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CINITY

PLETE LECTURE ON CHRISTIAN SCIENCE

HERMANN S. HERING, C. S. B.

ered at First Church of Christ, Scientist, Friday Evening, November 21st

When we consider the unsettled contheir resultant conduct. If the mbers of a community live rightly.

Right Desire Essential Let us then inquire into the Science

le for our habits of thought as well ed that what is wrong in all these be corrected through right moral be more careful of their thoughts board feet. acts. The so-called pleasure of and the suffering of disease enter is to human belief.

Recipe in the Bible rit of life in Christ Jesus hath th." (Rom. 8:2.)

he Bible contains many clear and nite statements of the healing law

be conceived. It is encouraging is a mental phenomenon. Christian peoples are beginning wake out of their sleep and to It their right to the freedom and

ony of the children of God. Healing Principle Available in constitute Science.

tuality outside of consciousness. is evident that Christ Jesus cond this healing work a very es-

the use of nostroms. st right-minded persons, too, as more power than evil. How understanding of the Master's ngs, together with strict obedi-

ence thereto, would be a cessation of from the material sense of things is without quantitative dimensions; it the human conscious all sorrow, sickness and wrong living. the dimensional concept of existence. means immutability, perfection, inde-Those who admit that Christian healing is even desirable in the attainite of physical things. For example, ominiscience, omnipotence; it means ment of right living, will welcome a the dimensional concept which the oneness, the all-embracing, self-existconsideration of what it involves, and senses have of mathematical ideas is ing eternal being.

what it depends upon.

Nature of Human Sense us there is no existence except that and turmoil prevalent in the of which we are conscious. Acquired rid today, thought naturally reach- knowledge simply enlarges human out for both their cause and their consciousness. The objects cognized ution. The world is an aggrega- by the physical senses are the effects of individuals, hence its condition, of materially mental activity. These quality of its thinking, the char- effects inturn impress one, become a of its activities, are a composite part of human consciousness, though these factors in its constituents, their nature and relations remain hidother words, world conditions are den. For example, when we believe product of the lives and mentali- we seen an object, we really become of its people, their habits of conscious of a mental impression there is no life in matter, since one aght, their ethics, their ambitions, which we accept as the object's ex-

nose to do wrong but mistakenly give only his own mental impression. er. in is seen only from a selfish view- they depend upon the quality of the jal phenomene, that existence is not discord decay and death. This il- verse. nt. People often do wrong because perceptive faculties, both native and material but mental, a state of con- lustrates the difference between the do not believe in life after death educated. For example, let a tree be sciousness, and that truth and life can actual and the seeming. not recognize that their viewed by a botanist, an artist and a be conceived of only metaphysically. Again the infinite, it is not composed ughts and acts here and now make lumberman. The botanist views it On this plane alone can we analyze of an aggregation of finite quantities. mar their individual character, from the standpoint of his botanical existence logically and intelligently, Infinity can never be obtained by add ch outlasts the so-called pleasures knowledge. He sees its botanical and solve its problems. wil indulgence and determines their makeup and structure, the character ronment in life, wherever that of leaf, flower,bark, etc. The artist views it mainly from a purely arhe influence of belief in heredity, tistic standpoint. He notes the color fronment and education is respon- and form of the tree, and the way it relates itself to its setting. Coinciour desires, but it is generally ad- dentally with this he analyzes his impression of it and thinks perchance of the combinations of pigments he eation and the appeal to reason. must use to reproduce it upon canen people realize that indulgence vas. The lumberman sees the tree as evil is a distinct disadvantage to so much available building material. and that it results in inevitable To him a beautiful branch means a fering, and further when they see knot in a board which reduces its valt the practice of good, right, and ue. His estimate of its worth is not tice results in real benefit, they in terms of botany or beauty but in

Furthermore, the so-called characteristics of the objective universe such erience because they present them- as size, shape, distance and color, do res to thought in a way which ap- not seem the same to any too persons, for since the lenses of the eye vary, the image made on the retina also var-Paul writes: "For the law of the les, and the resulting mental impressions are necessarily different, all e me free from the law of sin and of which shows that human perception is not absolute but variable.

Mental Nature of Matter form of evil thinkink and living, testimony; therefore, in order to an- dily be proved. we always been many who disbe- example, we experience an impression or means of human identification, e in the practical application of said to be due to vibration called light, and to encourage us to think of its infinity; therefore since all that is real false concept. ings, because they never real- which produces a certain mental ef- existence as apart from the material rstood them. From the incep- fect which we objectify as a plant. body, St. Paul tells us that it is betof Christianity, however, some It is not necessary for the plant ac- ter "to be absent from the body, and mind have neither place, presence, nor not because the object is distorted, e striven to obey its teachings and tually to exist outside of our consci- to be present with the Lord." sin. This spirit was strongly in plant. In fact, all that mortals ex- in fact due to discordant conditions concept. It has no existence. ence in the healing works which perience is the impinging of different of human sense, a sense which is racterize the early church, until forms of vibration which are various not always expressed as conscious time when Christianiay was en- ly interpreted and objectified. To illus- thought, but which is nevertheless ning to see as they have not seen follows these lines, the listener is im- we are not conscious of the circulachurch is yet possible, although air waves in which he detects the tone tion of food, nor of the growth of tishealing work rebukes the general- qualities of the orchestral instruments sues, yet these processes are all the ccepted supremacy of material law. and of the human voice which were manifestations, of mentality and perceive that there is such a thus recorded. In a similar way, it is would instantly cease were mentality as spiritual law, a law apart not necessary to have anything more removed. hysics; that this divine law is than these kindred vibrations to imshould be sovereign over so-call- press upon consciousness any sense hysical law; that it has dominion experience, and possibly we can thus what is termed matter; and all see that the human consciousness inin spite of the bias of material- cludes simply mental conceptions al action, and then we become con- material." (S. & H. p. 578) thought which declares that any which comprise what seems to be our scious of some inharmony. In other She also writes:

Matter Not Substance ciple underlying all existence, is defined as being that which is last- thought, since only in this way can ent in human consciousness. h operates according to divine ing, that which has real perpetual the quality of human consciousness be 8. & H. p. XI) and quite regardless of time and existence, that which is actual and changed, the morbific conditions and This is the consciousness of "the ges accompanying spiritual heal- stance is indestructible and permaare due to the operation of this nent, and matter therefore cannot nciple, in accordance with law; be real substance, since it is both dethat such Principle, law and op- structible and transitory; it is a mental concerpt and not a substantive ac-

Substance is that of which anytial factor of his ministry; indeed thing is constituted, it body, its nade it a test of Christian desciple- structure. Hence whatever really exfor he said, "He that believeth ists must have substance and this healing is scientifically demonstrat- here good can be brought to bear upon the works that I do shall he must be indestructible. To illustrate, ed. o"; which means that he who is a mathematical idea, because true, has hristian will be able to heal spir- substance. This substance is not maly. Surely every Christian must terial, it is not the visible figures re to believe in and to practice nor the chalk nor ink with which they spiritual healing, which accom- have been made, since these can be es so much more than can drugs, destroyed. Its substance is its truth, ery and an impotent faith. Recog- a right idea which can never be den of the healing power of divine stroyed. It is unchanging, permaheals men without involving nent, it has the power to remain itar, pain and risk of death which self. The substance of all real things ten attend surgical operations is not seen physically but mentally. Matter, therefore, is not substance since it is not substantive. It has d like to overcome evil with good only been named substance by phy-

for" be realized.

projected as finite, concrete fig res or | Since the human sense of mind We need then to consider first the quantities, but it is not the ma mat- externalized as material discord, it is nature of human existence in order ical truth which these senses a for manifestly evil, and it becomes neces that we can clearly understand what this truth is not in the figures. It is sary to make a clear distinction beconstitutes consciousness and appre- in mind and is cognized mentally tween the Mind which is Truth and hend what is involved in demonstrat-ing the Science of right living.

Nature of Human Serse

through mathematical understanding. Wholly good, and the consciousness which embraces both truth and er-tions of realities. The ideas which ror, good and evil. they imperfectly express are not limitis our consciousness. To each one of ed to the physical expression but exist everywhere. Every truth is unlimited, that is, infinite, for it is everywhere and indestructible. There is eryone, has its own individuality, can never be altered, exhausted, nor destroyed, and consequently in that sense is infinite.

Matter Not Life life is continuity of existence, which, relative appears real only by virtue of upon materiality. bers of a community live rightly, community will be measurably acter of human existence depends of matter. We cannot affect mathermonious, healthy, happy, peace-le; if they live wrongly, are selfish, man sense. We cannot avoid his con-be done to the figures, nor can we aforal and vicious, the community clusion when we consider existing dif- fect the real life of anything by what tively true or phenomenal when it de- of God, the man whom God pronouncm be but correspondingly discordant, in educational bias, environment, asin educational bias, environment, asing or symbol. When figures are imperfect sense. sociation and experience, and see written down at random without re- | Furthermore, that which is true has The perfect nature of God and the what a widely varying sense of exist- gard to law, they they have no mean- no dimensional limitations. As for real man was revealed to Mrs. Eddy. ence these differences produce in dif- ing, no power. It is only when they example, there is no place where two The Scriptures spiritually understood right living,—what is the Principle ferent individuals. In every day ex- are correctly used that they express times two do not make four, nor is reveal this truth, and Mrs. Eddy first law involved. Most people want perience we learn that no two mem- truth or life. So, too, when human there any limit to this rule. Truth is stated it in scientific and metaphysilive rightly and do right, but many bers of any group of persons, if ask- thought conceives of ideas as frag- fundamentally infinite in quality, in cal terms which, when understood not know what right is, and there- ed their impression of any incident mentary, discordant, temporary, with- grantity, in presence and in power. make it possible for anyone to begin e cannot grasp the advantages of appealing to the material senses, will out Principle or law, this concept is Therefore, all that is real and true to demonstrate it. The creatateous living. They really do not give similar accounts. Each one can without substrace, truth, life or pow- is indestructible, everywhere and eter- ive principle operates positively

Body Is Mental healed mentally, and therefore it is ent and unattainable. When representessential for us to see clearly that ed by a figure, the finite numeral is not body is mental.

Matter being recognized as a mental phenomenon, a state of mortal consciousness, we logically conclude that the so-called material body is mental. It is evident that this body is not the man since he is not lessened though he lose a limb. A mortal's selfhood or individuality is in con-Physical science does not explain conditions. This is admitted very carnally minded is death; but to be cannot be scientifically healed until

the phonograph are merely wavy lines. structs and governs things of which

Healing a Mental Process

counts, the healing wrought by the means alone, that is through some action of thought. Christian Science healing is brought about in the same way. In both, the healing Principle and law are mental, and knowing this, we are led to examine into the nature Father. of Mind and mind action.

Nature of Mind

Another difficulty in getting away lessness, without beginning or end, ing power of the Christ, coming to and pains. They also know that this

Real Versus Unreal

ing dimensional particles. The result is always finite. Neither can the infinite be divided into finite particles, Having seen that all the phenomena or be expressed in finte quantities. of nature are mental, the projection The quantity two is not a finite quanof imperfect human sense, we see tity, but an infinite mathematical idea that disease is mental and must be existing everywhere and forever presthe idea but only an imperfect unstable symbol, which gives no correct concept of the quantitative mathematical value everywhere present. Thus, since reality is infinite and matter is finite, matter is unreal.

Divine Mind and Mortal Mind We can thus distinguish between is infinite, all that is finite is unreal, When we look at an object through and these unreal beliefs of the carnal bent glass we see a distorted object

Human Consciousness

re, that the healing work of the pressed by a multitude of intricate tion of the blood nor of the assimilaand wrong, both truth and error. Mrs. Eddy writes:

ence apart from the material can- individual universe, and that matter words, as a man is an individual consciousness, and as the body is an ex- reality in human consciousness and ternalization of human consciousness, disappear as naturally and as necesof which discordant conditions are sarily as darkness gives place to light One of the difficulties in accepting but a state, healing can result only as and sin to reformation. Now, as then, the statement of the menetal nature a change or transformation of this these mighty works are not supernais substance. The fundamental proper- this must evidently be accomplished are the sign of Immanuel, or 'God hen men realize that there is a ty of substance is substantiality, which mentally, through some action of with us'-a divine influence ever pres-

they will see that the physical not illusory. This means that sub- their causes be eliminated, and a nor- man on the street" which enables him mal harmonious state be established. to feel that he may be healed by the Having thus come to see that so- "renewing of the mind," by putting called human existence and all that it off the old man and putting on the includes is mental, we can begin to new, by being awakened by the Christ grasp the logic of the conclusion that Truth; therefore, it is the consciousthe healing of both evil and disease ness wherein reformation and regenis a mental process. We are thus eration take place and to which Jesus in a position to examine into the appealed in his healing and teaching. method by which Christian Science Here salvation is to be worked out; evil to destroy it; here Truth can According to the Scriptural ac- meet error and correct it; it is the God. Whn all evil, all error, is de-Master and his disciples, was accom-plished through mental or spiritual by Truth asserting itself, then nothing by Truth asserting itself, then nothing remains but the knowledge of God, and the real divine consciousness of the real man is attained and our salvation is worked out,-we have demonstrated our at-onement with the

Mrs. Eddy's supreme declaration is his, that there is one infinite Mind Mind is evidently much more than which is wholly good, perfect, indeey only knew how; most of them sical sense. In the analysis of being mere human thought or limited con-dike to overcome their failings, that there is substance anart from to do right by their neighbor, but, that there is substance apart from and phenomena of all existence. Chris- nipotent Being is the incorporeal Fathuse of their faulty religious eduthey have not known that the substance exists solely in the realm infinite consciousness which expresses revealed through Christian Science. of Mind and is conceived of purely itself as ideas and constitutes all be- This divine actuality is the scientific follows the knowledge that metaphysically, for thus only can the intelligence and creative tasis on which all Christian Science substantiality of Truth and Spirit be Priciple and substance of the universe; healing is demonstrated, the divine seen, and that which St. Paul refers the basis of all manifestation and Principle whose everpresence is utilgical, and inevitable sequence to as "the substance of things hoped right thought, the absolute Truth, ized in the overcoming of sin and sick- ization of Truth will establish har-This infinite actuality means bound mess, through the available transform mony in thought and heal all aches not what it seems to be, and that he

The Universe and Man expression or manifestation of this infinite Mind and that they partake of vidual, since it has its own distinctive, the spiritual nature and quality of complete, indivisable character which

first chapter of Genesis, the expres-First, a distinction needs to be very sion of Mind, Spirit, Soul, Life, corrects a mathematical error to clearly drawn between that which is Truth, and Love. Mortal man is but actually real and that which only a human corporeal concept of the seems to be so. To become conscious mortal or carnal mind. "The physical but one idea six and that six is everyof a sense appearance, furnishes no universe expresses the conscious and where, can be known and used by everyevidence of the truth of the appearunconscious thoughts of mortals" ance, as for example, the apparent writes Mrs. Eddy. (S. & H. p. 484) It converging of railroad tracks. In or- is the conuterfeit of the divine unider to determine what is real and verse which is embraced in the conwhat is unreal in any case we may sciousness of the real man. So also have to consider whether it is absolute the "natural man" as St. Paul names All this leads to the perception that or merely relative. That which is ab- him, is a counterfeit of the spiritual

nally perfect. Human sense concepts through divine law, it embraces and ink there is some advantage in it. Sense phenomena are, therefore, not It is thus seen that there is neither resulting from matter and mortal be- supports all real existence, perfect be allurement of sin and ill-gotten to be accepted as absolute because substance nor life in matter or mater- liefe involve limitation, uncertainty, God, perfect man, and perfect uni-

Discrimination Necessary

But if all reality is spiritual and perfect, there arises the question, "What of evil, material, discordant conditions?" Here Christian Science explains that because Spirit, the absolute good, is infinite, everywhere, there can be no place for either evil or matter, and it therefore classifies all phenomena and all experiences which are unlike perfect God and perfect man as unreal, as false concepts projected by erroneous human sense, as contention by destroying these conditions, thus proving them untrue, for

Human thought has always believed the objects of sense to be real, but now that the true nature of reality has been revealed, a clear distinction can be drawn between what is actual sciousness, and this is obviously men- the real Mind, the infinite, spiritual, and what is merely an appearance. tal. Therefore, his body is the em- immortal consciousness which ex- This is an essential element in the bodiment and externalization of his presses itself in perfect, indestructible practice of Christian Science healing mentality, conscious and unconscious. harmonious ideas, and the mind which and must be clearly understood for right living. Of a mortal, the Scriptures say "As includes the belief in matter, evil, li- the reason that so long as we believe he thinketh in his heart, so is he." The mitation, disease and death. This lat- and appearance or condition to be real appearance as well as the actions of a ter therefore is not real Mind, but and attempt to deal with it as a realman express his individuality and par- a false concept of mind, the Adam ity and at its own valuation, we can take of the nature and quality of his dream which St. Paul terms "the car- make no progress in mastering it. A mentality. Therefore, thoughts of sin mal mind which is enmity against mathematical mistake cannot be corand disease, together with fear, anger, God," in other words, God's unlikeness rected until it is recognized as such. and grief, will externalize diseased or opposite. Paul also writes, "To be Even so, discordant human conditions the gospel and its relation to ev- nor account for anything beyond sense generally by physicians and can cea- spiritually minded is life and peace." ther are recognized as errors and di-This carnal mind Christian Science vine Truth is applied to their eliminit shows that God heals not only alyze causation, we must go beyond A man does not live in a body nor further defines as "mortal mind," since ation. Christian Science teaches that but also sickness through the ap- the realm of the senses, and interpret can be be controlled by it any more it includes all that is sick, sinning, because God or good is the only presation of the Principle embodied and correct our mental impressions than mathematical truth lives in fig- discordant and mortal. It is the in- ence, substance and power, there is this law. Christ Jesus demonstrat- in order to gain a knowledge of the ures or is controlled by them. The version or counterfeit of the immor- no place for evil to be, no space for this conclusively, and yet there facts. When we look at a plant, for body of a man is but an outward sign tal divine Mind, and its betraying matter to occupy, no discord for morcharacteristic is finity as opposed to tal mind to experience except as a

power; any more than has the school- but because the medium through manifest the Christ spirit which ousness if we can but get a mental Let us remember, therefore, that boy's erroneous belief that two times which it is perceived makes it seem gs salvation from both sickness impression which we identify as a discordant conditions of the body are two make five. It is simply a false so. The distortion exists only as a cept the appearance as real because we know it is not. Similarly, existence Here we need to consider the human apepars to us in a material, finite, know that there is a perfect and comtime when Christianiay was enly interpreted and objectified. To illusthought, but which is nevertheless
consciousness which according to beled in formalism and its vital spirtrate, the markings on the record of
lef includes a sense of materiality and
cause mortal mind so presents it.

and sustain them, "a very present evil as well as of spirituality and good. Christian Science by revealing to us loday many thinking people are be- When the needle of the phonograph we are not conscious. For example, it conceives of matter, of discord, of the nature of real existence, together death, and and yet can conceive of with the illusive character of material sense testimony, enables us to dis-God. It includes a sense of both right tinguish at any time between what is real and what is unreal, to recognize material error to be error, and there-. . . the heavens and earth to by to begin to free ourselves and othone human consciousness, that con- ing it. The more clearly we make the sciousness which God bestows, are ers from the bondage and fear attend-A wrong thought, a fear may cause spiritual, while to another, the un- distinction between the actual and a disturbance in organic or function- illumined human mind, the vision is the seeming, the more effective will be our efforts in healing.

Healing a Correcting Process ter by revealing its unreality, it does er be wrong, since Principle is God, not destroy the sense of existence. the infinite, divine Love. The denial of matter does not produce of matter, is the belief that matter consciousness is brought about, and tural, but supremely natural. They a blank, for matter connot be effect ment by Principle, therefore, it is neually denied until the substance of cessary to know that God, divine Spirit has been clearly apprehended. Love, is the only Mind, Life and pow-The metaphysical process involves a er, and we then know that there is realization of Truth and a correspond- no mortal or personal thought which ing denial of error, a recognition of can deceive or influence us. This what is real and actual, and a result- consciousness of the oneness of Mind ing perception of the illusion of ma- and the powerlessness of its oppoterial appearance. This brings about site, makes it possible for us to be a change in the human consciousness, guided rightly, and prevents us from and this improved quality of thought being influenced wrongly by human produces a more harmonious sense of will, by personal opinions, or by hypexistence.

Evil habits, depraved appetites, lustful passions, all forms of sinful be cold, abstract, or severe, since the desire, activity and wrong living, are vital element of Principle is thereby no part of the real man, God's idea, missed. Principle is Love, and withand they must be clearly separated out Love there is no Principle. Therefrom him. Sin cannot be removed fore, we are obedient to Principle only by fastening it upon the sinner. It in the degree that we are obedient to must be seen as the mortal mind lie infinite divine Love, and endeavor to about man. Knowing that sin is not act in accordance with the Mind that real and that God's man has no sin- was in Christ. ful appetites, is not the slave of passion, nor the victim of vice, but that man is the idea of God, reflecting divine Love and governed by divine Principle,-this heals the sick. St. Paul puts it, "the word of God (Truth) is quick, and powerful," (Heb. 4:12)

How Truth Heals It is often asked how and why Truth fact that Christian Science is Messiheals, why healing follows when we anic. think Truth, but especially how it | Christian Science healing being conheals others to whom it is declared trary to the teachings of physical scino transfer of mortal thought through mental suggestion or hypnotism.

Christian Scientists know from experience that the declaration and real-

takes place because discord is erro which the knowing of Truth corrects. This action in the metaphysical realm From this it follows that the real is paralleled in the mathematical

the spiritual nature and quality complete, indivisable that the ideas of identifies it. Therefore it can express and harmonious, they live, move and only itself, its own nature and charhave their being in God, in divine acter, namely that which have Princi-The real man is the image and like-ple, it is power and expresses itself with power, and since there is no power in error, error cannot resist the this essential quality and property of Truth, by which it always expresses itself and identifies itself, manifest-In a similar way, a metaphysical or spiritual Truth applied to a human the self-expressing property of Truth, whereby it always identifies itself

> There is, therefore, no difference in the action of a silent treatment given to a person nearby or far away. In both of the cases the truth of the treatment reaches the latent thought and corrects the error. In the case of an audible treatment the truth may reach the patient's mentality through

> In both an audible treatment and in listening to the Lesson-Sermon at Christian Science services the conscious thought recognizing the truth and good of what is heard or read, opens to this truth which then acts upon the unconscious mentality, and by its essential property of self-iden tification, it corrects error and establishes what is true and harmonious.

Divine Love the Real Healer Right spiritual knowing is real thinking, an expression or activity of Truth in consciousness. The knowing of God is the appearing of Christ in us. This healing conscious comforts the sorrowing, brings hope to the unbelieving, awakens the sinner, and heals the afflicted by destroying the darkness of error with the light of Christ, Truth.

A Christian Science treatment or Principle, consists fundamentally 'of the clear knowing of the naman, and the consequent perception untrue beliefs; and it sustains this of the unreality of matter and evil. It involves an analysis of that which is to be healed, a spiritual discernment of the mental causes of the trouantidoting divine Truth which corrects and removes these causes. This is not tion of divine Love through spiritual healing through right knowing and

Christian Science healing brings but improves the patien t morally, a man nearer to God and changes his standpoint from a material to a spiritual basis. It uplifts thought, gives him power over evil, and improves his whole being in the degree that he can grasp the truth.

Christian Scientists know that 'with God all things are possible' and that Christian Science can show Hence they are striving day by day to have in them more of the Mind that was in Christ, that they may demonstrate this healing power more and more effectually. They are deeply grateful for the good that has already come to them and the good that they have been able to do for others, especially that they have learned to know the unreality of evil and are thus able to defend themselves against every temptation or assault of evil mind, animal magnetism. They are grateful to help in trouble."

Principle and Personality Christian Science clearly shows that Principle and personality are opposites. To be governed by personality means to be influenced and controlled by the thoughts and opinions of some finite human being; whereas to be governed by Principle means obedience to the infinite, divine law of right, of justice, of Truth, and of Love. We may be wrong when governed or ifluenced by personality since personal characteristics play so large It should be clearly seen that al- a part in human opinion; but man though Christian Science denies mat- who is governed by Principle can nev-

In order to approximate govern-

Principle should not be thought to

World Healing The fact that | Christian Science heals can readily be determined by any sincere investigator, and the supporting evidence reveals its coincidence with spiritual healing, thus proving this healing to be true and possible today, and establishing the

that it can be understood only as he gains a metaphysical or spiritual view-point. To him Mrs. Eddy makes it entirely clear that material existence is not real existence; that matter is (Continued on Page Four)