

# SALE WEEK of Automobiles

Commencing Saturday, October 11th, and including  
Saturday, the 18th, the following cars:

One 1917 Marmon 34-5 Passenger Touring	\$2,550	One 1917 Overland Model 90 CC Four-Passenger	\$ 700
" " " 34-7 " "	2,500	" " " " " Roadster	550
" " Owen Magnetic " "	2,200	" 1916 Studebaker Big Six, 7-Passenger Touring	400
" " Buick D 45-5 " "	950	" 1917 Oakland 34B Touring Five-Passenger	735
" " " Cab Three-Passenger Touring	1,450	" 1916 Ford Roadster	275
" " Dodge Five-Passenger Touring	750	" Cornelian Roadster	175

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**STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC.**  
of THE HIGHLAND PARK PRESS published weekly at Highland Park, Ill., for Oct. 1919, required by the Act of August 24, 1912.  
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Publishers, JOHN L. UDELL, PAUL L. UDELL, Highland Park, Illinois.  
OWNERS: (If a corporation, give its name and the names and addresses of stockholders holding 1 per cent or more of total amount of stock.)  
JOHN L. UDELL and PAUL L. UDELL, Owners, Highland Park, Illinois.  
Known bondholders, mortgages, and other security holders, holding 1 per cent or more of total amount of bonds, mortgages, or other securities: None  
JOHN L. UDELL.  
Sworn to and subscribed before me this 4th day of October, 1919.  
Mary Dooley, Notary Public.  
(My commission expires June 25, 1921)  
NOTE.—This statement must be made in duplicate and both copies delivered by the publisher to the postmaster, who shall send one copy to the Third Assistant Postmaster General (Divisions of Classification) Washington, D. C., and retain the other in the file of the post office.

### WAR CAMP COMMUNITY

Through all the hot summer the dances have been going on and the attendance has averaged 500 or more. There was a time when we would sit and take notice if the attendance ran over 400, but without any effort to induce a large number of soldiers and sailors to attend, and with sweltering hot nights and nothing to do but just dance the crowd was kept up to the 500 mark.

It will come to an end unless some good samaritan comes forward and offers to finance the scheme. The original Government appropriation of \$10,000,000 has dwindled to \$500,000 and retrenchment has got to take place, and with the passing of another few weeks the "big dance idea" of the War Camp Community known as the War Camp Community Dance at the Deerfield-Shields high school will, like the late war, become history.

It will be glorious history for it has afforded a lot of good, sound enjoyment to over 25,000 soldier and sailor boys who were, away from home for the first time in their lives and whose parents were just as interested in their welfare as the mothers and fathers of Highland Park were when their boys in turn left and took up headquarters "somewhere in France." We are glad to report that we were able, through the War Camp Community Service, to show the boys a good time. There is no doubt in the world that they had a good time. The fact that they came every Saturday night, rain or shine, in sweltering weather or in zero weather indicates that old Deerfield-Shields was the Alma Mater for many a fellow when he was just about all in from homesickness and when he really needed a friend. The boys are writing from all over this old globe telling the girls of this town they "certainly did enjoy the dances and the Army and Navy Center" and many a mother has heard from her boy to the same effect. Some of the boys have tried to get transferred back to Great Lakes and Fort Sheridan on account of the glad hand of hospitality that has been extended to them here.

No dance was ever given under like circumstance in which the department was better; not one single case of trouble, and this is all the more striking because it was the current opinion when the dances were started that we were sailing right into a mess of trouble, in fact during the early dances some one decided that a police officer would be necessary at each and every dance, and so it came about that on one or two occasions Highland Park sent a representative of its police department and after one or two trips he decided he was not needed as a police officer, but was welcome otherwise.

It is a high tribute to the American soldier and sailor to say that we could and did run these dances with little or no trouble. But of course in paying them a compliment we must not forget the girls of our town; they came out and made the dances real successes; they danced like American queens all the time, and Highland Park will mean a lot more than it used to by reason of the sacrifices these young ladies made in an effort to make these boys happy. There were times when the hall had to be decorated and cards had to be punched and reception committees had to be formed and the girls proved equal to every task, whether it was wheeling a fellow around in a wheel chair at Fort Sheridan or dancing the light fantastic down at the old Deerfield-Shields Gym.

All through the summer, and in fact all through the four seasons the faithful band of women workers, who do not dance the light fantastic nor wheel chairs, etc., but who do a work fully as important and necessary to the success of the dances, were on hand to register the boys and girls as they entered, to attend to the refreshments, and to arrange cots for the boys that stayed over, and some medals should be struck off to them for they had the real uninteresting service job and did it all cheerfully.

Toward the end of this month a Harvest Home Dance will be given as a sort of end of the season dance, and then, unless the aforesaid good angel appears with the necessary, the War Camp Community dances, and weddings growing out of them, will have ended; for it is not to be overlooked nor forgotten that several of the boys decided to make Highland Park permanent headquarters, and several took away some of our girls.

We have a great town and the War Camp Community came along just in time to help prove it.

### PRESBYTERIAN CHURCH

Next Sunday morning will be rally day for the Bible school. Every pupil should be present on time.

The morning service will be at 11 o'clock.

The Young People's Society will meet at seven fifteen.

The prayer meeting will be held on Wednesday night at eight o'clock.

The opening meeting of the Dorcas Society will be on Monday, October the twentieth.

Next Saturday afternoon at two-thirty there will be a Rally Day Party for the Beginners and the Primary Department of the Bible School in the Parish House. The parents of the pupils are also invited to attend.

After prolonged study of the new entering class, the college professors reach the conclusion that they know almost as much as the freshmen.

So far none of the politicians who have agreed to reduce the cost of living, have agreed to take orders to deliver any goods at the reduced prices he is going to bring about.

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