Crane, in Farm Life.

**MUST CONCENTRATE TO WIN**

Though Thorough Absorption May Be Carried Too Far, It Is Necessary to Success.

There is always danger, when any one concentrates, that the concentration will be carried too far—so far that it produces a narrow, one-sided and warped point of view. The great scientist, the great scholar, the great thinker in any line is usually not an all-around "good fellow." "Crabbed," "queer," "peculiar," "odd," "funny" and "warped"—are these not the adjectives that generally describe the geniuses of the world? The very effort to concentrate on the one subject which has brought success has made it impossible to keep in touch with the thousand-and-one currents of thought and topics of conversation which go to make up comfortable and easy-going life. Like the old sea captain, these geniuses miss something in their effort to fix their attention on one thing.

In spite of this danger, it is a good thing to work for concentration. The likelihood of becoming one-sided is big where genius is concerned, but then it can be excused. Most of us can safely concentrate our attention and still feel sure that we will keep in touch with the world about us.

**Need for Eternal Vigilance.**

"We first make our habits and then our habits make us," said an unknown sage. In other words, what we are at this moment, what we can do at this moment, depends not only upon making up our minds at the time being, but also upon how we have made up our minds countless other times in thousands of minutes already gone by and now out of our control. The one thing we cannot control is the past; it may, however, control us for good or for evil. The fact that we should remember in forming habits is that our minds and hearts are the meeting ground of strange conflicts; that good and bad in us are making opposite suggestions; that each is striving for the mastery; and that sometimes we are so self-deluded that the bad may seem to be the good. At any hour the beginnings of a vicious habit, perhaps through the suggestion of someone else or by our own carelessness, indifference, or faults, may find their way into our hearts. The price we must pay for continually proving and possessing the good is eternal vigilance.—Exchange.

**Discouraged Aids to Beauty.**

In the day of Louis XIV LaBruyere wrote this: "If women only desire to be beautiful in each other's eyes they may, of course, follow their own caprice, or taste as to the way in which they dress and adorn themselves; but if they desire to please men, if it is to charm them they rouge and paint. I can assert in the name of mankind, or at least of those men whose votes I have taken, that white and red paints make women look old and hideous; that it is as disgusting to see women with paint on their faces as with false teeth in their mouths and waxen balls to puff out their thin cheeks; and that far from countenancing it, men solemnly protest against all such arts, which infallibly tend to cure them of love." The wonder arises if LaBruyere spoke only for the men of his time.

**The Crow's Voice.**

The crow is one of the most widely disliked of birds. His reputation is bad, and is probably deserved.

No matter how long you study the crow, you will always have something to learn, and at the end of all your study he will know more about you than you will about him. At times it seems as if he knew what you were thinking about.

The crow has a large variety of notes or calls, and each one seems to be the harshest in all bird vocalism until the next one is sounded, which is a little harsher. He is an accomplished bird, and intelligent. If tamed, he can be taught many things, but never to be good. He is a natural thief, and cannot be reformed.

**LECTURE ON CHRISTIAN SCIENCE FRIDAY EVENING**

(Continued on Page 3)

cannot safely trust the evidence of the physical senses. Her writings lead thought into the realm of the immaterial and beyond physics into that we must look for causation and truth. The world is now beginning to respond to this demand. Inquiry into the mental nature of things is becoming more general, and the call is for an intelligent interpretation of experience, of physical phenomena, and of the nature of the human consciousness. Many of the points for which Mrs. Eddy contended are today finding corroboration as a result of the advance in physical science and in psychology.

Christian Science heals through the operation of divine law, the law whose Principle is Infinite Spirit, Life, and Love, and anyone who will apply this law of God exactly and honestly can heal himself and others through Christian Science.

**Mrs. Eddy and Her Revealed Word.** Mrs. Eddy's one objective through many years was to know God, to find the infinite source of good, to understand the true nature of being, that healing might come to burden-bearing humanity. Her single-mindedness, untempered by the weakness of the flesh, undaunted by the enmity of evil, held her true to her ideal and brought her to the longed-for goal, the demonstrable working understanding of the Christ-method, with unmistakable signs following.

Her human consciousness allied to God by simple goodness, perceived divine reality, the nature of spiritual being, and this vision of perfect God and perfect man made Mrs. Eddy the discoverer of the hitherto unknown Science underlying all existence.

This "divine event" in the eternal, unbroken plan of salvation, is perpetually maintained and sustained by scientific rule and procedure, by which, through half a century of practice and proof, the fact has been established that Mrs. Eddy is also the founder of Christian Science. The marvel of these modern times is not the phenomenal rapidity and variety of material development, but the spiritual appearing to the transparent thought of one pure minded woman, of the Christ Truth, revealing the universe of infinite Mind and its ever-present reflection.

This revelation coming not through human reason and contradicting human experience and knowledge, is yet so irresistible in its appeal and so glorious in its effects that its written statement in Mrs. Eddy's book, Science and Health with Key to the Scriptures, readily reaches and convinces those who hunger and thirst for better things.

Recognizing Mrs. Eddy as the Discoverer and Founder of Christian Science and that the revelation came to her because of her preparedness, Christian Scientists earnestly strive to become acquainted with her teachings as she has given them in her writings. They study them very fully in order to obtain her own interpretation from her own words, and thereby avoid the danger of misinterpretation.

**Efficacious Prayer**

The spiritual thought which apprehends divine Truth clearly, communes with God, or divine Principle, Love, and this communion is true Christian Science prayer. This prayer recognizes the falsity of evil human senses, and includes the deep, earnest, and scientific desire to know God and do His will; it rests upon the absolute conviction of the power of perfect Principle and the forever operation of the immutable divine law, the law of Spirit, not of matter; it involves absolute dependence upon Him for all that is good and right, recognition of His supremacy, the acknowledgement of Him in all our ways, and the exercise of perfect trust in Him; together with a clear understanding of the character and mission of Christ Jesus, and obedience to His teachings. This is what St. James calls "the prayer of the faith" which shall save the sick and which Mrs. Eddy explains in her masterly elucidation of prayer in Chapter One of "Science and Health with Key to the Scriptures."

In this book she writes: "Only through radical reliance on Truth can scientific healing power be realized." (Page 187.)

A mixed thought, or one in which the real and unreal, the spiritual and the material, the divine and the human, are not accurately differentiated, does not reflect spiritual truth clearly, for Truth is Spirit, and Spirit is reflected only by knowing Truth.

Indeed, Christian Science teaches that the recognition of evil thought or mental cause which is back of a disease or disturbance, is an essential factor in successful and instantaneous healing. Disease may possibly be due sometimes to purely material or mechanical, either chemical or mechanical, but more frequently disease is due to the indulgence of sin or evil thought. In such a case, when the evil is detected and cast out, the sufferer is healed of the effects of the indulgence in wrong thoughts or acts, and is protected from hypnotic influence.

Thus we see why Christian Science is truly the Science of right living. It involves the knowing of divine Truth and the Principle of correct living, it recognizes the deceptive character of evil which is the cause of wrong living, and through the operation of divine law, it makes the healing of this evil tendency possible. It not only heals sin but it uplifts thought to higher ideals by revealing the true nature of God and the real man, thus inspiring a stronger sense of right, of honesty, of justice, of purity, of spirituality. It enriches human nature, develops and enlarges its latent capacities for good, enables character, establishes moral and physical health, inculcates a true love for God and man, and bestows the blessing resulting from Christian living.

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." (Phil. 4:8)

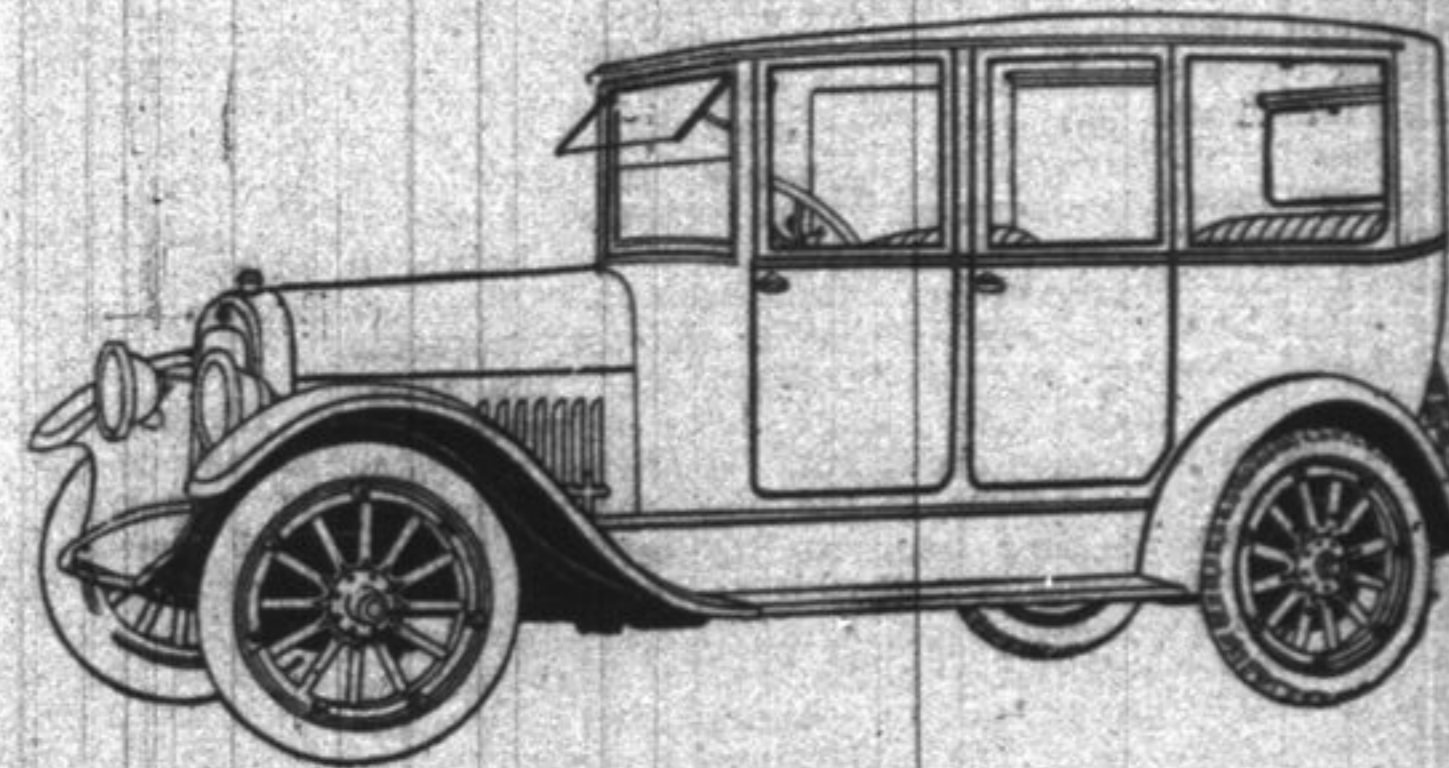
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